

# FAITH LUTHERAN CHURCH

## Holy Cross Day

September 14, 2025

Rev. Patrick Pooch



### *The Exaltation of the Holy Cross*

“Sir, we wish to see Jesus” (John 12:21). Then look to His holy cross. For just as Moses lifted up the bronze serpent in the wilderness, so Jesus, when He is “lifted up from the earth, will draw all people” to Himself (John 12:32). “He humbled himself by becoming obedient to the point of death, even death on a cross” to save us (Phil. 2:8). “Everyone who is bitten” by the ancient serpent’s venom of sin, “when he sees” Christ “shall live” (Num. 21:8). The true holy cross is lost to history, and we cannot return to Calvary to find our salvation. So, Christ brings the New Testament in His blood to us. “We preach Christ crucified .... the power of God and the wisdom of God,” though foolishness to the unbelieving world (1 Cor. 1:23–24). It pleases God, “through the folly” of the cross we preach, “to save those who believe” (1 Cor. 1:21). We find the fruit and benefit of this holy cross poured out in Holy Baptism, spoken in the preaching of Holy Absolution, and delivered in the body and blood given and shed there for us. Thus are we strengthened to take up our crosses, sanctified by His (John 12:25–26).

**THE DIVINE SERVICE** is celebrated each **Sunday at 8:00 am and 10:30 am** and **Wednesday at 5:00 pm**. **Bible Class** is held on **Sunday at 9:15 am** and **Wednesday at 3:30 pm and 6:30 pm**.

**FAITH LUTHERAN CHURCH** is a Christological, Scriptural, Confessional and Liturgical

member of the Lutheran Church-Missouri Synod. We believe that God has called us to believe, teach and confess that Christ was crucified for our sins and we receive salvation by faith, which is a gift of God through His grace given to us in our baptism, as is revealed in the Holy Bible which is the inspired and inerrant Word of God. In response to His gift of salvation we eagerly desire to do good works out of thanksgiving and praise to the Triune God.

## **COMMUNION STATEMENT**

Because we take the Word of God seriously and we love our visitors, **we ask that if you are not a member of Faith Lutheran or another LCMS church, please refrain from taking communion until you have talked with Pastor Poock.** In the meantime, we would love to have you participate by coming forward and receiving a blessing.

Communion offers the immense blessing of forgiveness of our sins. However, it can be taken to one's judgment if not properly understood. 1 Cor 11:27,29 says, "Whoever, therefore, eats the bread or drinks the cup of the LORD in an unworthy manner will be guilty concerning the body and blood of the LORD...For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."

We teach that a person receives the real Body and the real Blood of Jesus Christ "in, with and under the bread and wine." It is not symbolic or merely a spiritual presence.

## **WELCOME TO OUR VISITORS!**

We rejoice to have you with us today. The liturgy is found in the Lutheran Service Book in the rack in front of you. You may place this bulletin in the back of your hymnal to help you follow along with the order of service. The Propers for the day are printed within the bulletin. Please read the message in this bulletin concerning reception of Holy Communion at our church.

The third quarter of 2025 is designated by Pastor and the Elders for the **Orphan Grain Train.**

Orphan Grain Train is a 501c3 Nonprofit Christian volunteer network that shares personal and material resources with needy people in America and around the world. Grain Train volunteers gather donations of clothing, medical supplies, food, Christian literature, and other aid to meet real needs. The Orphan Grain Train movement is a loving response to Jesus Christ's example as a servant and His love for us. <https://www.ogt.org>

## **Weekly Memory Verse**

## **1 Corinthians 1:18**

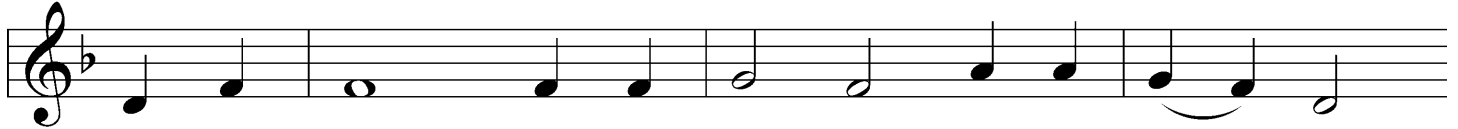
For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

## HYMN OF INVOCATION

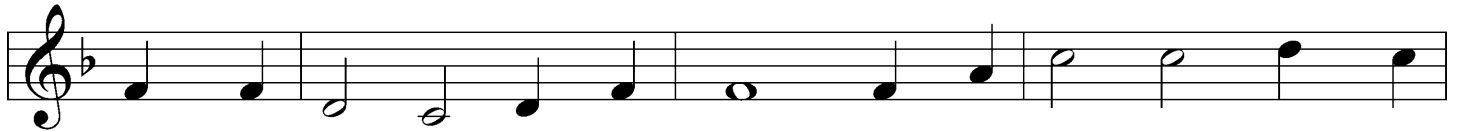
### 849 PRAISE THE ONE WHO BREAKS THE DARKNESS



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two-edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955

Tune: The Sacred Harp, 1844, Philadelphia

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000820

Tune: Public domain

## + CONFESSION AND ABSOLUTION +

### INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*EXHORTATION*

184

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*CONFESSION OF SINS*

LSB 184

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

*ABSOLUTION*

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

+ SERVICE OF THE WORD +

*INTROIT*

Psalm 98:1, 4, 6; antiphon: v. 2

Pastor: The LORD has made known his salvation;

**Cong:** he has revealed his righteousness in the sight of the nations.

Pastor: Oh sing to the LORD a new song, for he has done marvelous things!

