

**FAITH LUTHERAN CHURCH**  
**The Twenty-sixth Sunday after Pentecost**  
**November 17, 2024**  
**Rev. Patrick Pooch**



***The Crucified and Risen Body of Christ Jesus Is the True Temple of God***

Despite its “wonderful stones” and “great buildings,” the Jerusalem temple would be torn down, with not one stone left upon another, just as this present world and its kingdoms will come to an end (Mark 13:1–8). But that temple pointed beyond itself to Christ, to His sacrifice upon the cross and to the resurrection of His body as the true Temple of God. In the midst of sin and death, by the proclamation of the Gospel, He now gathers disciples into His body, wherein “the one who endures to the end will be saved” (Mark 13:10–13). For He is “a great priest over the house of God,” who “will remember their sins and their lawless deeds no more.” By the pure water of His Baptism, they “draw near with a true heart in full assurance of faith,” and by His flesh and blood, they enter the Holy of Holies (Heb. 10:17–22). Thus are His people delivered, “everyone whose name shall be found written in the book.” For by the wisdom of His Gospel, He turns “many to righteousness,” so that “many of those who sleep in the dust of the earth shall awake” to everlasting life (Dan. 12:1–3).

**THE DIVINE SERVICE** is celebrated each **Sunday** at **8:00 am** and **10:30 am** and **Wednesday** at **5:00 pm**. **Bible Class** is held on **Sunday** at **9:15 am** and **Wednesday** at **3:30 pm** and **6:30 pm**.

**FAITH LUTHERAN CHURCH** is a Christological, Scriptural, Confessional and Liturgical member of the Lutheran Church-Missouri Synod. We believe that God has called us to believe, teach and confess that Christ was crucified for our sins and we receive salvation by faith, which is a gift of God through His grace given to us in our baptism, as is revealed in the Holy Bible which is the inspired and inerrant Word of God. In response to His gift of salvation we eagerly desire to do good works out of thanksgiving and praise to the Triune God.

### **COMMUNION STATEMENT**

Because we take the Word of God seriously and we love our visitors, **we ask that if you are not a member of Faith Lutheran or another LCMS church, please refrain from taking communion until you have talked with Pastor Poock.** In the meantime, we would love to have you participate by coming forward and receiving a blessing.

Communion offers the immense blessing of forgiveness of our sins. However, it can be taken to one's judgment if not properly understood. 1 Cor 11:27,29 says, "Whoever, therefore, eats the bread or drinks the cup of the LORD in an unworthy manner will be guilty concerning the body and blood of the LORD...For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."

We teach that a person receives the real Body and the real Blood of Jesus Christ "in, with and under the bread and wine." It is not symbolic or merely a spiritual presence.

### **WELCOME TO OUR VISITORS!**

We rejoice to have you with us today. The liturgy is found in the Lutheran Service Book in the rack in front of you. You may place this bulletin in the back of your hymnal to help you follow along with the order of service. The Propers for the day are printed within the bulletin. Please read the message in this bulletin concerning reception of Holy Communion at our church.

### **FOURTH QUARTER MISSION PROJECT**

The fourth quarter Elder mission project is **Bridging Freedom**, a Tampa, Florida rehab for teens involved in Human trafficking. Their mission is to combat minor sex-trafficking by bringing restoration to those rescued and victim prevention to those we reach with our message. They provide a therapeutic safe home campus community providing long term, comprehensive care to these victims in a secure environment. They educate the community and work with partnering organizations to increase awareness about this horrendous issue. Bridging Freedom is, and will continue to be, a community of God loving people dedicated to sectoring the broken spirits of sex trafficking victims.

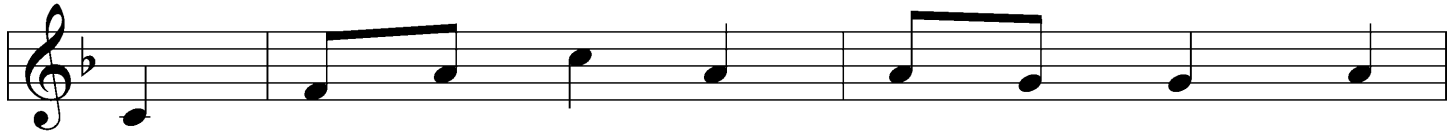
#### **Weekly Memory Verse**

**1 Thessalonians 4:13-14**

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep.

