

FAITH LUTHERAN CHURCH

The Sixth Sunday after the Epiphany

February 16, 2025

Rev. Patrick Poock



Christians Live by Faith in Christ and Rejoice in the Promise of His Resurrection

“Cursed is the man who trusts in man,” for all the strength of his flesh is like the grass that fades away (Jer. 17:5). The one who turns away from the Lord may have food and money and laugh for now, but he “shall mourn and weep” in the judgment (Luke 6:24–25). But “the man who trusts in the LORD” is blessed with all that he needs, “like a tree planted by water.” When heat comes, he survives (Jer. 17:7–8). For the Lord has come in the flesh to heal the people of all their diseases, to cleanse their spirits with forgiveness, and to preach the Gospel of the kingdom of God to the poor (Luke 6:18–20). As all of this is by way of His cross, it is solely by faith in the promise of His resurrection that Christians “rejoice” and “leap for joy” (Luke 6:21–23). “If Christ has not been raised,” our faith is in vain and we are most to be pitied (1 Cor. 15:14–19). But, in fact, just as “Christ died for our sins,” so has He also “been raised from the dead” (1 Cor. 15:3, 20).

THE DIVINE SERVICE is celebrated each **Sunday** at **8:00 am** and **10:30 am** and **Wednesday** at **5:00 pm**. **Bible Class** is held on **Sunday** at **9:15 am** and **Wednesday** at **3:30 pm** and **6:30 pm**.

FAITH LUTHERAN CHURCH is a Christological, Scriptural, Confessional and Liturgical member of the Lutheran Church-Missouri Synod. We believe that God has called us to believe, teach and confess that Christ was crucified for our sins and we receive salvation by faith, which is a gift of God through His grace given to us in our baptism, as is revealed in the Holy Bible which is the inspired and inerrant Word of God. In response to His gift of salvation we eagerly desire to do good works out of thanksgiving and praise to the Triune God.

COMMUNION STATEMENT

Because we take the Word of God seriously and we love our visitors, **we ask that if you are not a member of Faith Lutheran or another LCMS church, please refrain from taking communion until you have talked with Pastor Poock.** In the meantime, we would love to have you participate by coming forward and receiving a blessing.

Communion offers the immense blessing of forgiveness of our sins. However, it can be taken to one's judgment if not properly understood. 1 Cor 11:27,29 says, "Whoever, therefore, eats the bread or drinks the cup of the LORD in an unworthy manner will be guilty concerning the body and blood of the LORD...For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."

We teach that a person receives the real Body and the real Blood of Jesus Christ "in, with and under the bread and wine." It is not symbolic or merely a spiritual presence.

WELCOME TO OUR VISITORS!

We rejoice to have you with us today. The liturgy is found in the Lutheran Service Book in the rack in front of you. You may place this bulletin in the back of your hymnal to help you follow along with the order of service. The Propers for the day are printed within the bulletin. Please read the message in this bulletin concerning reception of Holy Communion at our church.

The first quarter of 2025 is designated by Pastor and the Elders for **Our Daily Bread of Bradenton**. The mission of Our Daily Bread is to provide for the nutritional needs of the poor and needy of our community in the context of compassion and affirmation of their human worth as Children of God. They achieve this by providing a daily soup kitchen and food pantry. Please note "Missions" on your donation check. Thank you for your generosity in supporting God's work.

Weekly Memory Verse

Numbers 23:19

God is not man, that he should lie, or a son of man, that he should change his mind. Has he said, and will he not do it? Or has he spoken, and will he not fulfill it?

901 OPEN NOW THY GATES OF BEAUTY



1 O - pen now thy gates of beau - ty; Zi - on, let me
 2 Gra - cious God, I come be - fore Thee; Come Thou al - so
 3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
 4 Thou my faith in - crease and quick - en; Let me keep Thy
 5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty
 un - to me. Where we find Thee and a - dore Thee,
 du - ly sown. Let my soul, where it is plant - ed,
 gift di - vine, How - so - e'er temp - ta - tions thick - en;
 done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed
 There a heav'n on earth must be. To my heart, O
 Bring forth pre - cious sheaves a - lone, So that all I
 May Thy Word still o'er me shine As my guid - ing
 While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!
 en - ter Thou; Let it be Thy tem - ple now!
 hear may be Fruit - ful un - to life in me.
 star through life, As my com - fort in all strife.
 foun - tain flows; Here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt.