**Cong:** His right hand and his holy arm have worked salvation for him.

Pastor: Make a joyful noise to the LORD, all the earth;

**Cong: break forth into joyous song and sing praises!**

Pastor: With trumpets and the sound of the horn

**Cong: make a joyful noise before the King, the LORD!**

*GLORIA PATRI*

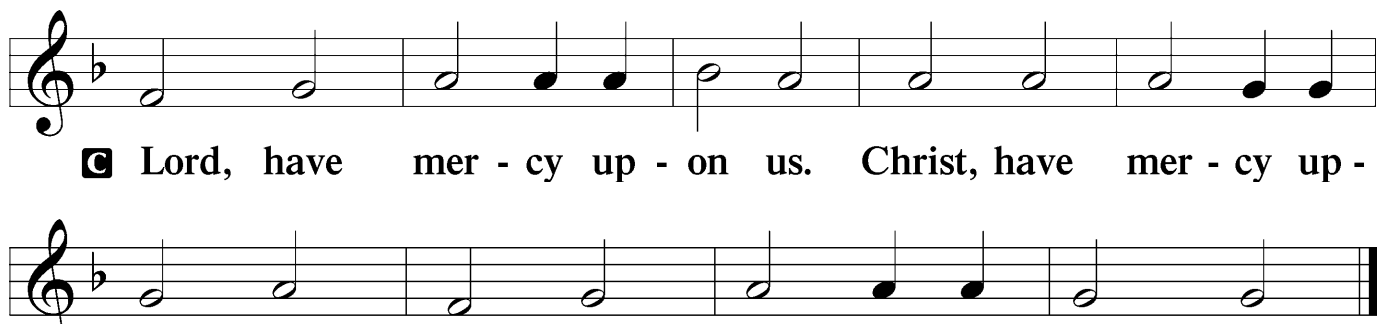
LSB 186



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;  
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

*KYRIE*

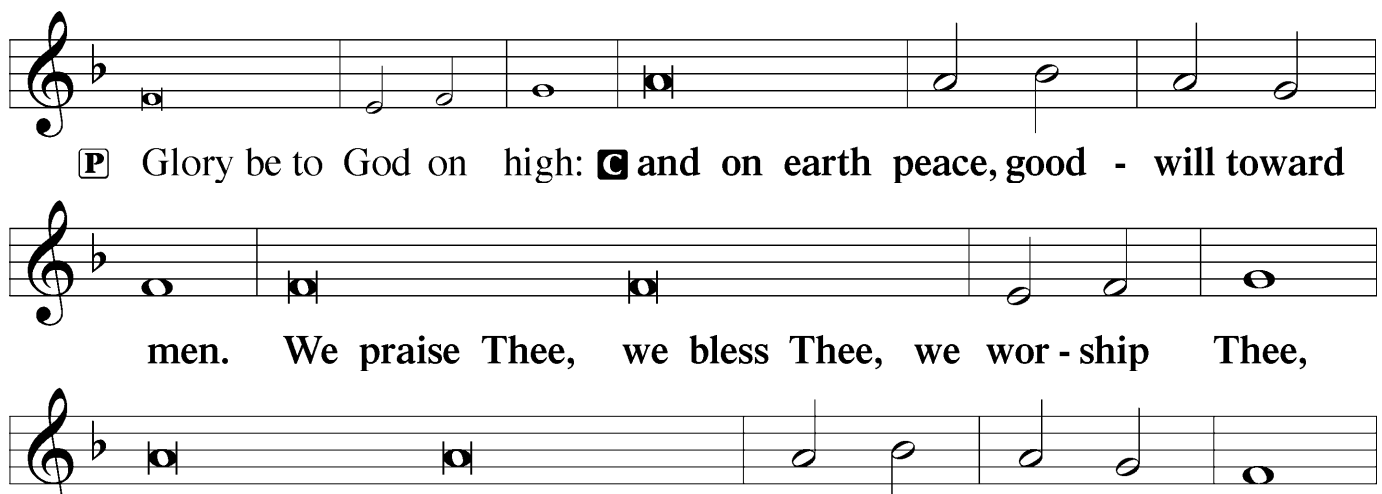
186



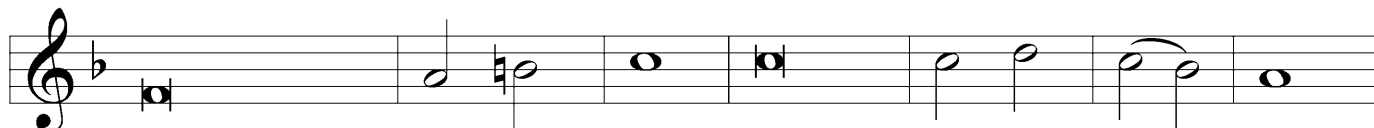
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