HYMN OF INVOCATION

576 MY HOPE IS BUILT ON NOTHING LESS



1 My hope is built on nothing less Than  
2 When dark - ness veils His love - ly face, I  
3 His oath, His cov - e - nant and blood Sup -  
4 When He shall come with trum - pet sound, Oh,

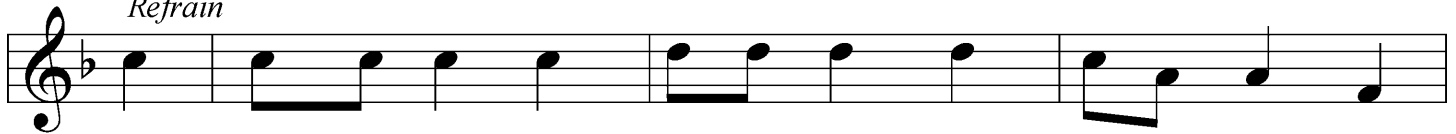


Je - sus' blood and righ - teous - ness; No mer - it of my  
rest on His un - chang - ing grace; In ev - 'ry high and  
port me in the rag - ing flood; When ev - 'ry earth - ly  
may I then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
storm - y gale My an - chor holds with - in the veil.  
prop gives way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*



On Christ, the sol - id rock, I stand; All oth - er ground is



sink - ing sand, All oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.

Tune: William B. Bradbury, 1816-68

Text and tune: Public domain

+ CONFESSIO AND ABSOLUTION +

INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

CONFESSION OF SINS

LSB 184

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

ABSOLUTION

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

+ SERVICE OF THE WORD +

INTROIT

Psalm 48:11–14; antiphon: Mark 13:13b

Pastor: The one who endures to the end

**Cong: will be saved.**

Pastor: Let Mount Zion be glad!

**Cong: Let the daughters of Judah rejoice because of your judgments!**

Pastor: Walk about Zion, go around her, number her towers,

**Cong:** consider well her ramparts, go through her citadels,

**Pastor:** that you may tell the next generation that this is God, our God forever and ever.

**Cong:** He will guide us forever.

*GLORIA PATRI*

LSB 186



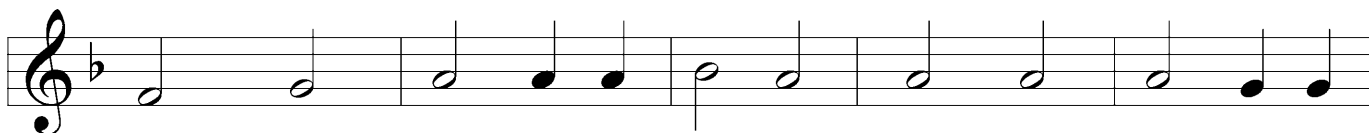
**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



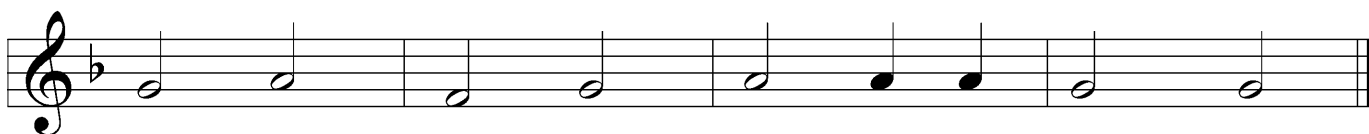
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

*KYRIE*

186



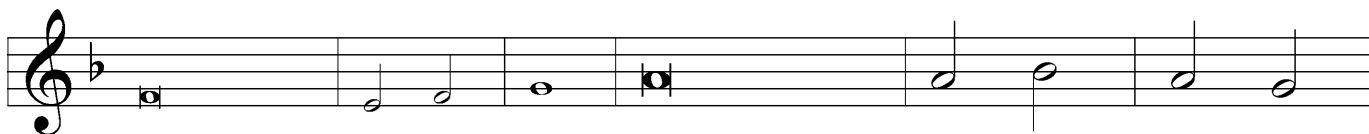
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



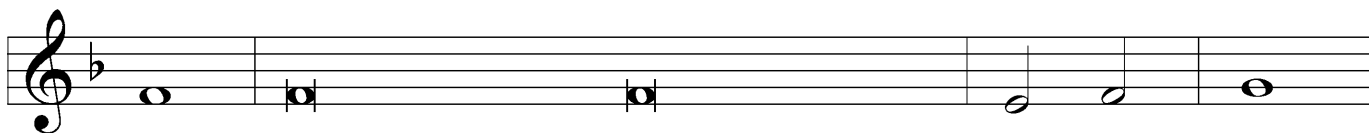
on us. Lord, have mer - cy up - on us.

