FAITH LUTHERAN CHURCH

The Thirteenth Sunday after Pentecost

September 7, 2025 Rev. Patrick Poock



Christ Jesus Has Paid the Cost of Discipleship for You

A disciple of Jesus Christ will "bear his own cross" (Luke 14:27) and follow the Lord through death into life. Discipleship is costly because it crucifies the old man with "all that he has" (Luke 14:33), in order to raise up the new man in Christ. The disciple disavows "his own father and mother and wife and children and brothers and sisters, yes, and even his own life" (Luke 14:26), in deference to Christ. That way of the cross is impossible, except that Christ Jesus has already paid the cost. His cross is set before you as "life and good, death and evil" (Deut. 30:15). Taking up His cross is to "choose life, that you and your offspring may live, loving the LORD your God, obeying his voice and holding fast to him" (Deut. 30:19–20). To live that life in Christ is also to bear His cross in love, "that your goodness might not be by compulsion but of your own accord" (Philemon 14).

THE DIVINE SERVICE is celebrated each Sunday at 8:00 am and 10:30 am and Wednesday at 5:00 pm. Bible Class is held on Sunday at 9:15 am and Wednesday at 3:30 pm and 6:30 pm.

FAITH LUTHERAN CHURCH is a Christological, Scriptural, Confessional and Liturgical member of the Lutheran Church-Missouri Synod. We believe that God has called us to believe, teach and confess that Christ was crucified for our sins and we receive salvation by faith, which is a gift of God through His grace given to us in our baptism, as is revealed in the Holy Bible which is the inspired and inerrant Word of God. In response to His gift of salvation we eagerly desire to do good works out of thanksgiving and praise to the Triune God.

COMMUNION STATEMENT

Because we take the Word of God seriously and we love our visitors, we ask that if you are not a member of Faith Lutheran or another LCMS church, please refrain from taking communion until you have talked with Pastor Poock. In the meantime, we would love to have you participate by coming forward and receiving a blessing.

Communion offers the immense blessing of forgiveness of our sins. However, it can be taken to one's judgment if not properly understood. 1 Cor 11:27,29 says, "Whoever, therefore, eats the bread or drinks the cup of the LORD in an unworthy manner will be guilty concerning the body and blood of the LORD...For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."

We teach that a person receives the real Body and the real Blood of Jesus Christ "in, with and under the bread and wine." It is not symbolic or merely a spiritual presence.

WELCOME TO OUR VISITORS!

We rejoice to have you with us today. The liturgy is found in the Lutheran Service Book in the rack in front of you. You may place this bulletin in the back of your hymnal to help you follow along with the order of service. The Propers for the day are printed within the bulletin. Please read the message in this bulletin concerning reception of Holy Communion at our church.

The third quarter of 2025 is designated by Pastor and the Elders for the **Orphan Grain Train.**

Orphan Grain Train is a 501c3 Nonprofit Christian volunteer network that shares personal and material resources with needy people in America and around the world. Grain Train volunteers gather donations of clothing, medical supplies, food, Christian literature, and other aid to meet real needs. The Orphan Grain Train movement is a loving response to Jesus Christ's example as a servant and His love for us. https://www.ogt.org

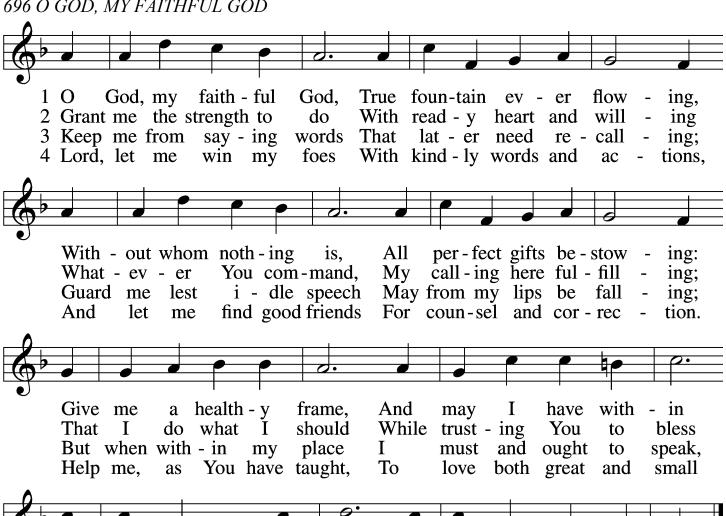
Weekly Memory Verse

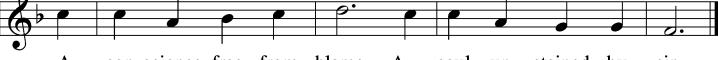
Psalm 37:5

Commit your way to the Lord; trust in him, and he will act.