*GLORIA IN EXCELSIS*

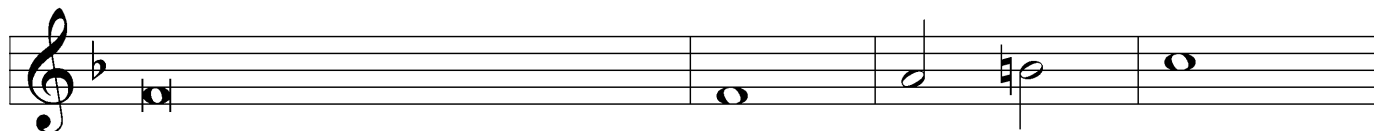
LSB 187



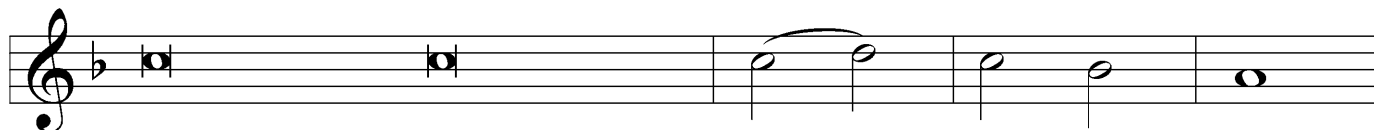
**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.



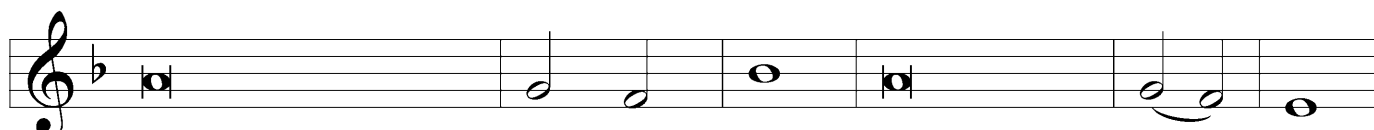
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



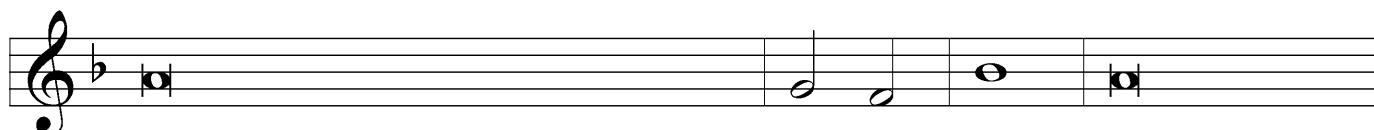
O Lord God, Lamb of God, Son of the Father,



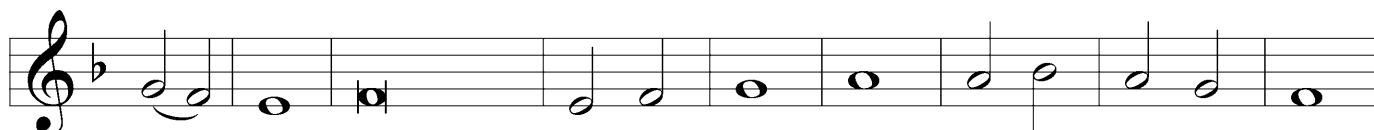
that takest away the sin of the world, have mercy up-on us.



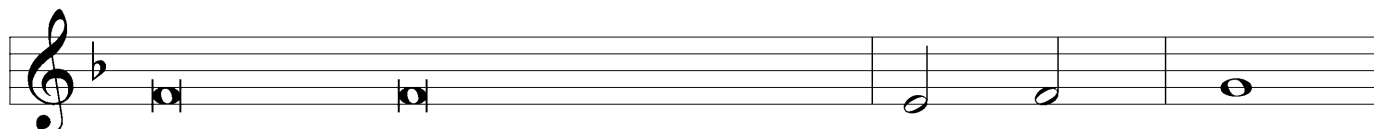
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



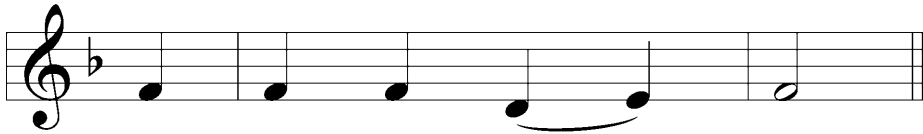
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

*SALUTATION AND COLLECT OF THE DAY*

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Merciful God, Your Son, Jesus Christ, was lifted high upon the cross that He might bear the sins of the world and draw all people to Himself. Grant that we who glory in His death for our redemption may faithfully heed His call to bear the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

