

FAITH LUTHERAN CHURCH
The Second Sunday after Pentecost
June 22, 2025
Rev. Patrick Pooock



Jesus Brings Release from the Bonds of Sin, Death and the Devil

The Lord finds those who did not seek Him or ask for Him. He spreads out His hands “to a rebellious people” (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living “among the tombs” (Luke 8:27), we are brought into the Lord’s house, fully clothed by Christ; He has come in “the fullness of time” (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, “you are no longer a slave, but a son” (Gal. 4:7)

THE DIVINE SERVICE is celebrated each **Sunday at 8:00 am and 10:30 am** and **Wednesday at 5:00 pm**. **Bible Class** is held on **Sunday at 9:15 am** and **Wednesday at 3:30 pm and 6:30 pm**.

FAITH LUTHERAN CHURCH is a Christological, Scriptural, Confessional and Liturgical member of the Lutheran Church-Missouri Synod. We believe that God has called us to believe, teach and confess that Christ was crucified for our sins and we receive salvation by faith, which is a gift of God through His grace given to us in our baptism, as is revealed in the Holy Bible

which is the inspired and inerrant Word of God. In response to His gift of salvation we eagerly desire to do good works out of thanksgiving and praise to the Triune God.

COMMUNION STATEMENT

Because we take the Word of God seriously and we love our visitors, **we ask that if you are not a member of Faith Lutheran or another LCMS church, please refrain from taking communion until you have talked with Pastor Poock.** In the meantime, we would love to have you participate by coming forward and receiving a blessing.

Communion offers the immense blessing of forgiveness of our sins. However, it can be taken to one's judgment if not properly understood. 1 Cor 11:27,29 says, "Whoever, therefore, eats the bread or drinks the cup of the LORD in an unworthy manner will be guilty concerning the body and blood of the LORD...For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."

We teach that a person receives the real Body and the real Blood of Jesus Christ "in, with and under the bread and wine." It is not symbolic or merely a spiritual presence.

WELCOME TO OUR VISITORS!

We rejoice to have you with us today. The liturgy is found in the Lutheran Service Book in the rack in front of you. You may place this bulletin in the back of your hymnal to help you follow along with the order of service. The Propers for the day are printed within the bulletin. Please read the message in this bulletin concerning reception of Holy Communion at our church.

The second quarter of 2025 is designated by Pastor and the Elders for **Agape Flights**.

Agape Flights is a nonprofit Christian aviation ministry delivering cargo, mail and humanitarian aid to hundreds of mission partners serving in the Caribbean. Mission flights depart weekly from Agape's hangar in Venice, Florida to Haiti, the Bahamas, and the Dominican Republic and deliver humanitarian aid to Cuba as regulations allow. Agape also speeds relief response throughout the Caribbean. Missionaries who live and work in some of the most challenging mission fields in the world depend on Agape's service, stateside connection, and aircraft to transport the immediate provision they need.

Weekly Memory Verse

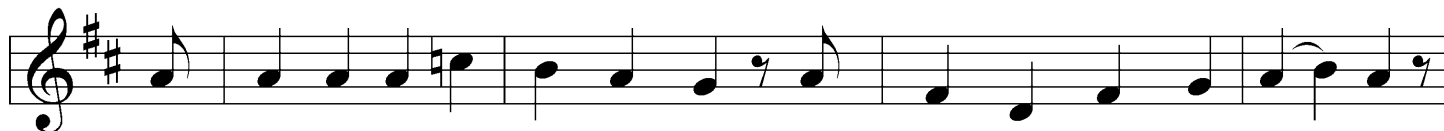
Hebrews 13:15

Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.

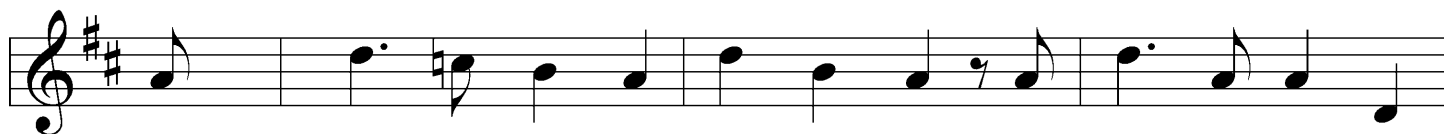
601 ALL WHO BELIEVE AND ARE BAPTIZED



1 All who be - lieve and are bap-tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap-tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re-demp-tion they shall stand A - mong the glo-rious,
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt.