Tune: Joachim Neander, 1650–80

Text and tune: Public domain

+ CONFESSION AND ABSOLUTION +

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

CONFESSION OF SINS

LSB 151

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

INTROIT

Psalm 119:1–2, 4–5; antiphon: v. 7

Pastor: I will praise you with an upright heart,

Cong: when I learn your just and righteous decrees.

Pastor: Blessèd are those whose way is blameless,

Cong: who walk in the law of the LORD!

Pastor: Blessèd are those who keep his testimonies,

Cong: who seek him with their whole heart.

Pastor: You have commanded your precepts

Cong: to be kept diligently.

Pastor: Oh that my ways may be steadfast

Cong: in keeping your statutes!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

KYRIE

LSB 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

THIS IS THE FEAST



Refrain

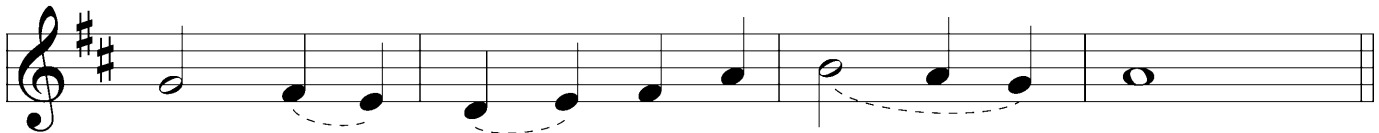
C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -




blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And al - so with you.

P Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

OLD TESTAMENT READING

Jeremiah 17:5–8

⁵Thus says the LORD:

“Cursed is the man who trusts in man
and makes flesh his strength,
whose heart turns away from the LORD.

⁶He is like a shrub in the desert,
and shall not see any good come.

He shall dwell in the parched places of the wilderness,
in an uninhabited salt land.

⁷“Blessed is the man who trusts in the LORD,
whose trust is the LORD.

⁸He is like a tree planted by water,
that sends out its roots by the stream,
and does not fear when heat comes,
for its leaves remain green,
and is not anxious in the year of drought,
for it does not cease to bear fruit.”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Corinthians 15:1–20

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, not even Christ has been raised. ¹⁷And if Christ has not been raised, your faith is

futile and you are still in your sins. ¹⁸Then those also who have fallen asleep in Christ have perished. ¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 6:17–26

P The Holy Gospel according to St. Luke, the sixth chapter.



C Glo - ry to You, O Lord.

¹⁷[Jesus] came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, ¹⁸who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. ¹⁹And all the crowd sought to touch him, for power came out from him and healed them all.

²⁰And he lifted up his eyes on his disciples, and said:

“Blessed are you who are poor, for yours is the kingdom of God.

²¹“Blessed are you who are hungry now, for you shall be satisfied.

“Blessed are you who weep now, for you shall laugh.

²²“Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! ²³Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

²⁴“But woe to you who are rich, for you have received your consolation.

²⁵“Woe to you who are full now, for you shall be hungry.

“Woe to you who laugh now, for you shall mourn and weep.

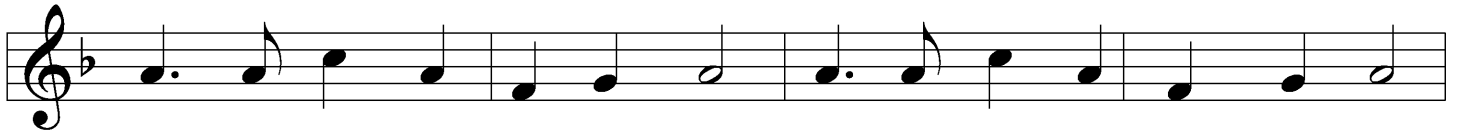
²⁶“Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

P This is the Gospel of the Lord.