#### *OLD TESTAMENT READING*

Numbers 21:4–9

<sup>4</sup>From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. <sup>5</sup>And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” <sup>6</sup>Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. <sup>7</sup>And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” <sup>9</sup>So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

**P** This is the Word of the Lord.

**C** Thanks be to God.

#### *EPISTLE*

1 Corinthians 1:18–25

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*ALLELUIA*

LSB 190

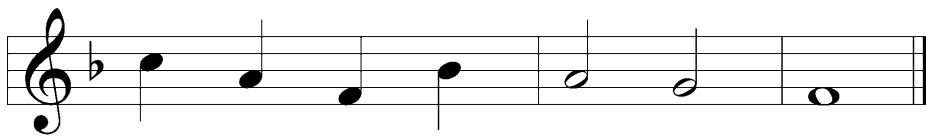


**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

*GOSPEL*

John 12:20–33

**P** The Holy Gospel according to St. John, the twelfth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>20</sup>Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.”

<sup>22</sup>Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup>And Jesus answered them, “The hour has come for the Son of Man to be glorified. <sup>24</sup>Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

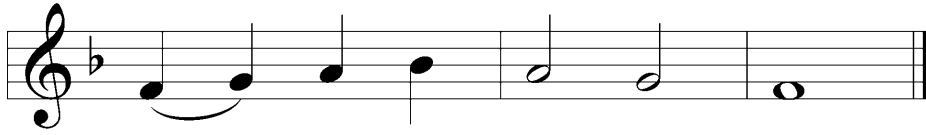
<sup>25</sup>Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup>“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. <sup>28</sup>Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” <sup>29</sup>The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” <sup>30</sup>Jesus answered, “This



voice has come for your sake, not mine. <sup>31</sup>Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself.” <sup>33</sup>He said this to show by what kind of death he was going to die.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### *APOSTLES' CREED*

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.

427 IN THE CROSS OF CHRIST I GLORY



1 In the cross of Christ I glo - ry, Tow'r - ing  
 2 When the woes of life o'er - take me, Hopes de -  
 3 When the sun of bliss is beam - ing Light and  
 4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred  
 ceive, and fears an - noy, Nev - er shall the cross for -  
 love up - on my way, From the cross the ra - diance  
 cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.  
 sake me; Lo, it glows with peace and joy.  
 stream - ing Adds more lus - ter to the day.  
 mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792–1872

Tune: Ithamar Conkey, 1815–67

Text and tune: Public domain

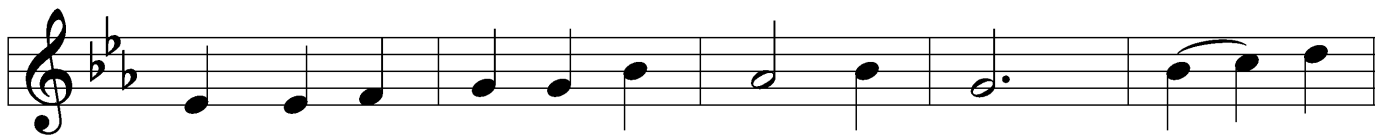
SERMON

PRAYER OF THE CHURCH

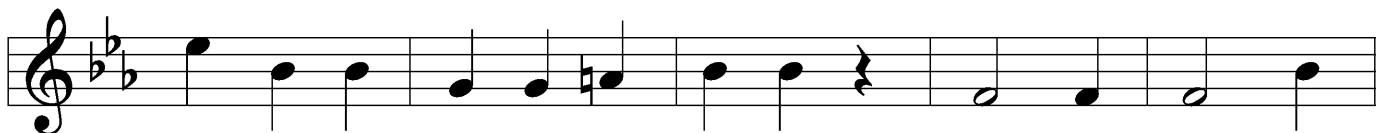
OFFERING

OFFERTORY

LSB 192



**■** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



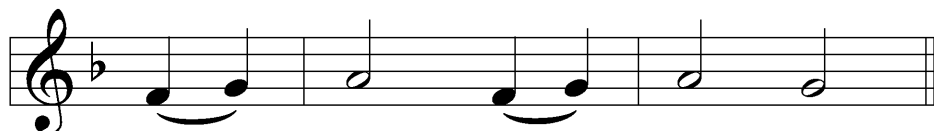
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

+ SERVICE OF THE SACRAMENT +

*PREFACE*

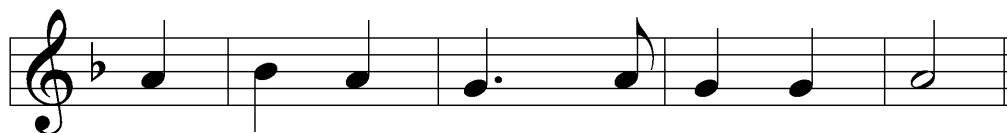
LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.