Tune: Etlich Cristlich lider, 1524, Wittenberg

Text and tune: Public domain

+ CONFESSION AND ABSOLUTION +

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

CONFESSION OF SINS

LSB 151

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

INTROIT

Psalm 71:20–24; antiphon: v. 3

Pastor: Be to me a rock of refuge, to which I may continually come;

Cong: you have given the command to save me, for you are my rock and my fortress.

Pastor: You who have made me see many troubles and calamities will revive me again;

Cong: from the depths of the earth you will bring me up again.

Pastor: You will increase my greatness

Cong: and comfort me again.

Pastor: I will also praise you with the harp for your faithfulness, O my God;

Cong: I will sing praises to you with the lyre, O Holy One of Israel.

Pastor: My lips will shout for joy, when I sing praises to you;

Cong: my soul also, which you have redeemed.

Pastor: And my tongue will talk of your righteous help all the day long,

Cong: for they have been put to shame and disappointed who sought to do me hurt.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

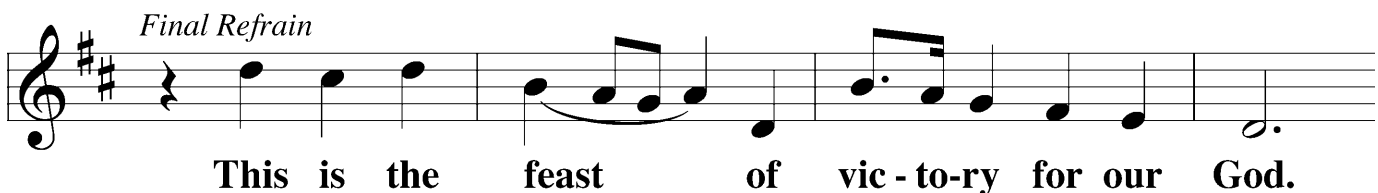
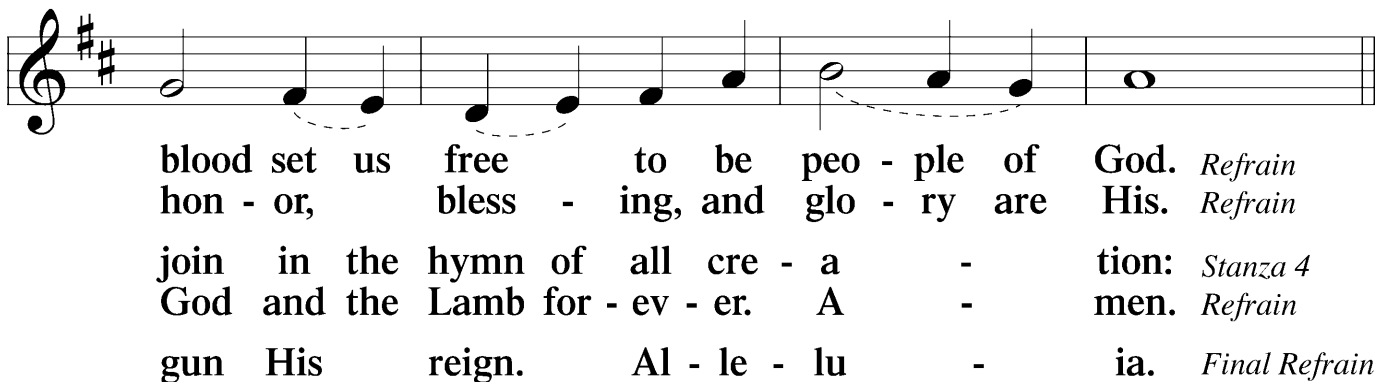
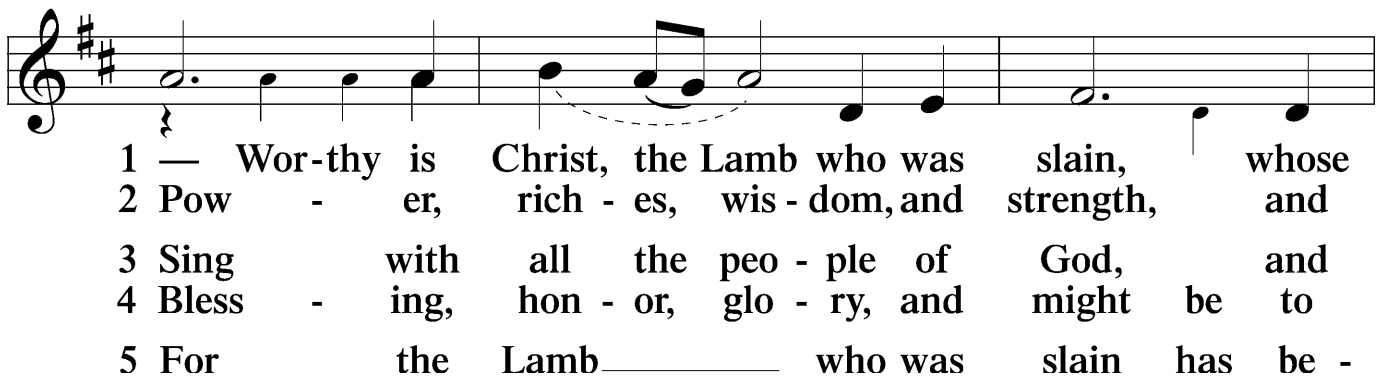
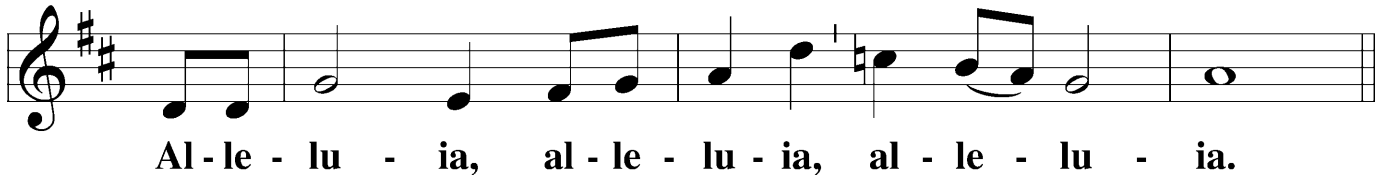


C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.



SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

OLD TESTAMENT READING

Isaiah 65:1–9

¹I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.

I said, “Here am I, here am I,”

to a nation that was not called by my name.

²I spread out my hands all the day

to a rebellious people,

who walk in a way that is not good,

following their own devices;

³a people who provoke me

to my face continually,

sacrificing in gardens

and making offerings on bricks;

⁴who sit in tombs,

and spend the night in secret places;

who eat pig’s flesh,

and broth of tainted meat is in their vessels;

⁵who say, “Keep to yourself,
do not come near me, for I am too holy for you.”

These are a smoke in my nostrils,
a fire that burns all the day.

⁶Behold, it is written before me:
“I will not keep silent, but I will repay;

I will indeed repay into their bosom

⁷both your iniquities and your fathers’ iniquities together,
says the LORD;

because they made offerings on the mountains
and insulted me on the hills,

I will measure into their bosom
payment for their former deeds.”

⁸Thus says the LORD:

“As the new wine is found in the cluster,
and they say, ‘Do not destroy it,
for there is a blessing in it,’

so I will do for my servants’ sake,
and not destroy them all.

⁹I will bring forth offspring from Jacob,
and from Judah possessors of my mountains;
my chosen shall possess it,
and my servants shall dwell there.”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Galatians 3:23—4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise.

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.



