

**FAITH LUTHERAN CHURCH**  
**The Sixth Sunday after Pentecost**  
**July 20, 2025**  
**Rev. Patrick Pooock**



***The Word of Christ Is the One Thing Needed***

“The LORD appeared to [Abraham] by the oaks of Mamre” (Gen. 18:1) and received his hospitality. But Abraham received the gracious promise of a son. Though Abraham and Sarah were very old, nothing is “too hard for the LORD” (Gen. 18:14). His Word appointed the time and fulfilled the promise. In the same way, the Lord Jesus “entered a village” and received Martha’s hospitality (Luke 10:38). “Martha was distracted with much serving” because she was “anxious and troubled about many things” (Luke 10:40–41), but her sister, Mary, “sat at the Lord’s feet and listened to his teaching” (Luke 10:39). The service of love is no sin, but “one thing is necessary” for both faith and love — the Word of Christ (Luke 10:42). Thus, the ministers of Christ are sent “to make the word of God fully known, the mystery hidden for ages and generations but now revealed to his saints” (Col. 1:25–26).

**THE DIVINE SERVICE** is celebrated each **Sunday** at **8:00 am** and **10:30 am** and **Wednesday** at **5:00 pm**. **Bible Class** is held on **Sunday** at **9:15 am** and **Wednesday** at **3:30 pm** and **6:30 pm**.

**FAITH LUTHERAN CHURCH** is a Christological, Scriptural, Confessional and Liturgical member of the Lutheran Church-Missouri Synod. We believe that God has called us to believe, teach and confess that Christ was crucified for our sins and we receive salvation by faith, which is a gift of God through His grace given to us in our baptism, as is revealed in the Holy Bible which is the inspired and inerrant Word of God. In response to His gift of salvation we eagerly desire to do good works out of thanksgiving and praise to the Triune God.

## COMMUNION STATEMENT

Because we take the Word of God seriously and we love our visitors, **we ask that if you are not a member of Faith Lutheran or another LCMS church, please refrain from taking communion until you have talked with Pastor Poock.** In the meantime, we would love to have you participate by coming forward and receiving a blessing.

Communion offers the immense blessing of forgiveness of our sins. However, it can be taken to one's judgment if not properly understood. 1 Cor 11:27,29 says, "Whoever, therefore, eats the bread or drinks the cup of the LORD in an unworthy manner will be guilty concerning the body and blood of the LORD...For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."

We teach that a person receives the real Body and the real Blood of Jesus Christ "in, with and under the bread and wine." It is not symbolic or merely a spiritual presence.

### WELCOME TO OUR VISITORS!

We rejoice to have you with us today. The liturgy is found in the Lutheran Service Book in the rack in front of you. You may place this bulletin in the back of your hymnal to help you follow along with the order of service. The Propers for the day are printed within the bulletin. Please read the message in this bulletin concerning reception of Holy Communion at our church.

The third quarter of 2025 is designated by Pastor and the Elders for the **Orphan Grain Train**.

Orphan Grain Train is a 501c3 Nonprofit Christian volunteer network that shares personal and material resources with needy people in America and around the world. Grain Train volunteers gather donations of clothing, medical supplies, food, Christian literature, and other aid to meet real needs. The Orphan Grain Train movement is a loving response to Jesus Christ's example as a servant and His love for us. <https://www.ogt.org>