HYMN OF INVOCATION

696 O GOD. MY FAITHFUL GOD





con-science free from blame, Α soul sin. un - stained by The out - come for For You must my good, give suc - cess. Then to my words give Lest Ι of - fend the weak. grace by Your Spir - it's might To live in with And peace all.

Let me depart this life 5 Confiding in my Savior; By grace receive my soul That it may live forever; And let my body have A quiet resting place Within a Christian grave; And let it sleep in peace. 6 And on that final day

When all the dead are waking,

Stretch out Your mighty hand,

My deathly slumber breaking.

Then let me hear Your voice,

Redeem this earthly frame,

And bid me to rejoice

With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen Text and tune: Public domain

+ CONFESSION AND ABSOLUTION +

INVOCATION

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

EXHORTATION 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

CONFESSION OF SINS LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

ABSOLUTION LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

INTROIT Psalm 119:28–32; antiphon: v. 27

Pastor: Make me understand the way of your precepts, Cong: and I will meditate on your wondrous works.

Pastor: My soul melts away for sorrow;

Cong: strengthen me according to your word!

Pastor: Put false ways far from me

Cong: and graciously teach me your law! Pastor: I have chosen the way of faithfulness;

Cong: I set your just decrees before me. Pastor: I cling to your testimonies, O LORD;

Cong: let me not be put to shame!

Pastor: I will run in the way of your commandments

Cong: when you enlarge my heart!



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



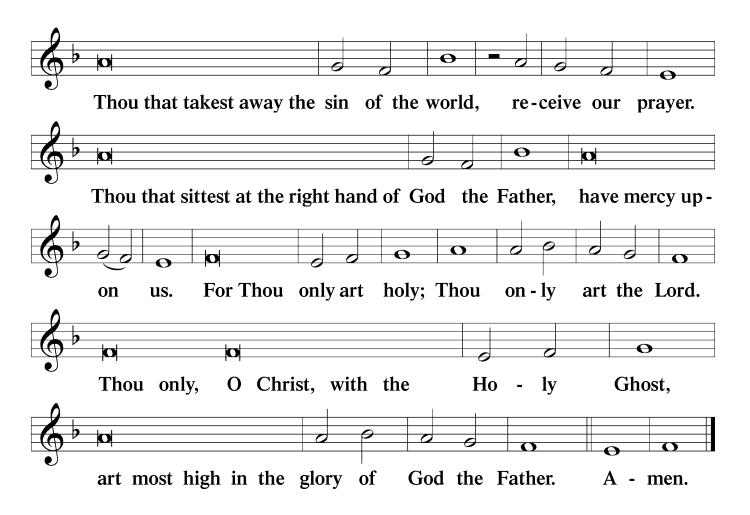
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

186



O Lord God, Lamb of God, Son the Father, of

that takest away the sin of the world, have mercy up-on us.



SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



P Let us pray.

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



¹⁵"See, I have set before you today life and good, death and evil. ¹⁶If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. ¹⁷But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

EPISTLE Philemon 1–21

¹Paul, a prisoner for Christ Jesus, and Timothy our brother,

To Philemon our beloved fellow worker ² and Apphia our sister and Archippus our fellow soldier, and the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I thank my God always when I remember you in my prayers, ⁵because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, ⁶and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. ⁷For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

⁸Accordingly, though I am bold enough in Christ to command you to do what is required, ⁹yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— ¹⁰I appeal to you for my child, Onesimus, whose father I became in my imprisonment. ¹¹(Formerly he was useless to you, but now he is indeed useful to you and to me.) ¹²I am sending him back to you, sending my very heart. ¹³I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, ¹⁴but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. ¹⁵For this perhaps is why he was parted from

you for a while, that you might have him back forever, ¹⁶no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, receive him as you would receive me. ¹⁸If he has wronged you at all, or owes you anything, charge that to my account. ¹⁹I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. ²⁰Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

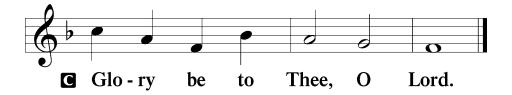
²¹Confident of your obedience, I write to you, knowing that you will do even more than I say.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.