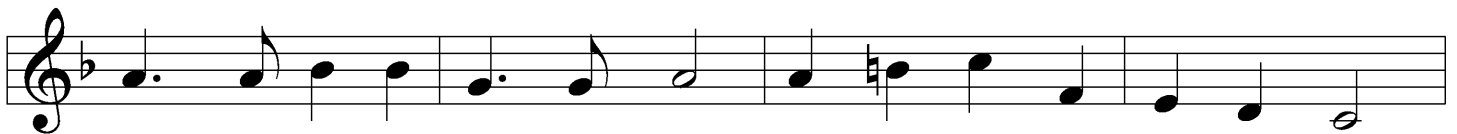


C Praise to You, O Christ.

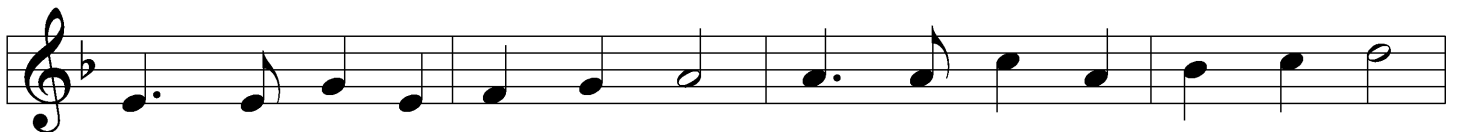
394 SONGS OF THANKFULNESS AND PRAISE



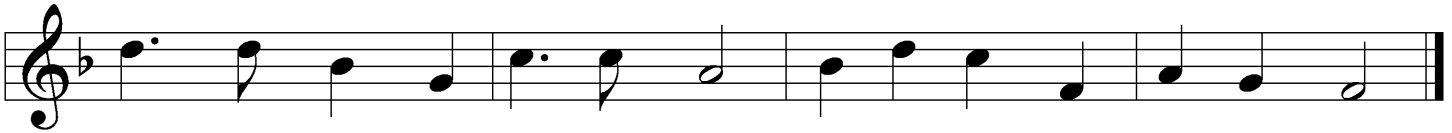
1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,
 2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
 3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;
 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;
 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,
 And at Ca - na wed - ding guest In Thy God-head man - i - fest;
 Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;
 Christ will then like light - ning shine, All will see His glo - rious sign;
 Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
 Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;
 All will then the trum - pet hear, All will see the Judge ap - pear;
 That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.
An - thems be to Thee ad-dressed, God in man made man - i - fest.
An - thems be to Thee ad-dressed, God in man made man - i - fest.
Thou by all wilt be con-fessed, God in man made man - i - fest.
And may praise Thee, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807–85, alt.

Tune: George J. Elvey, 1816–93

Text and tune: Public domain

SERMON

APOSTLES' CREED

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

PRAYER OF THE CHURCH

OFFERING

956 CREATE IN ME



Cre-ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10–12

Tune: Johann Georg Winer, 1583–1651, adapt.

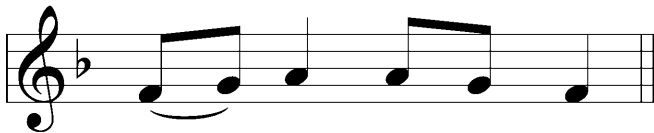
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+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE (ABBREVIATED)

LSB 161

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,

**Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 163

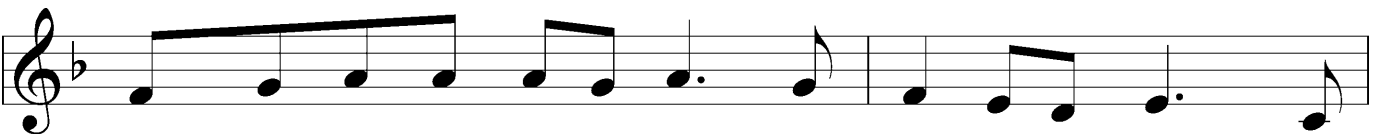
P The peace of the Lord be with you always.