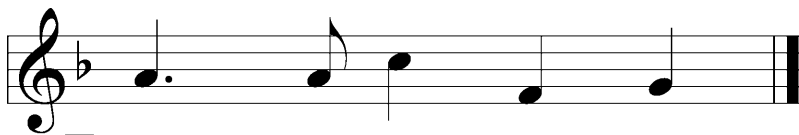
C Glo - ry to You, O Lord.

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, “What is your name?” And he

said, “Legion,” for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

826 HARK, THE VOICE OF JESUS CRYING



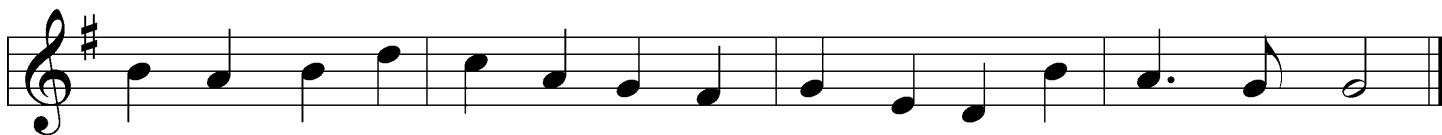
1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
2 If you can-not speak like an - gels, If you can - not preach like Paul,
3 If you can-not be a watch-man, Stand - ing high on Zi - on's wall,
4 Let none hear you i - dly say - ing, "There is noth-ing I can do,"



Fields are white and har-vests wait-ing— Who will bear the sheaves a-way?"
You can tell the love of Je - sus, You can say He died for all.
Point - ing out the path to heav - en, Of - f'ring life and peace to all,
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,
With your prayers and with your boun - ties You can do what God com - mands;
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.
An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.

Tune: Joseph Barnby, 1838–96

Text and tune: Public domain

SERMON

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,**

the resurrection of the body,
and the life ✠ everlasting. Amen.

PRAYER OF THE CHURCH

OFFERING

956 CREATE IN ME

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10–12

Tune: Johann Georg Winer, 1583–1651, adapt.

Text and tune: Public domain

+ SERVICE OF THE SACRAMENT +

PREFACE

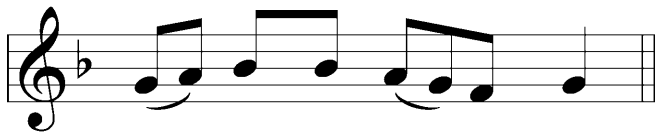
LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE (ABBREVIATED)

LSB 161

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

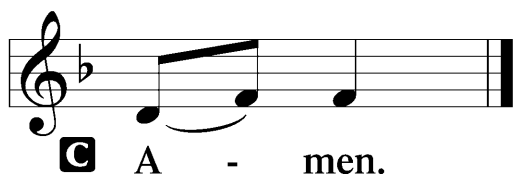
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.



AGNUS DEI

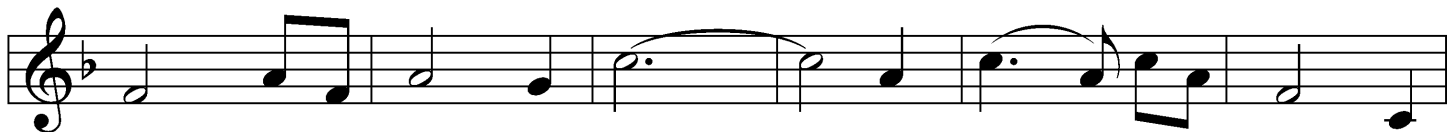
LSB 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

DISTRIBUTION

744 *AMAZING GRACE*

1 A - maz - ing grace— how sweet the sound— That
2 The Lord has prom - ised good to me, His
3 Through man - y dan - gers, toils, and snares I
4 Yes, when this flesh and heart shall fail And
5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but
Word my hope se - cures; He will my shield and
have al - read - y come; His grace has brought me
mor - tal life shall cease, A - maz - ing grace shall
shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!
por - tion be As long as life en - dures.
safe thus far, His grace will lead me home.
then pre - vail In heav - en's joy and peace.
sing God's praise Than when we'd first be - gun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond

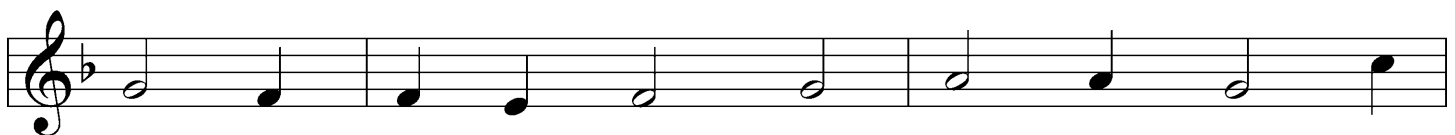
Tune: Columbian Harmony, 1829, Cincinnati

Text and tune: Public domain

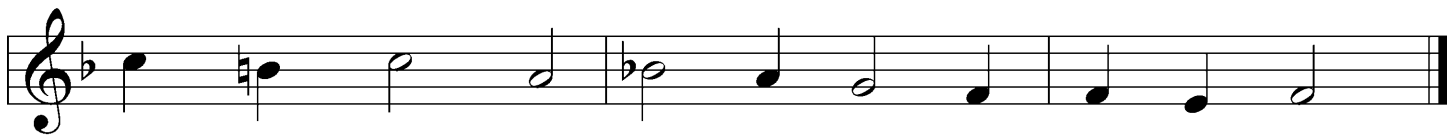
623 LORD JESUS CHRIST, WE HUMBLY PRAY



1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won - drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.

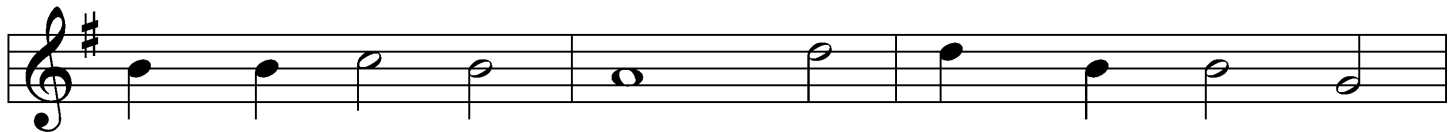
Tune: Cationale Germanicum, 1628, Gochsheim

Text and tune: Public domain

528 OH, FOR A THOUSAND TONGUES TO SING



1 Oh, for a thou - sand tongues to sing My
2 My gra - cious Mas - ter and my God, As -
3 Je - sus! The name that charms our fears, That
4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my
sist me to pro - claim, To spread through all the
bids our sor - rows cease; 'Tis mu - sic in the
sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!
earth a - broad, The hon - ors of Thy name.
sin - ner's ears, 'Tis life and health and peace.
foul - est clean; His blood a - vails for me.

5 Look unto Him, ye nations; own
Your God, ye fallen race.
Look and be saved through faith alone,
Be justified by grace.

6 See all your sins on Jesus laid;
The Lamb of God was slain.

His soul was once an off'ring made
For ev'ry soul of man.

7 To God all glory, praise, and love
Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.

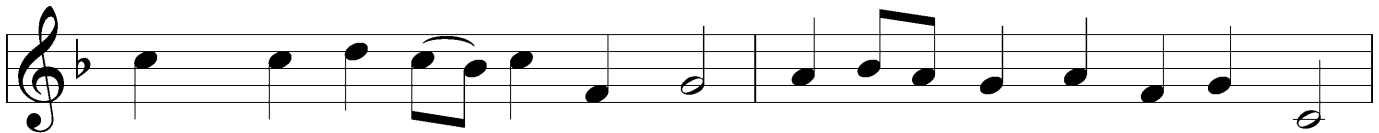
Text: Charles Wesley, 1707–88, alt.