GOSPEL Luke 14:25–35

P The Holy Gospel according to St. Luke, the fourteenth chapter.



²⁵Now great crowds accompanied [Jesus], and he turned and said to them, ²⁶"If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. ²⁷Whoever does not bear his own cross and come after me cannot be my disciple. ²⁸For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, ³⁰saying, 'This man began to build and was not able to finish.' ³¹Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³²And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. ³³So therefore, any one of you who does not renounce all that he has cannot be my disciple.

³⁴"Salt is good, but if salt has lost its taste, how shall its saltiness be restored? ³⁵It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

P This is the Gospel of the Lord.



NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will some again with glory to judge both the living a

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

853 HOW CLEAR IS OUR VOCATION, LORD

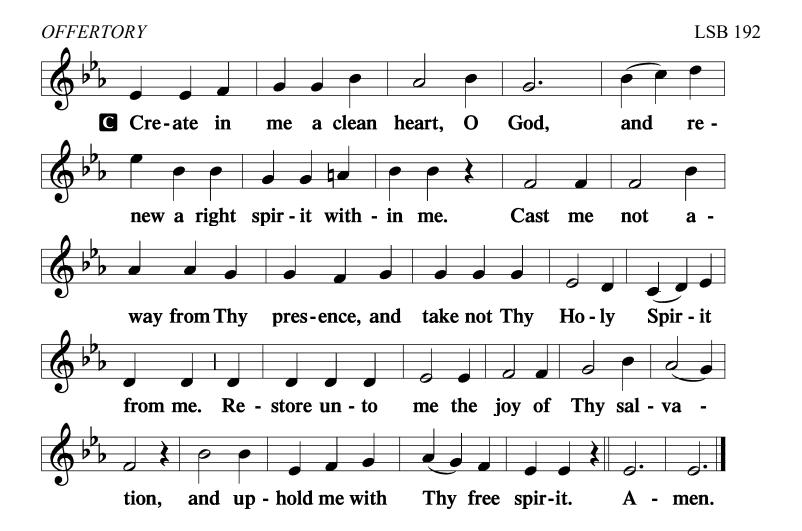


Text: Fred Pratt Green, 1903–2000 Tune: C. Hubert H. Parry, 1848–1918

SERMON

PRAYER OF THE CHURCH

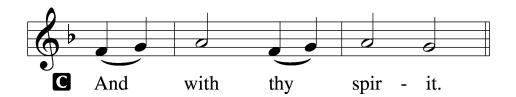
OFFERING



+ SERVICE OF THE SACRAMENT +

PREFACE LSB 194

P The Lord be with you.



P Lift up your hearts.



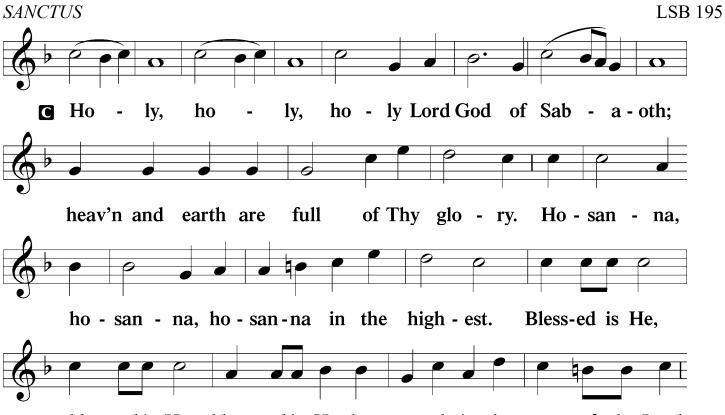
P Let us give thanks unto the Lord, our God.



PROPER PREFACE (ABBREVIATED)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER 196

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

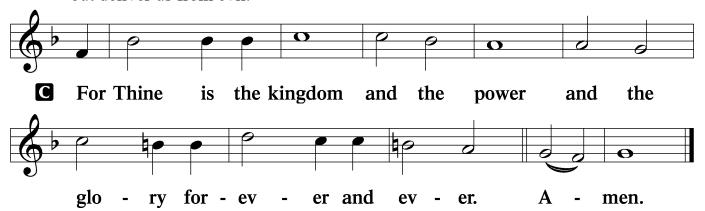
Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.