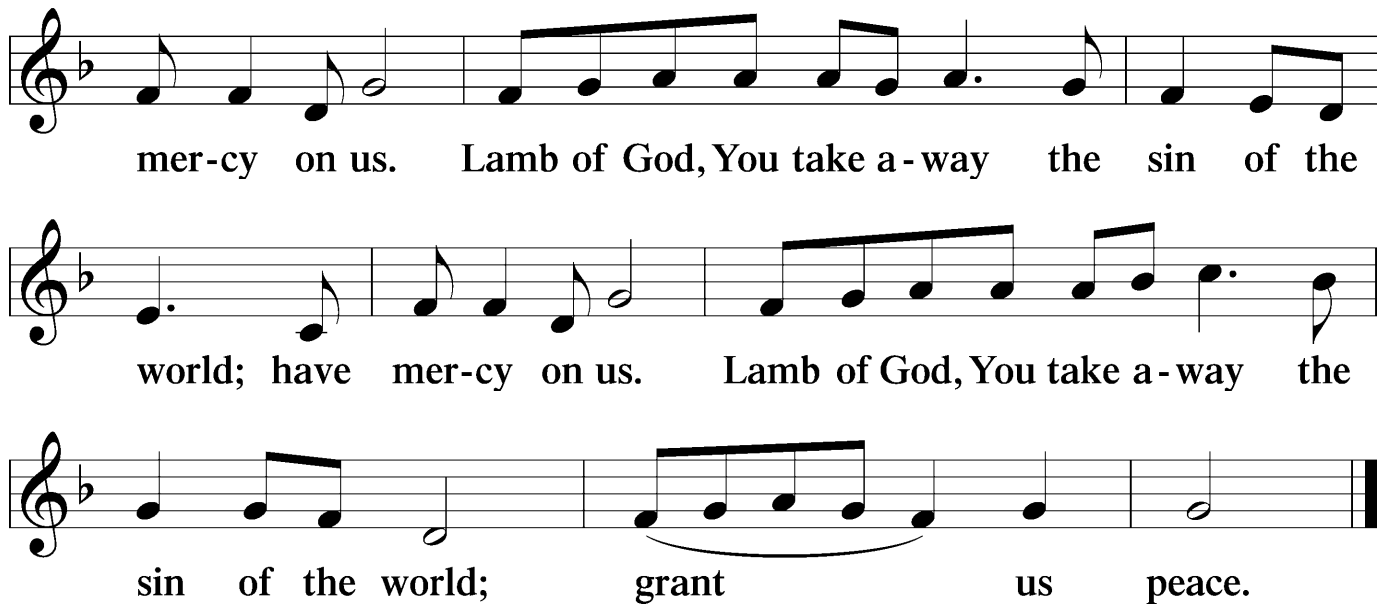
C A - men.

