

Across

1 Ine	tempte	ea Jesus in the	wilderness	but Jesus aia
not fall in	o temptation	١.		
7 We also he	ear about falle	en angels who	a	way from God
8 In the Lor	d's Prayer it s	says, "Lead us	not into	"
11 Angels s	erve	and His people	€.	
12 Who did	the devil try	to tempt in the	e wilderness	?
13 Jesus alw	ays used Goo	d's to	answer & re	buke the devil
14 Invocavi	: means "He	shall	_ upon (me)	."
Down				
2 What is th	e word used	for the First W	leek of Lent?)
3 The devil	may bother u	is but Jesus ha	as him	once & for all.
4 When the	devil tempts	us we can use	God's	to defeat him
5 The word	angel means	"	"	
6	came and m	inistered to Je	sus.	
9 To try to o	convince som	eone to do sor	mething wro	ng is to
-	_ that persor	า.		
10 The	is one	of these fallen	angels.	
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LESSONS FOR LAMBS

FIRST WEEK OF LENT (INVOCAVIT)

The phrase "Invocavit" is from the Latin language. In English it means "He shall call upon (me)." These are the beginning words of the Psalm (also called Introit) in Latin this week. Look in your parent's service folder and read the Introit. The color for the First Week of Lent is purple.



What to listen for during the service?

Listen for the Lord's Prayer. Listen to the part that talks about temptation. Jesus, who was tempted like us, tells us to pray to be led out of temptation. He promises He will not give us more than we can handle. He will only let the devil tempt us so much and will save us by His Word.

Gospel Reading: Matthew 4:1-11

(The Gospel Reading is from the part of the Bible that is about Jesus and his ministry.)

1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. 2 And after fasting forty days and forty nights, he was hungry. 3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." 4 But he answered, "It is written,

"'Man shall not live by bread alone, but by every word that comes from the mouth of God.""

5 Then the devil took him to the holy city and set him on the pinnacle of the temple 6 and said to him, "If you are the Son of God, throw yourself down, for it is written,

"'He will command his angels concerning you,' and "'On their hands they will bear you up, lest you strike your foot against a stone."

7 Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" 8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. 9 And he said to him, "All these I will give you, if you will fall down and worship me." 10 Then Jesus said to him, "Be gone, Satan! For it is written,

""You shall worship the Lord your God and him only shall you serve."

11 Then the devil left him, and behold, angels came and were ministering to him.

Questions to talk about with your parents:

- 1) What does it mean to be tempted?
- 2) What does the devil offer Jesus?
- 3) Do the things that the devil offers Jesus really belong to the devil? Who really owns and can give these things?
- 4) How does Jesus answer the devil? Where does Jesus find words that will defeat the devil?
- 5) What does this teach us about how we can answer the devil when he tempts us?

People of the Bible: Angels & Fallen Angels

In the Gospel reading we hear about angels ministering to Jesus. But what are angels? The word angel means "messenger." Angels are divinely sent messengers who were created by God to serve God as well as God's people. We

hear about angels in the Old and New Testaments who are good and faithful in their service to God and His people. God uses angels to help His people and accomplish His will. We also hear about fallen angels in the Bible, who turned away from God and rejected Him. The devil is one of these fallen angels. The devil wants to ruin God's plans and destroy God's people. However, Jesus came to save us from all evil, forgiving our sins and beating the devil once and for all. The devil may bother us but he can never destroy us or take us away from Christ.

Catechism Corner The CREED (The Second Article: Redemption)

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell; the third day he rose again from the dead; He ascended into heaven and sitteth on the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead. What does this mean? Answer:

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, who has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with his holy, precious blood and with His innocent suffering and death, that I may be His own and live under him in His kingdom, and serve him in everlasting righteousness, innocence, and blessedness, even as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.

Draw a picture of Jesus being tempted by the devil