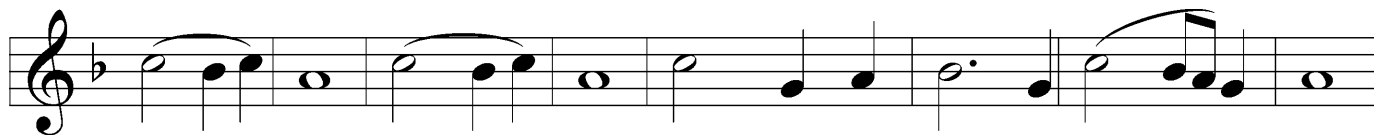


**C** It is meet and right so to do.

*PROPER PREFACE (ABBREVIATED)*

LSB 194

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



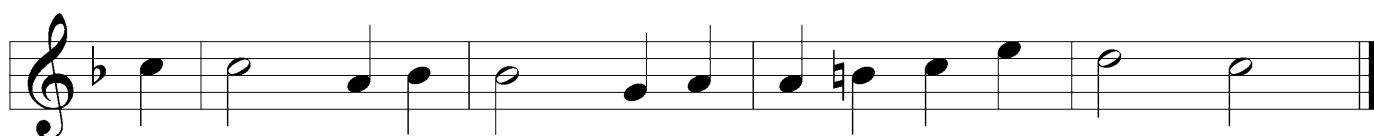
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



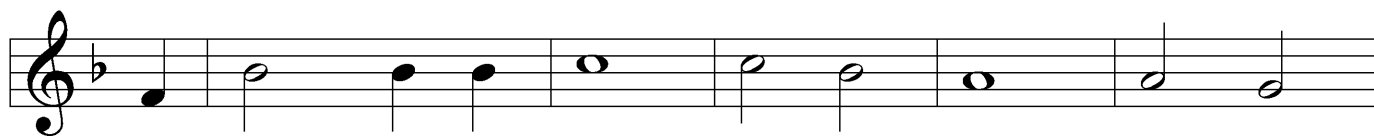
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

*LORD'S PRAYER*

**P** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.



**C** For Thine is the kingdom and the power and the



*THE WORDS OF OUR LORD*

197

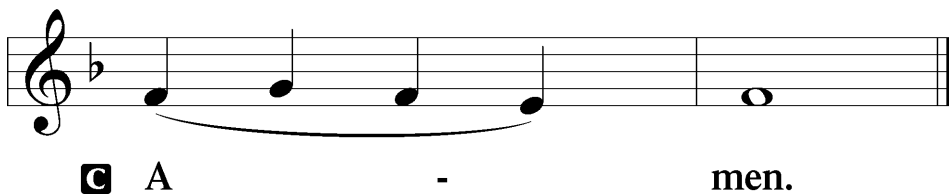
**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