### Weekly Memory Verse

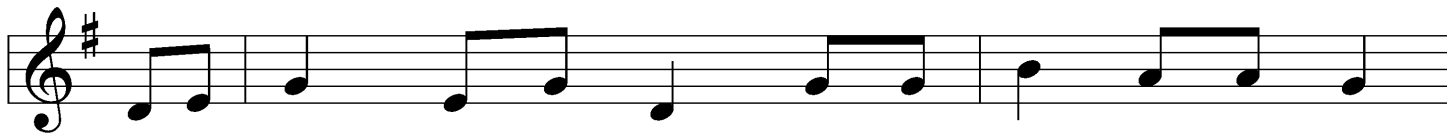
### 1 Corinthians 15:58

Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

728 *HOW FIRM A FOUNDATION*



1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not! I am with you, O be not dis - mayed,  
 3 "The soul that on Je - sus has leaned for re - pose  
 4 "When through fi - ery tri - als your path - way will lie,  
 5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
 For I am your God and will still give you aid;  
 I will not, I will not, de - sert to his foes;  
 My grace, all - suf - fi - cient, will be your sup - ply.  
 My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
 I'll strength - en you, help you, and cause you to stand,  
 That soul, though all hell should en - deav - or to shake,  
 The flames will not hurt you; I on - ly de - sign  
 And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
 Up - held by My righ - teous, om - nip - o - tent hand.  
 I'll nev - er, no nev - er, no nev - er, for - sake!  
 Your dross to con - sume and your gold to re - fine.  
 Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.

Tune: Genuine Church Music, 1832, Winchester

Text and tune: Public domain

**+ CONFESSION AND ABSOLUTION +**

*INVOCATION*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*EXHORTATION*

LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*CONFESSION OF SINS*

LSB 151

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

*ABSOLUTION*

LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**+ SERVICE OF THE WORD +**

*INTROIT*

Psalm 119:57–60, 64; antiphon: v. 105

Pastor: Your word is a lamp to my feet

**Cong: and a light to my path.**

Pastor: The LORD is my portion;

**Cong: I promise to keep your words.**

Pastor: I entreat your favor with all my heart;

**Cong: be gracious to me according to your promise.**

Pastor: When I think on my ways,

**Cong: I turn my feet to your testimonies;**

Pastor: I hasten and do not delay

**Cong: to keep your commandments.**

Pastor: The earth, O LORD, is full of your steadfast love;

**Cong: teach me your statutes!**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

*KYRIE*

LSB 152

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



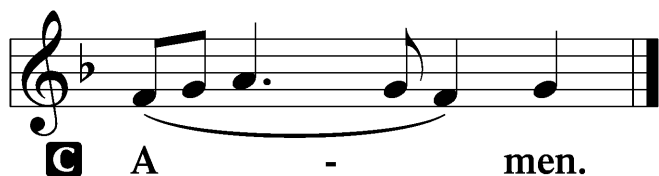
**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