*GLORIA IN EXCELSIS*

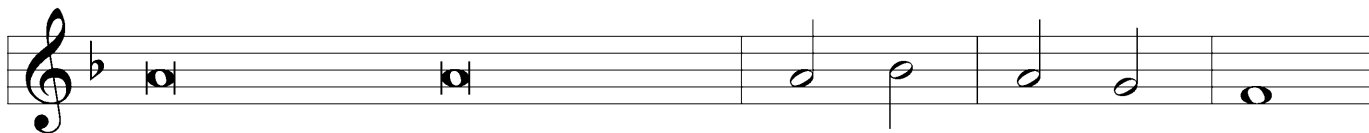
LSB 187



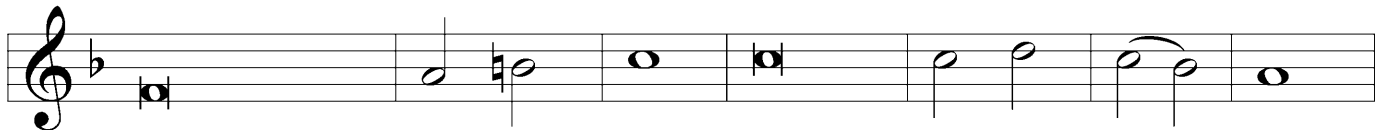
**P** Glory be to God on high: **C** and on earth peace, good - will toward



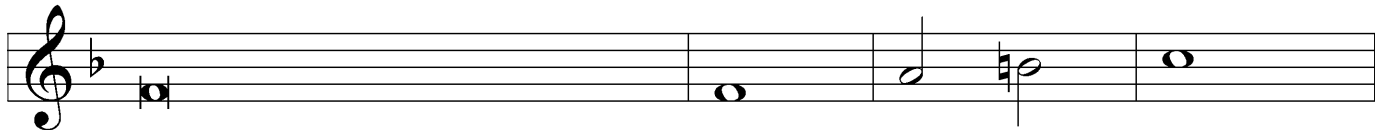
men. We praise Thee, we bless Thee, we wor - ship Thee,



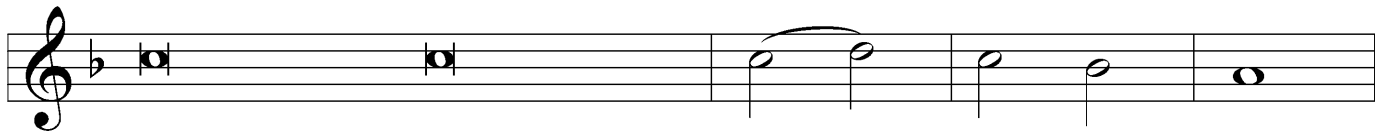
we glorify Thee, we give thanks to Thee, for Thy great glory.



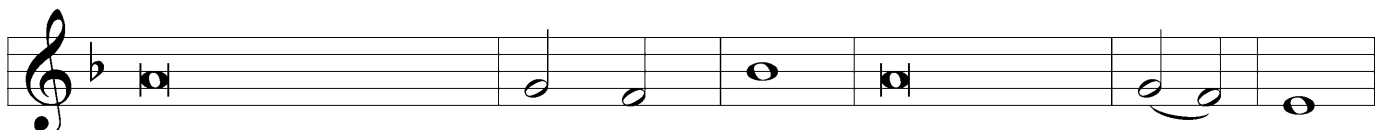
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



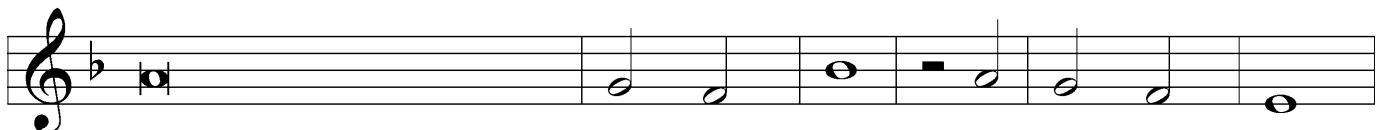
O Lord, the only begotten Son, Je - sus Christ;



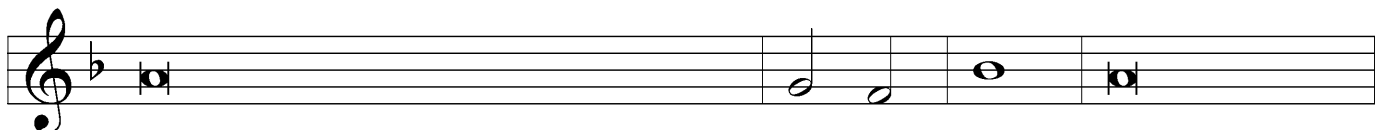
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



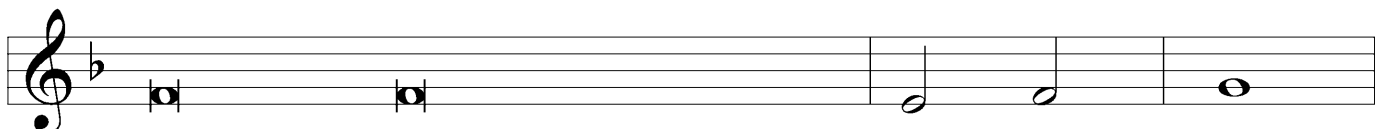
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