*PAX DOMINI*

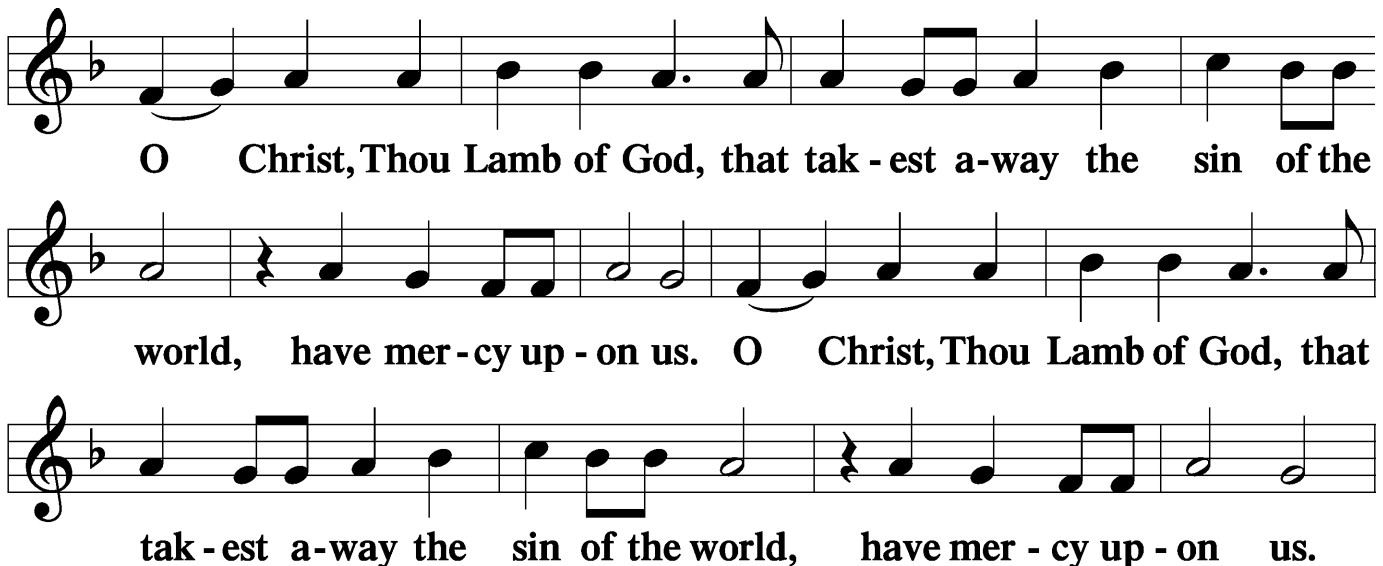
LSB 197

**P** The peace of the Lord be with you always.



*AGNUS DEI*

LSB 198

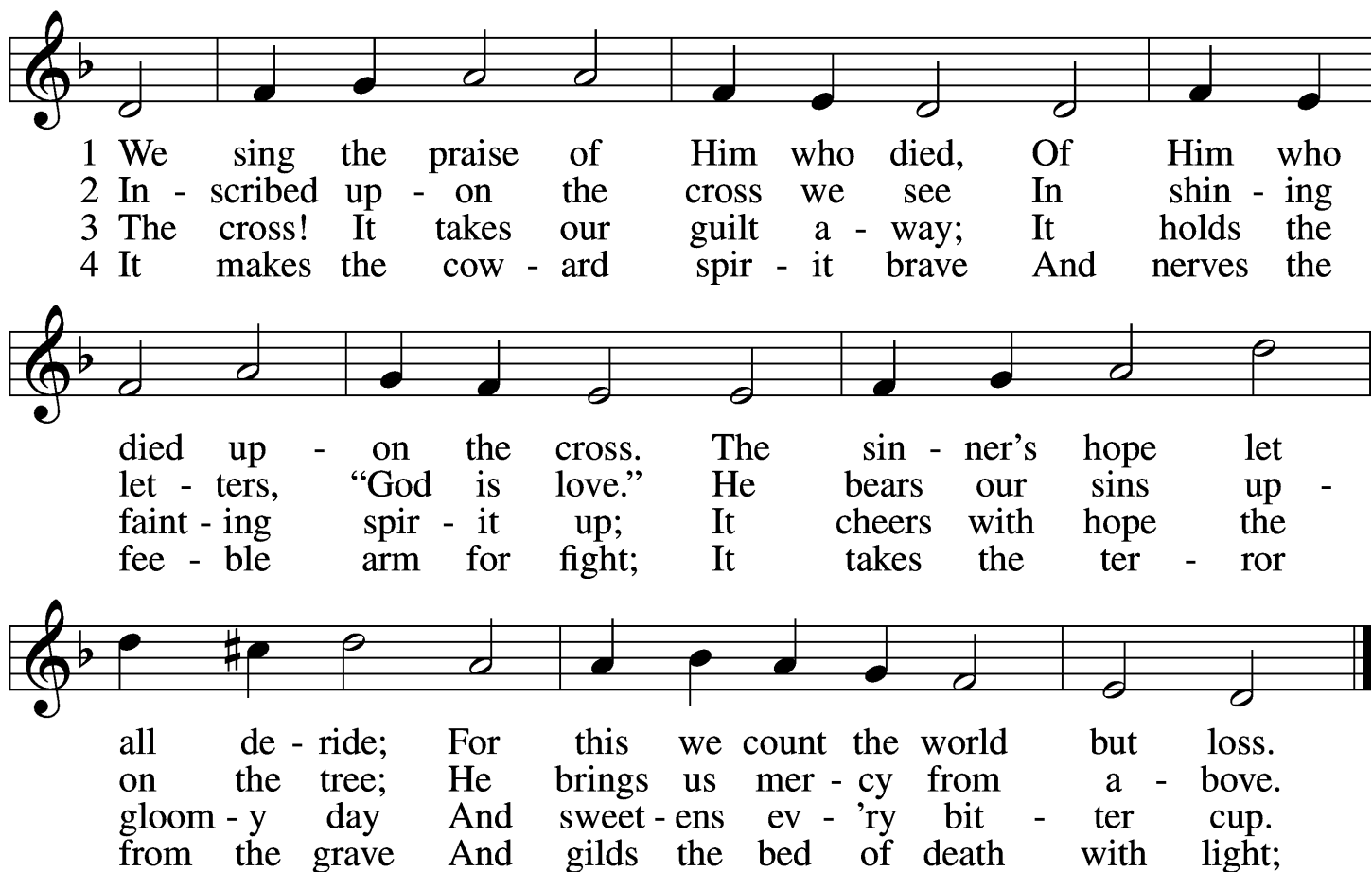




O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
world, grant us Thy peace. A - men.

# *DISTRIBUTION*

## *429 WE SING THE PRAISE OF HIM WHO DIED*



1 We sing the praise of Him who died, Of Him who  
2 In - scribed up - on the cross we see In shin - ing  
3 The cross! It takes our guilt a - way; It holds the  
4 It makes the cow - ard spir - it brave And nerves the  
died up - on the cross. The sin - ner's hope let  
let - ters, "God is love." He bears our sins up -  
faint - ing spir - it up; It cheers with hope the  
fee - ble arm for fight; It takes the ter - ror  
all de - ride; For this we count the world but loss.  
on the tree; He brings us mer - cy from a - bove.  
gloom - y day And sweet - ens ev - 'ry bit - ter cup.  
from the grave And gilds the bed of death with light;

- 5 The balm of life, the cure of woe,  
The measure and the pledge of love,  
The sinner's refuge here below,  
The angels' theme in heav'n above.