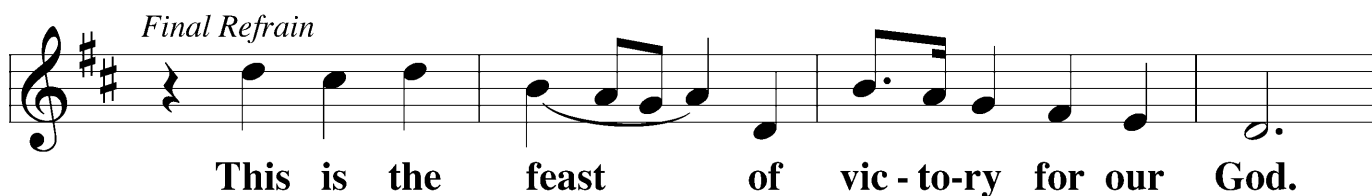
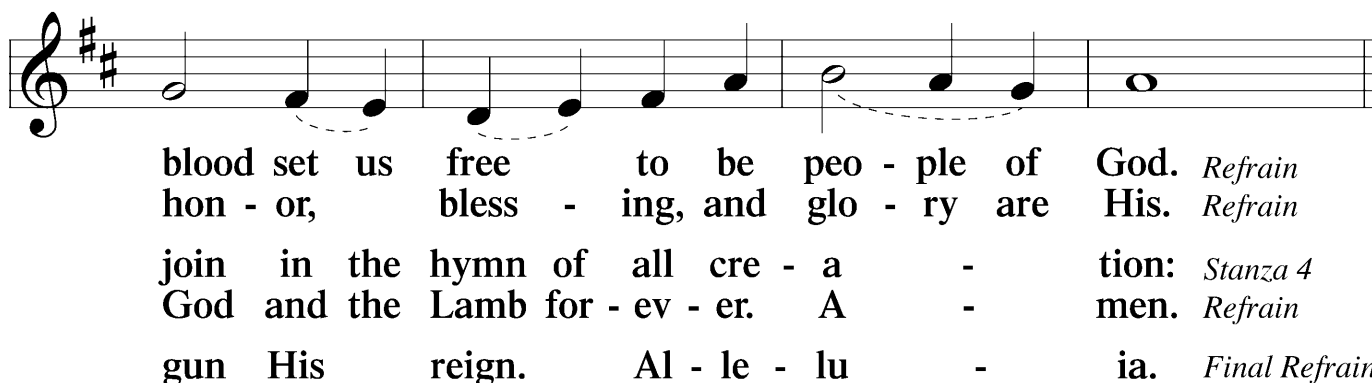
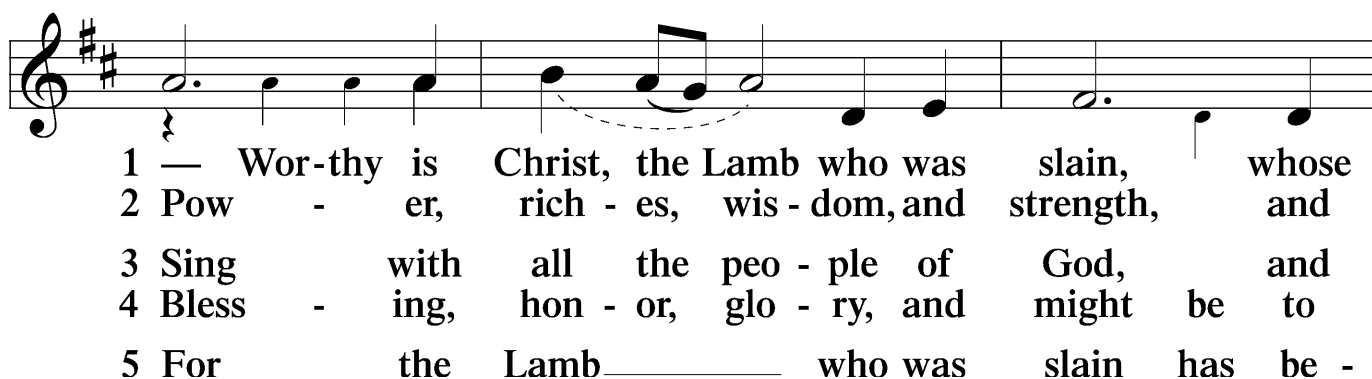
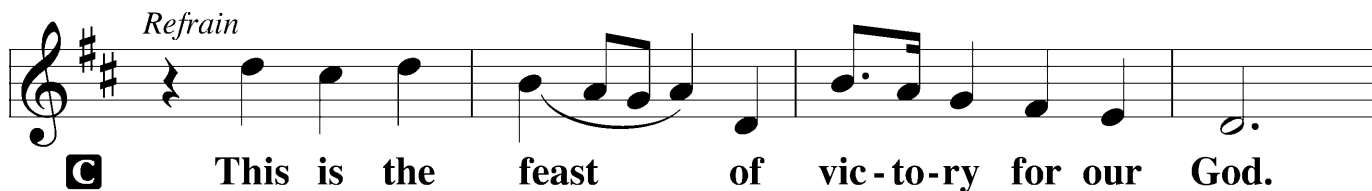
**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