THE WORDS OF OUR LORD

197

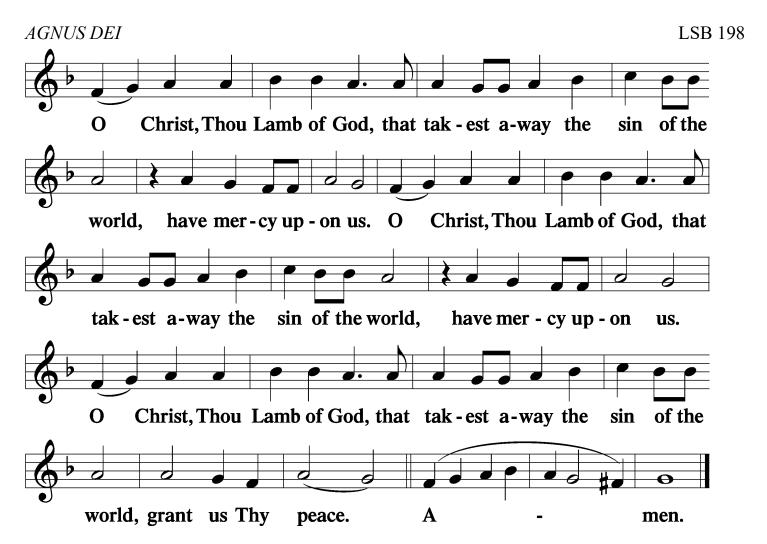
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My +body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI LSB 197

P The peace of the Lord be with you always.

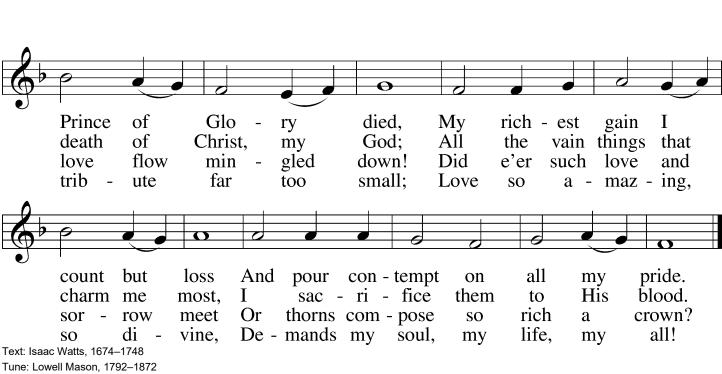




DISTRIBUTION

425 WHEN I SURVEY THE WONDROUS CROSS





Text and tune: Public domain

heart and

618 I COME. O SAVIOR. TO THY TABLE



The

cov - e - nant

of

hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000820

Tune: Public domain

783 TAKE MY LIFE AND LET IT BE



- 1 Take my life and let it be Con-se-crat-ed, Lord, to Thee;
- 2 Take my hands and let them move At the im-pulse of Thy love;
- 3 Take my voice and let me sing Al-ways, on ly for my King; 4 Take my sil ver and my gold. Not a mite would I with hold;



Take my mo-ments and my days, Let them flow in cease-less praise. Take my feet and let them be Swift and beau - ti - ful for Thee. Take my lips and let them be Filled with mes - sag - es from Thee. Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- Take my will and make it Thine, It shall be no longer mine; Take my heart, it is Thine own, It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79 Tune: William H. Havergal, 1793–1870