6 To Christ, who won for sinners grace  
 By bitter grief and anguish sore,  
 Be praise from all the ransomed race  
 Forever and forevermore.

Text (sts. 1–5): Thomas Kelly, 1769–1855; (st. 6): Hymns Ancient and Modern, 1861  
 Tune: attr. Daniel Read, 1757–1836  
 Text and tune: Public domain

451 STRICKEN, SMITTEN, AND AFFLICTED



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like  
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
 4 Here we have a firm foun - da - tion, Here the ref - uge of the

tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
 His? Friends through fear His cause dis - own - ing, Foes in -  
 great Here may view its na - ture right - ly, Here its  
 lost: Christ, the Rock of our sal - va - tion, Is the

soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed  
 sult - ing His dis - tress; Man - y hands were raised to  
 guilt may es - ti - mate. Mark the sac - ri - fice ap -  
 name of which we boast; Lamb of God, for sin - ners

Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I  
 wound Him, None would in - ter - vene to save; But the  
 point - ed, See who bears the aw - ful load; 'Tis the  
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



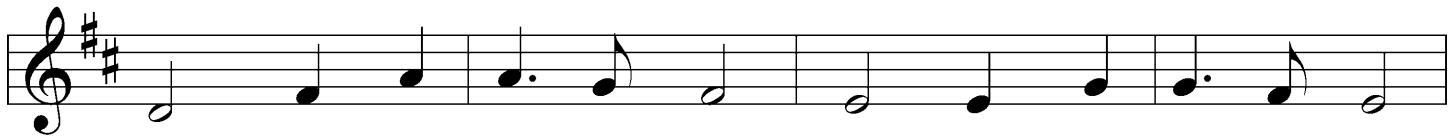
see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
deep - est stroke that pierced Him Was the stroke that jus - tice gave.  
Word, the Lord's a - noint - ed, Son of Man and Son of God.  
ev - er be con - found - ed Who on Him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.

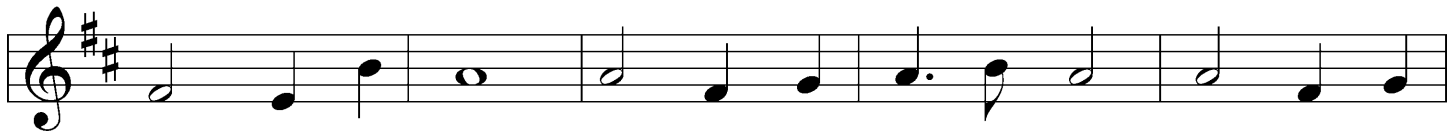
Tune: Geistliche Volkslieder, 1850, Paderborn

Text and tune: Public domain

## 702 MY FAITH LOOKS UP TO THEE



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,  
2 May Thy rich grace im - part Strength to my faint - ing heart;  
3 While life's dark maze I tread And griefs a - round me spread,  
4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my  
My zeal in - spire! As Thou hast died for me, Oh, may my  
Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's  
Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!  
love to Thee Pure, warm, and change - less be, A liv - ing fire!  
tears a - way, Nor let me ev - er stray From Thee a - side.  
trust re - move; O bear me safe a - bove, A ran - somed soul!

Text: Ray Palmer, 1808–87

Tune: Lowell Mason, 1792–1872

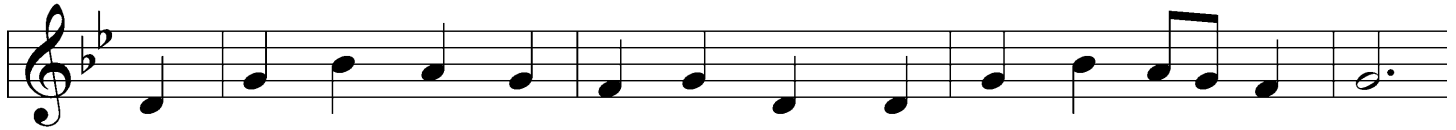
Text and tune: Public domain

## 432 IN SILENT PAIN THE ETERNAL SON



1 In si - lent pain the e - ter - nal Son Hangs der - e - lict and still;  
2 He died that we might die to sin And live for righ - teous - ness;  
3 For strife He came to bring a sword, The truth to end all lies;





In dark-ened day His work is done, Ful - filled, His Fa - ther's will.  
The earth is stained to make us clean And bring us in - to peace.  
To rule in us, our pa - tient Lord, Un - til all e - vil dies:



Up - lift - ed for the world to see He hangs in strang-est vic - to - ry,  
For peace He came and met its cost; He gave Him - self to save the lost;  
For in His hand He holds the stars, His voice shall speak to end our wars,



For in His bod - y on the tree He car - ries all our ill.  
He loved us to the ut - ter - most And paid for our re - lease.  
And those who love Him see His scars And look in - to His eyes.