*THIS IS THE FEAST*

LSB 155





### *SALUTATION AND COLLECT OF THE DAY*

**P** The Lord be with you.



**P** Let us pray.

O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



### *OLD TESTAMENT READING*

Genesis 18:1–14

<sup>1</sup> The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. <sup>2</sup>He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth <sup>3</sup>and said, “O Lord, if I have found favor in your sight, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree, <sup>5</sup>while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” <sup>7</sup>And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

<sup>9</sup>They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” <sup>10</sup>The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him. <sup>11</sup>Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. <sup>12</sup>So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” <sup>13</sup>The LORD said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ <sup>14</sup>Is anything too hard for the LORD? At the appointed time I will return to you about this time next year, and Sarah shall have a son.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

#### *EPISTLE*

Colossians 1:21–29

<sup>21</sup>You, who once were alienated and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, <sup>23</sup>if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

<sup>24</sup>Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ’s afflictions for the sake of his body, that is, the church, <sup>25</sup>of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery hidden for ages and generations but now revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. <sup>29</sup>For this I toil, struggling with all his energy that he powerfully works within me.

**P** This is the Word of the Lord.

**C** Thanks be to God.

#### *ALLELUIA AND VERSE*

LSB 156





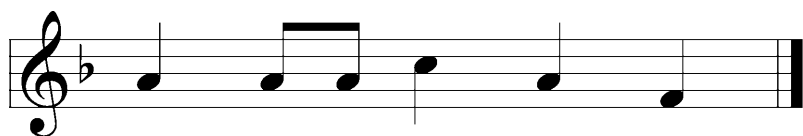


words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

*GOSPEL*

Luke 10:38–42

**P** The Holy Gospel according to St. Luke, the tenth chapter.



**C** Glo - ry to You, O Lord.

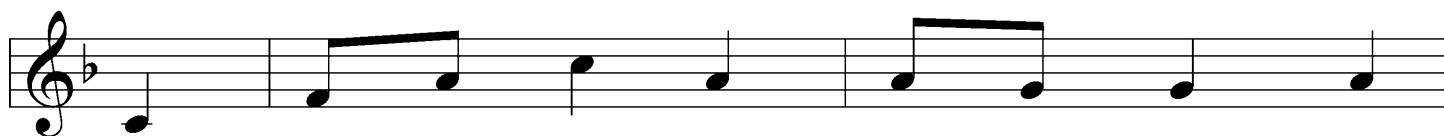
<sup>38</sup>Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. <sup>39</sup>And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. <sup>40</sup>But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, <sup>42</sup>but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*576 MY HOPE IS BUILT ON NOTHING LESS*



1	My	hope	is	built	on	noth - ing	less	Than
2	When	dark - ness	veils	His	love - ly	face,	I	
3	His	oath,	His	cov - e -	nant	and	blood	Sup -
4	When	He	shall	come	with	trum - pet	sound,	Oh,

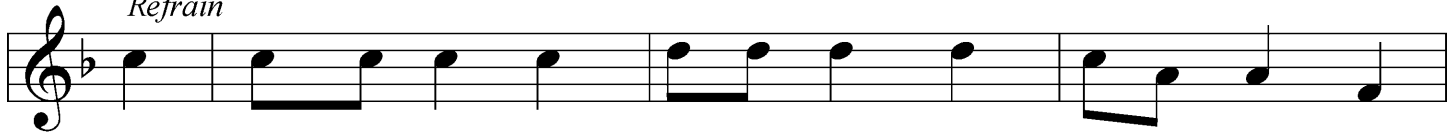


Je - sus' blood and righ - teous - ness; No mer - it of my  
rest on His un - chang - ing grace; In ev - 'ry high and  
port me in the rag - ing flood; When ev - 'ry earth - ly  
may I then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
storm - y gale My an - chor holds with - in the veil.  
prop gives way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*



On Christ, the sol - id rock, I stand; All oth - er ground is



sink - ing sand, All oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: William B. Bradbury, 1816–68