Tune: Carl G. Gläser, 1784–1829

Text and tune: Public domain

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

POST COMMUNION COLLECT

BENEDICTION

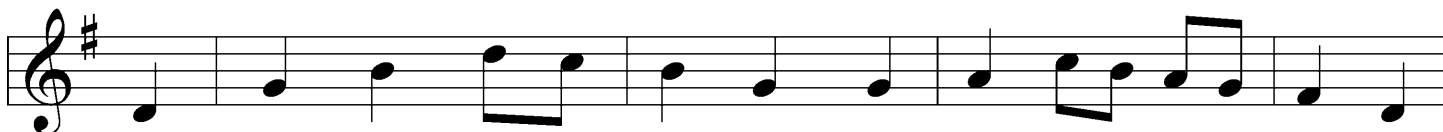
LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

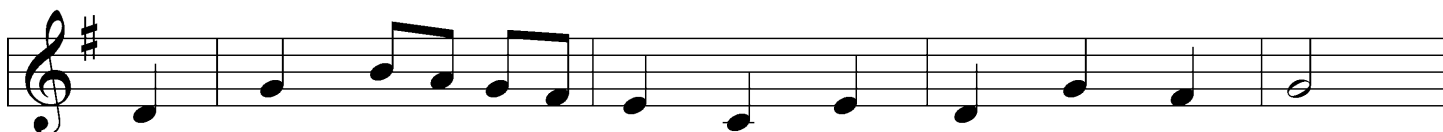


C A - men.

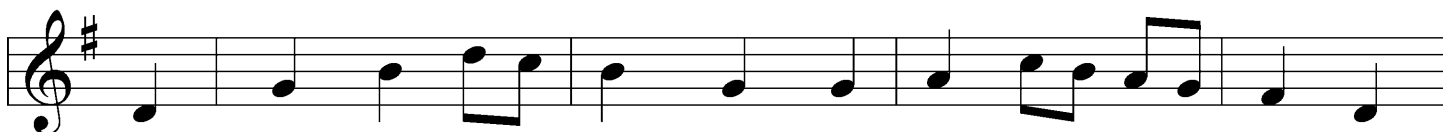
643 *SENT FORTH BY GOD'S BLESSING*



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.



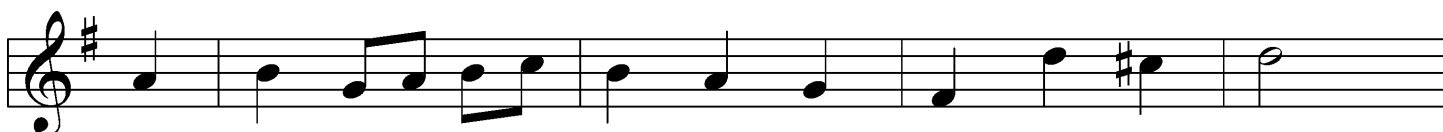
The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916–97, alt.

Tune: Welsh

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Tune: Public domain

ACKNOWLEDGMENTS

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Rev. Curt Adams
Organist: Lillian Boettcher

THIS WEEK'S ACTIVITIES AT FAITH:

Happy Birthday

Don Sanguedolce 22nd

Carli Zygowicz 22nd

Dave Seay 24th

Marilyn Marion 25th

Diana Manning 28th

Happy Anniversary

Paul & Sandy Nordbrock 22nd (7 yrs)

Cabe & Abbie Crusan 25th (3 yrs)

Ralph & Norma Grotelueschen 26th (60 yrs)

Tom & Pat Barlow 27th (66 yrs)

Wednesday, June 25th

NO Women of Faith

5:00 pm Divine Service

3:30 Bible Study

6:30 Adult Catechism

Sunday, June 29th

NO 8:00 am Divine Service

9:15 am Sunday School for all ages

10:30 am Divine Service

12:30 pm Fried Chicken Meal &
Fellowship

THIS WEEK'S ACTIVITIES AT FAITH:

Sunday, June 22nd

8:00 am Divine Service

9:15 am Sunday School for all ages

10:30 am Divine Service

11:30 am Coffee Bites

Looking Ahead

Tuesday, July 1st Board of Elders Mtg 9:00
am

Wednesday, July 2nd NO Bible study

Wednesday, July 2nd NO Divine Service

Friday, July 4th, Office Closed