Text: Christopher M. Idle, 1938

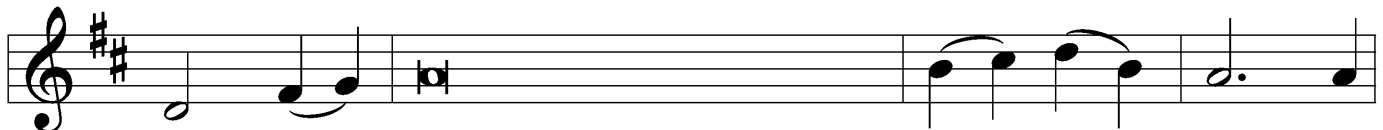
Tune: John L. Bell, 1949

Text: © 1992 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000820

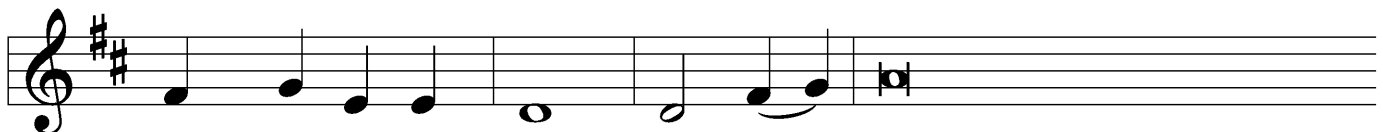
Tune: © 1988, 1997 Wild Goose Resource Group, Iona Community, Scotland, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000820

## *NUNC DIMITTIS*

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is - ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world with-out end. A-men.

# THANKSGIVING

200

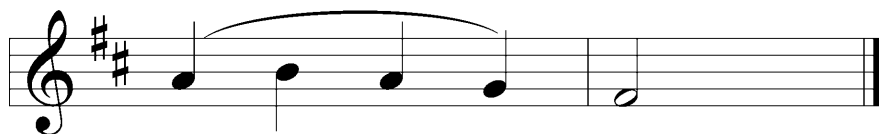
**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

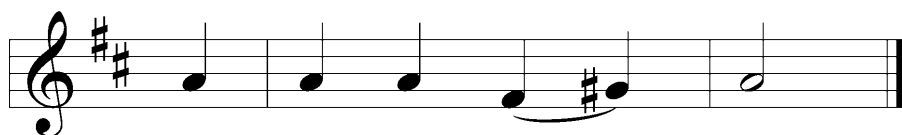


**C** A - men.

# *SALUTATION*

201

**P** The Lord be with you.

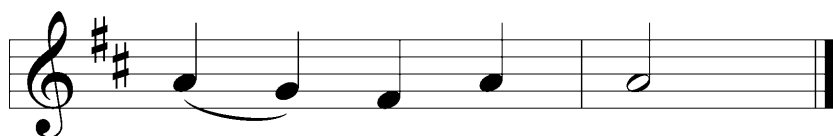


**C** And with thy spir - it.

# *BENEDICAMUS*

202

**A** Bless we the Lord.



**C** Thanks be to God.

# *BENEDICTION*

202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

# 837 *LIFT HIGH THE CROSS*

*Refrain*



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,  
2 Led on their way by this tri - um - phant sign,  
3 All new - born sol - diers of the Cru - ci - fied  
4 O Lord, once lift - ed on the glo - rious tree,



Our king vic - to - rious, Christ, the Son of God.  
The hosts of God in con - qu'ring ranks com - bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

Tune: Sydney H. Nicholson, 1875–1947

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## *ACKNOWLEDGMENTS*

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**Rev. Patrick Poock**  
**Organist: Lillian Boettcher**

**Happy Birthday**

Millie Gardner 14<sup>th</sup>  
Lisa Ladwig 16<sup>th</sup>  
Amy Laser 19<sup>th</sup>

**Happy Anniversary**

Ed & Judy Schrader 14<sup>th</sup> (51 yrs)  
Janie & Louis Zanella 18<sup>th</sup> (16 yrs)  
David & Margi Krewin 19<sup>th</sup> (33 yrs)

Flowers on the altar are given by the  
Gardiners.

**THIS WEEK'S ACTIVITIES AT  
FAITH:**

**Sunday, September 14<sup>th</sup>**

8:00 am Divine Service  
9:15 am Bible Study  
9:15 am Sunday School  
10:30 am Divine Service  
11:30 am Coffee Bites

**Wednesday, September 17<sup>th</sup>**

3:30 pm Bible Study  
5:00 pm Divine Service

**Sunday, September 21<sup>st</sup>**

8:00 am Divine Service  
9:15 am Sunday School  
10:30 am Divine Service  
11:30 am Coffee Bites

**Looking Ahead**

Wednesday, September 24 <sup>th</sup>	Women of
Faith 9:00 am	
Wednesday, September 24 <sup>th</sup>	Bible
Study 3:30 pm	
Wednesday, September 24 <sup>th</sup>	Divine
Service 5:00 pm	