Text and tune: Public domain

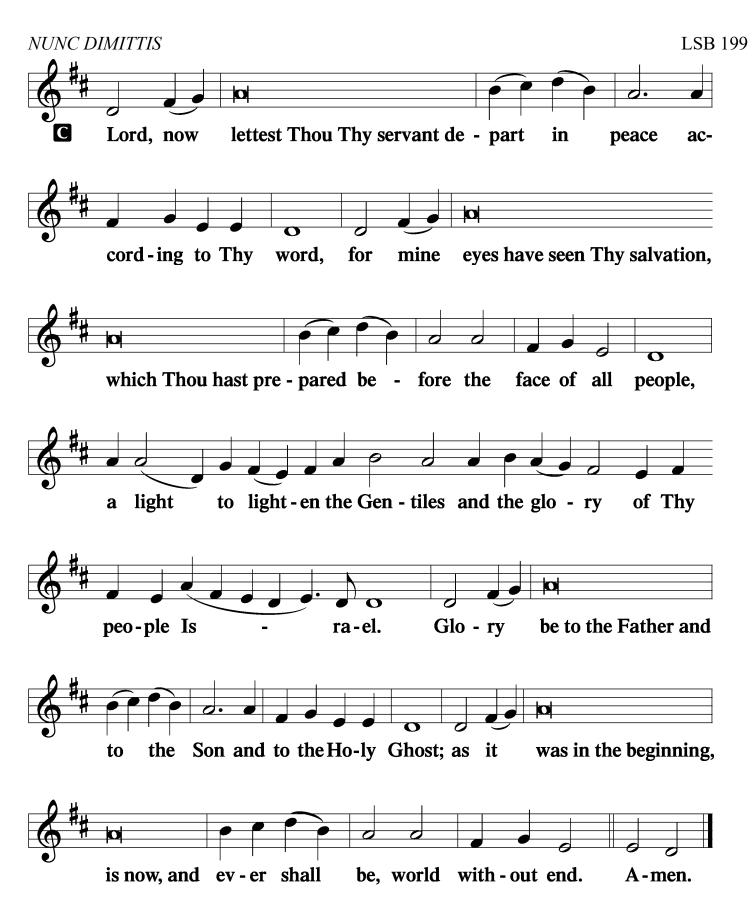


Text: Sigismund von Birken, 1626-81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

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Tune: Public domain



THANKSGIVING 200

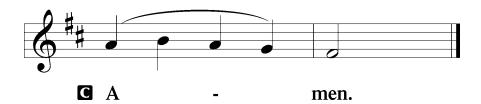
P O give thanks unto the Lord, for He is good,



POST-COMMUNION COLLECT

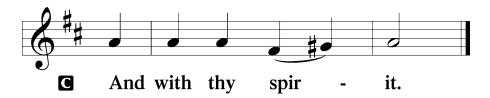
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION 201

P The Lord be with you.



BENEDICAMUS 202

P Bless we the Lord.



BENEDICTION 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.



918 GUIDE ME, O THOU GREAT REDEEMER



Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91

Tune: John Hughes, 1873-1932

Text and tune: Public domain

ACKNOWLEDGMENTS

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Rev. Patrick Poock Organist: Lillian Boettcher

Happy Birthday

Daniel Pope, Sr. 7th Ann Colton 8th Karen Pollari 9th AJ Barto 11th David Barber 11th

Happy Anniversary

Gary & Nancy Bonadurer 9th (58 yrs) Ron & Diane Durham 12th (38 yrs)

THIS WEEK'S ACTIVITIES AT FAITH:

Sunday, September 7th

8:00 am Divine Service 9:15 am Bible Study 9:15 am Sunday School New Member Sunday 10:30 am Divine Service 11:30 am Carpp Baby Shower

Tuesday, September 9th

6:00 pm Church Council Mtg

Wednesday, September 10th

9:00 am Women of Faith3:30 pm Bible Study5:00 pm Divine Service

Sunday, September 14th

8:00 am Divine Service 9:15 am Sunday School 10:30 am Divine Service 11:30 am Coffee Bites

Looking Ahead

Wednesday, September 17th Bible Study 3:30 pm
Wednesday, September 17th Divine Service 5:00 pm
Friday, September 19th Lifelight Bible Study 7:00 pm



New Members Faith Lutheran Church September 7, 2025

CONNOR INFANTI
REV. ALLEN & GINGER KRAMP
AMY LASER
DAVID & LESLEY SEAY
SANDRA MORSE
KELVIN RODRIGUEZ
MARY THUMSER

"Therefore welcome one another as Christ has welcomed you, for the glory of God." Romans 15:7



Invites all ladies of Faith Lutheran Church to join the ladies of LWML to learn more about the activities of this missionary group.

We learn spiritually as well as engaging in activities that serve fellowship and mentoring. We plan to begin our new year on Friday, September 12th at 9:30 am for coffee and a sweet treat and then at 10:00 with welcoming you, a bible study, meeting, packing of hygiene kits for local homeless, and close with a

light luncheon prepared by Judy Sattanno and volunteers.

Please put us on your calendar and come see what we're all about.