Text and tune: Public domain

## *SERMON*

### *APOSTLES' CREED*

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven**

and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

*PRAYER OF THE CHURCH*

*OFFERING*

**+ OFFERING +**

*956 CREATE IN ME*

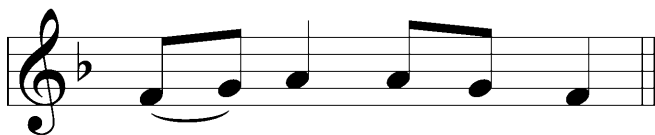
Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

+ SERVICE OF THE SACRAMENT +

*PREFACE*

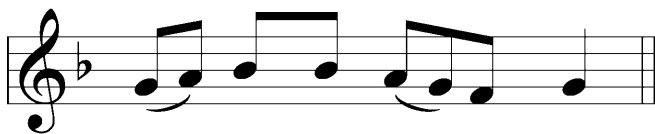
LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

*PROPER PREFACE (ABBREVIATED)*

LSB 161

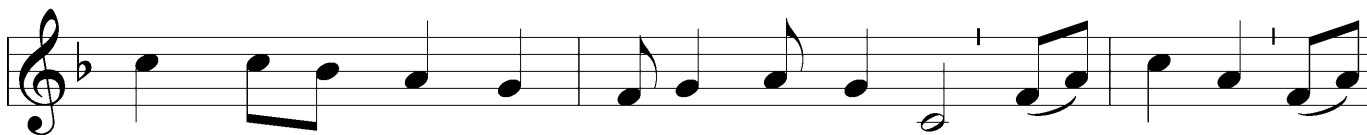
**P** It is truly good, right, and salutary . . . evermore praising You and saying:

*SANCTUS*

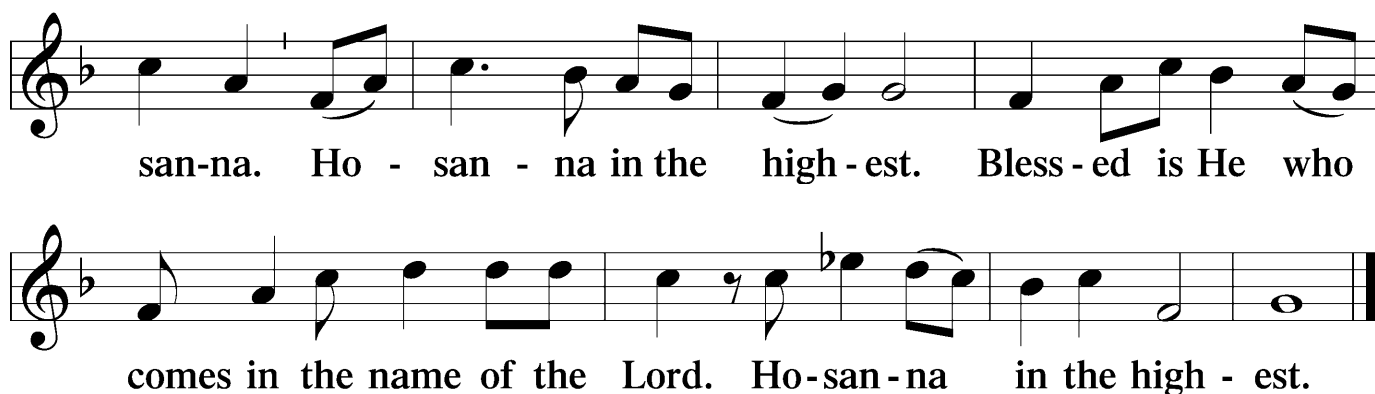
LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



*LORD'S PRAYER*

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:


**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

*THE WORDS OF OUR LORD*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

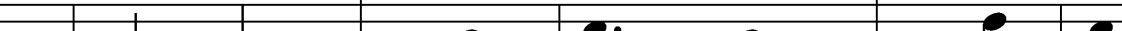
## LSB 163

  
A - men.