AGNUS DEI

LSB 163



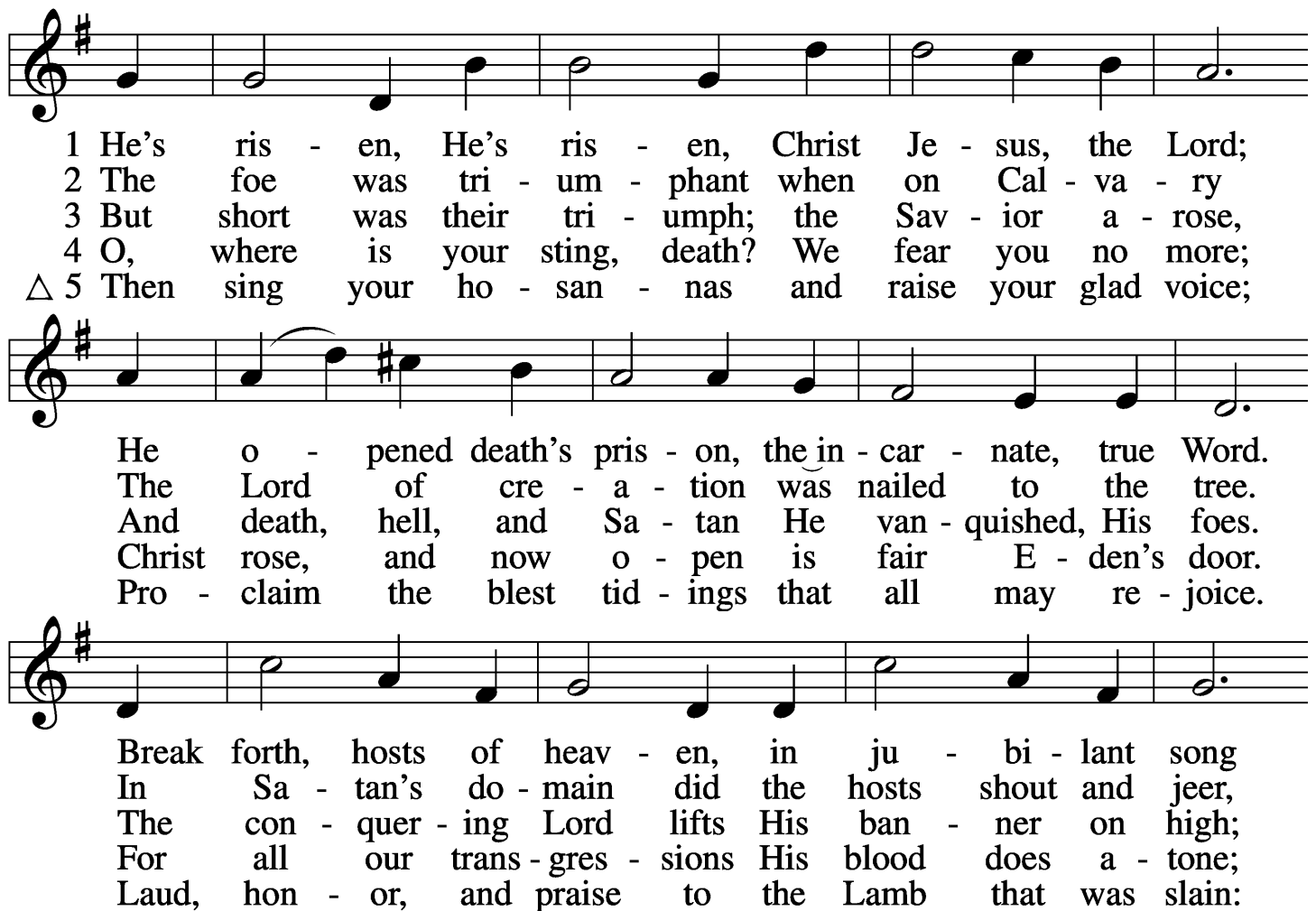
C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

DISTRIBUTION

480 *HE'S RISEN, HE'S RISEN*



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
 2 The foe was tri - um - phant when on Cal - va - ry
 3 But short was their tri - umph; the Sav - ior a - rose,
 4 O, where is your sting, death? We fear you no more;
 Δ 5 Then sing your ho - san - nas and raise your glad voice;

He o - pened death's pris - on, the in - car - nate, true Word.
 The Lord of cre - a - tion was nailed to the tree.
 And death, hell, and Sa - tan He van - quished, His foes.
 Christ rose, and now o - pen is fair E - den's door.
 Pro - claim the blest tid - ings that all may re - joice.

Break forth, hosts of heav - en, in ju - bi - lant song
 In Sa - tan's do - main did the hosts shout and jeer,
 The con - quer - ing Lord lifts His ban - ner on high;
 For all our trans - gres - sions His blood does a - tone;
 Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
 For Je - sus was slain, whom the e - vil ones fear.
 He lives, yes, He lives, and will nev - er - more die.
 Re - deemed and for - giv - en, we now are His own.
 With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.

Tune: C. F. W. Walther, 1811–87

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Tune: Public domain

620 JESUS COMES TODAY WITH HEALING



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

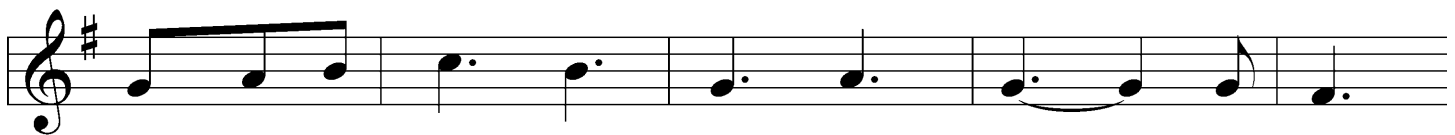
6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960
 Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758
 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110000820
 Tune: Public domain