## LSB 163

## DISTRIBUTION

## 760 WHAT GOD ORDAINS IS ALWAYS GOOD



1 What God or - dains is al - ways good: His will is  
 2 What God or - dains is al - ways good: He nev - er  
 3 What God or - dains is al - ways good: His lov - ing  
 4 What God or - dains is al - ways good: He is my



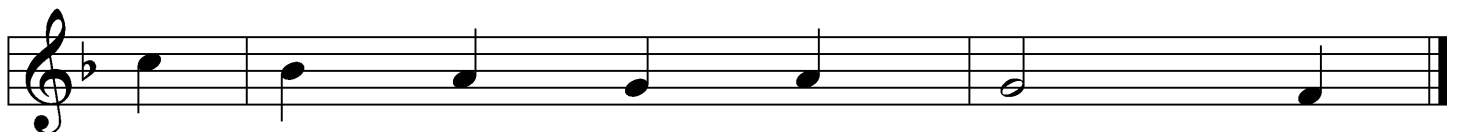
just and ho - ly. As He di - rects my life for me,  
will de - ceive me; He leads me in His righ - teous way,  
thought at - tends me; No poi - son can be in the cup  
friend and Fa - ther; He suf - fers naught to do me harm



I fol - low meek and low - ly. My God in - deed  
And nev - er will He leave me. I take con - tent  
That my phy - si - cian sends me. My God is true;  
Though man - y storms may gath - er. Now I may know



In ev - 'ry need Knows well how He will shield me;  
What He has sent; His hand that sends me sad - ness  
Each morn - ing new I trust His grace un - end - ing,  
Both joy and woe; Some - day I shall see clear - ly



To Him, then, I will yield me.  
Will turn my tears to glad - ness.  
My life to Him com - mend - ing.  
That He has loved me dear - ly.

5 What God ordains is always good:

Though I the cup am drinking

Which savors now of bitterness,

I take it without shrinking.

For after grief

God gives relief,

My heart with comfort filling

And all my sorrow stilling.

6 What God ordains is always good:

This truth remains unshaken.

Though sorrow, need, or death be mine,  
 I shall not be forsaken.  
 I fear no harm,  
 For with His arm  
 He shall embrace and shield me;  
 So to my God I yield me.

Text: Samuel Rodigast, 1649–1708; tr. The Lutheran Hymnal, 1941, alt.

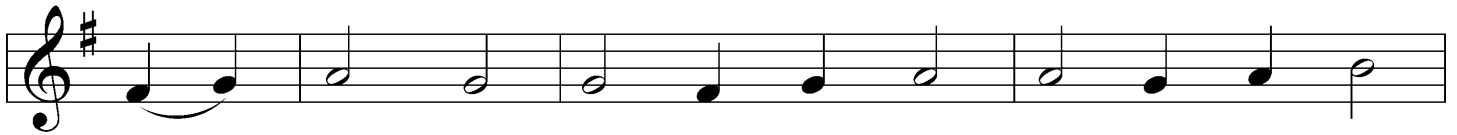
Tune: Severus Gastorius, 1646–82, alt.

Text and tune: Public domain

## 625 LORD JESUS CHRIST, LIFE-GIVING BREAD



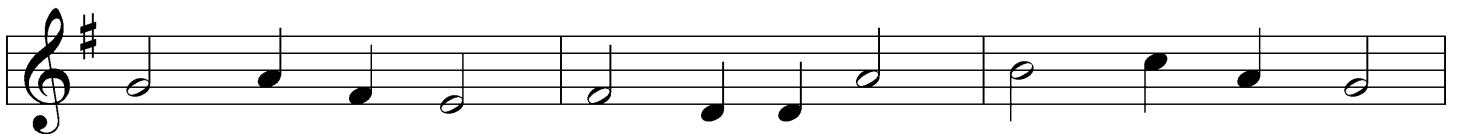
1 Lord Je - sus Christ, life - giv - ing bread, May I in grace  
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -  
 3 O bread of heav'n, my soul's de - light, For full and free  
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,  
 ters lead me; Your ta - ble well for me pro - vide,  
 re - mis - sion I come with prayer be - fore Your sight  
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well  
 Your wound - ed hand now feed me. Though wea - ry, sin -  
 In sor - row and con - tri - tion. Your righ - teous - ness,  
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,  
 ful, sick, and weak, Ref - uge in You a - lone I seek,  
 Lord, cov - er me That I re - ceive You wor - thi - ly,  
 this com - forts me That You re - ceive me gra - cious - ly,