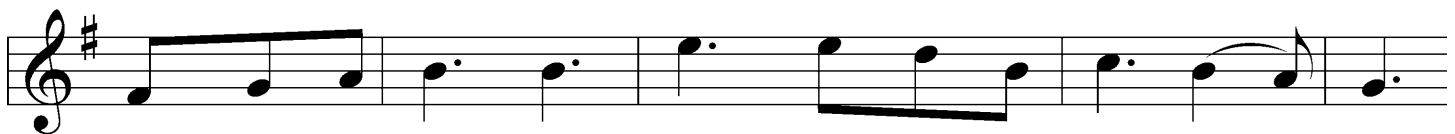
964 LIFT EVERY VOICE AND SING



1 Lift ev - 'ry voice and sing Till earth and heav - en ring,
 2 Ston - y the road we trod, Bit - ter the chas - t'ning rod
 3 God of our wea - ry years, God of our si - lent tears,



Ring with the har - mo - nies of lib - er - ty.
 Felt in the days when hope un - born had died;
 Thou who hast brought us thus far on the way;



Let our re - joic - ing rise High as the lis - t'ning skies,
 Yet with a stead - y beat, Have not our wea - ry feet
 Thou who hast by Thy might Led us in - to the light,



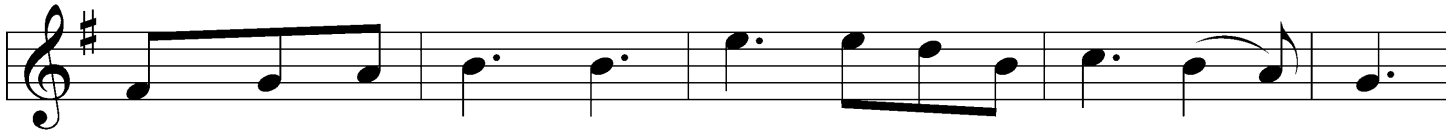
Let it re - sound loud as the roll - ing sea.
 Come to the place for which our par - ents sighed?
 Keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met Thee;



Sing a song full of the hope that the pres - ent has brought us;
 We have come, tread - ing our path through the blood of the slaugh - tered,
 Lest, our hearts drunk with the wine of the world, we for - get Thee;



Fac - ing the ris - ing sun Of our new day be - gun,
 Out from the gloom - y past, Till now we stand at last
 Shad - owed be - neath Thy hand, May we for - ev - er stand,



Let us march on till vic - to - ry is won.
 Where the white gleam of our bright star is cast.
 True to our God, true to our na - tive land.

Text: James Weldon Johnson, 1871–1938

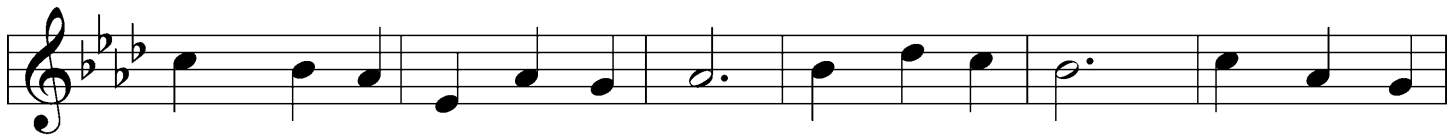
Tune: J. Rosamond Johnson, 1873–1954

Text and tune: Public domain

474 ALLELUIA! JESUS IS RISEN



| | | |
|------------------------|--------------------------|------------------|
| 1 Al - le - lu - ia! | Je - sus is ris - en! | Trum - pets re - |
| 2 Walk - ing the way, | Christ in the cen - ter | Tell - ing the |
| 3 Je - sus the vine, | We are the branch - es; | Life in the |
| 4 Weep - ing, be gone; | Sor - row, be si - lent: | Death put a - |
| 5 Cit - y of God, | Eas - ter for - ev - er, | Gold - en Je - |