Give me Your grace and mer - cy.  
 To share Your cup of heal - ing.  
 As - sured of Your full par - don.  
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.

Tune: Theütsch kirchen ampt, 1525, Strassburg

Text and tune: Public domain

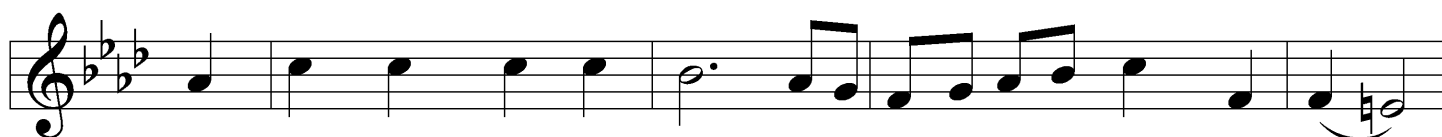
## 798 THE GOD OF ABRAHAM PRAISE



1 The God of A - br'ham praise, Who reigns en - throned a - bove;  
 2 The God of A - br'ham praise, At whose su - preme com - mand  
 3 The God of A - br'ham praise, Whose all - suf - fi - cient grace  
 4 He by Him - self has sworn; I on His oath de - pend.



An - cient of ev - er - last - ing days And God of love.  
 From earth I rise and seek the joys At His right hand.  
 Shall guide me all my pil - grim days In all my ways.  
 I shall, on ea - gle wings up - borne, To heav'n as - cend.



Je - ho - vah, great I AM! By earth and heav'n con - fessed;  
 I all on earth for - sake, Its wis - dom, fame, and pow'r,  
 He deigns to call me friend; He calls Him - self my God.  
 I shall be - hold His face; I shall His pow'r a - dore



I bow and bless the sa - cred name For - ev - er blest.  
 And Him my on - ly por - tion make, My shield and tow'r.  
 And He shall save me to the end Through Je - sus' blood.  
 And sing the won - ders of His grace For - ev - er - more.

5 Though nature's strength decay,  
 And earth and hell withstand,

To Canaan's bounds I urge my way  
At His command.  
The wat'ry deep I pass,  
With Jesus in my view,  
And through the howling wilderness  
My way pursue.

- 6 The goodly land I see,  
With peace and plenty blest:  
A land of sacred liberty  
And endless rest.  
There milk and honey flow,  
And oil and wine abound,  
And trees of life forever grow  
With mercy crowned.
- 7 There dwells the Lord our king,  
The Lord our righteousness,  
Triumphant o'er the world and sin,  
The Prince of Peace.  
On Zion's sacred height  
His kingdom He maintains  
And glorious with His saints in light  
Forever reigns.
- 8 The God who reigns on high  
The great archangels sing,  
And "Holy, holy, holy!" cry,  
"Almighty King!  
Who was and is the same  
And evermore shall be:  
Jehovah, Father, great I AM!  
We worship Thee!"

△ 9    The whole triumphant host  
           Give thanks to God on high.  
           “Hail, Father, Son, and Holy Ghost!”  
           They ever cry.  
           Hail, Abr’ham’s God and mine!  
           I join the heav’nly lays:  
           All might and majesty are Thine  
           And endless praise!