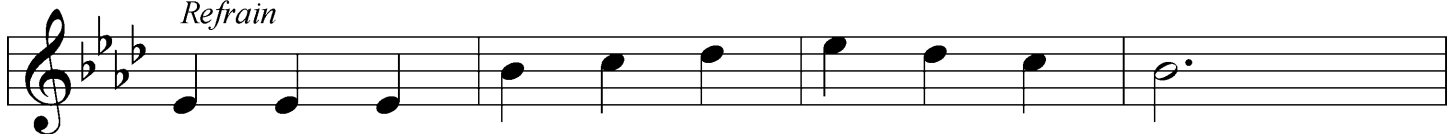


sound-ing in glo - ri - ous light! Splen-dor, the Lamb, Heav - en for-
 sto - ry to o - pen our eyes; Break-ing our bread, Giv - ing us
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be
 ru - sa-lem, Je - sus the Lamb, Riv - er of life, Saints and arch-



ev - er! Oh, what a mir - a - cle God has in sight!
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 peo - ple, Gift of the fu - ture now flow - ing to me.
 o - pen!" Clothe us in won - der, a - dorn us in light.
 an - gels, Sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926–2009

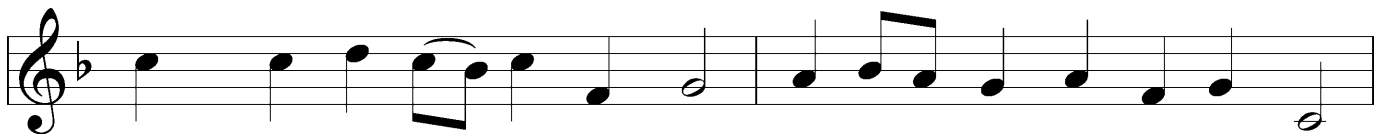
Tune: David N. Johnson, 1922–87

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THANK THE LORD

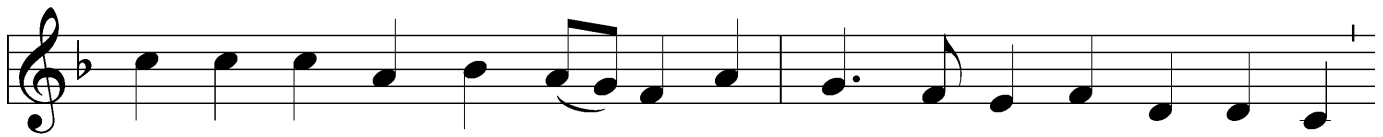
LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST COMMUNION COLLECT

BENEDICTION

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

729 I AM TRUSTING THEE, LORD JESUS



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;
2 I am trust-ing Thee for par - don; At Thy feet I bow,
3 I am trust-ing Thee for cleans - ing In the crim - son flood;
4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,



Trust - ing Thee for full sal - va - tion, Great and free.
For Thy grace and ten - der mer - cy Trust - ing now.
Trust - ing Thee to make me ho - ly By Thy blood.
Ev - 'ry day and hour sup - ply - ing All my need.

5 I am trusting Thee for power;
Thine can never fail.

Words which Thou Thyself shalt give me
Must prevail.

6 I am trusting Thee, Lord Jesus;
Never let me fall.
I am trusting Thee forever
And for all.

Text: Frances R. Havergal, 1836–79

Tune: Henry W. Baker, 1821–77

Text and tune: Public domain

ACKNOWLEDGMENTS

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Rev. Patrick Poock
Organist: Lillian Boettcher

THIS WEEK'S ACTIVITIES AT FAITH:

Happy Birthday

Robin Parkin 16th
Jim Jones 18th
Joan Toye 20th

Happy Anniversary

Ray & Vickie Gilbert 18th (19 yrs)

THIS WEEK'S ACTIVITIES AT FAITH:

Sunday, February 16th

8:00 am Divine Service
9:15 am Sunday School/Bible Class
10:30 am Divine Service
11:30 am Coffee Bites
12:15 pm Adult Catechism

Wednesday, February 19th

Divine Service 5:00 pm
Bible Study 3:30 or 6:30

Friday, February 21st

Lifelight Bible Study 7:00 pm

8:00 am Divine Service
9:15 am Bible Class/Sunday School
10:30 am Divine Service
11:30 am Coffee Bites
12:15 pm Adult Catechism
Tuesday, March 4, Elder Board Meeting
9:30 am
Wednesday, March 5, Ash Wednesday
5:00 & 7:00 pm
Thursday, March 6, Hand Bell Practice
6:00 pm

Looking Ahead

Sunday, February 23rd