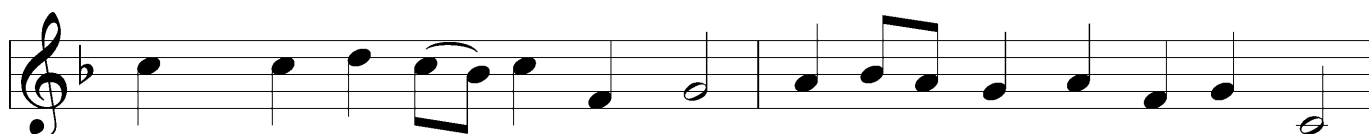
Text: Thomas Olivers, 1725–99, alt.

Tune: Hebrew

Text and tune: Public domain

# *THANK THE LORD*

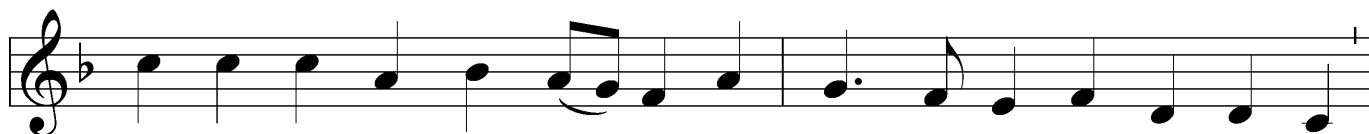
LSB 164



**C** Thank the Lord and sing His praise; tell ev’ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## *POST COMMUNION COLLECT*

### *BENEDICTION*

LSB 166

**P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



A - men.

763 *WHEN PEACE, LIKE A RIVER*



1 When peace, like a riv - er, at - tend - eth my way; When  
2 Though Sa - tan should buf - fet, though tri - als should come, Let  
3 He lives— oh, the bliss of this glo - ri - ous thought; My  
4 And, Lord, haste the day when our faith shall be sight, The

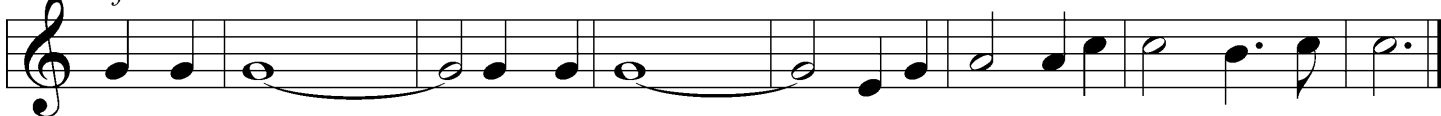


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
sin, not in part, but the whole, Is nailed to His cross, and I  
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
help - less es - tate And hath shed His own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, alt.

Tune: Philip P. Bliss, 1838–76

Text and tune: Public domain

*ACKNOWLEDGMENTS*

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**Rev. Patrick Poock**  
**Organist: Lillian Boettcher**

**Happy Birthday**

Edie Saari 23<sup>rd</sup>  
Robin Snell 26<sup>th</sup>

**Happy Anniversary**

Lee & Marilyn Marion 24<sup>th</sup> (49 yrs)

**THIS WEEK'S ACTIVITIES AT  
FAITH:**

**Sunday, July 20<sup>th</sup>**

8:00 am Divine Service  
9:15 am Sunday School for all ages  
10:30 am Divine Service  
11:30 am Coffee Fellowship

**Wednesday, July 23<sup>rd</sup>**

9:00 am Women of Faith  
5:00 pm Divine Service  
3:30 pm Bible Study  
6:30 pm Adult Catechism

**Sunday, July 27<sup>th</sup>**

8:00 am Divine Service  
9:15 am Sunday School for all ages  
10:30 am Divine Service  
11:30 am Coffee Fellowship

**Looking Ahead**

Wednesday, July 30<sup>th</sup> Bible Study 3:30 pm  
Wednesday, July 30<sup>th</sup> Divine Service 5:00  
pm  
Wednesday, July 30<sup>th</sup> Adult Catechism  
6:30 pm