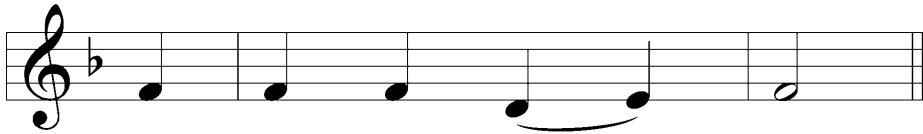
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

*SALUTATION AND COLLECT OF THE DAY*

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*OLD TESTAMENT READING*

Daniel 12:1–3

<sup>1</sup>“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup>And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

*EPISTLE*

Hebrews 10:11–25

<sup>11</sup>Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup>waiting from that time until his enemies should be made a footstool for his feet. <sup>14</sup>For by a single offering he has perfected for all time those who are being sanctified.

<sup>15</sup>And the Holy Spirit also bears witness to us; for after saying,

<sup>16</sup>“This is the covenant that I will make with them  
after those days, declares the Lord:  
I will put my laws on their hearts,  
and write them on their minds,”

<sup>17</sup>then he adds,

“I will remember their sins and their lawless deeds no more.”

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus,  
<sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh,  
<sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in  
full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies  
washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he  
who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good  
works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another,  
and all the more as you see the Day drawing near.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### ALLELUIA

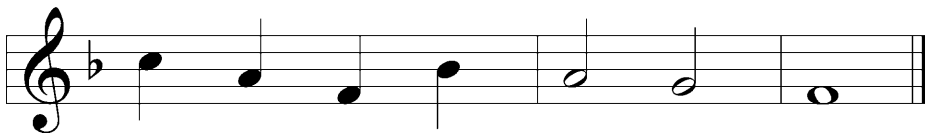
LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### GOSPEL

**P** The Holy Gospel according to St. Mark, the thirteenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” <sup>2</sup>And Jesus said to him, “Do you see these

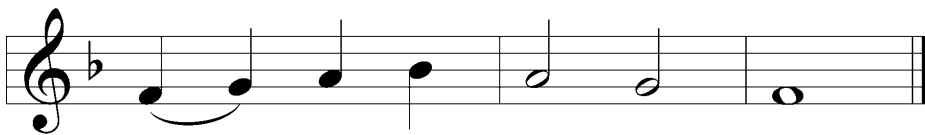


great buildings? There will not be left here one stone upon another that will not be thrown down.”

<sup>3</sup>And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, <sup>4</sup>“Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” <sup>5</sup>And Jesus began to say to them, “See that no one leads you astray. <sup>6</sup>Many will come in my name, saying, ‘I am he!’ and they will lead many astray. <sup>7</sup>And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

<sup>9</sup>“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. <sup>10</sup>And the gospel must first be proclaimed to all nations. <sup>11</sup>And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. <sup>12</sup>And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. <sup>13</sup>And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.”

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

### *APOSTLES' CREED*

**G** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.**

The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life † everlasting. Amen.

508 THE DAY IS SURELY DRAWING NEAR



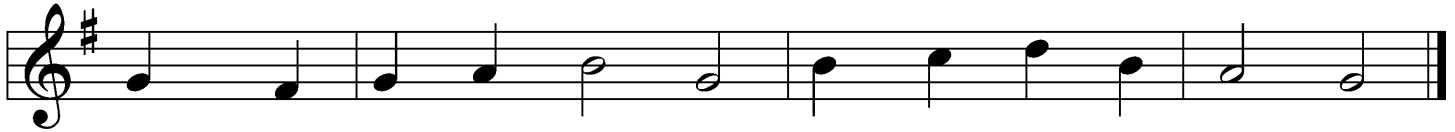
1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,  
 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,  
 3 The books are o - pened then to all, A rec - ord tru - ly tell - ing  
 4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -  
 And all who rest be - neath the ground Shall from their sleep a -  
 What each has done, both great and small, When he on earth was  
 Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on  
 wak - en. But all who live will in that hour, By God's al -  
 dwell - ing, And ev - 'ry heart be clear - ly seen, And all be  
 trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.  
might - y, bound - less pow'r, Be changed at His com - mand - ing.  
known as they have been In thoughts and words and ac - tions.  
judg - e's stern com - mand To Sa - tan be de - liv - ered.

5 My Savior paid the debt I owe  
And for my sin was smitten;  
Within the Book of Life I know  
My name has now been written.  
I will not doubt, for I am free,  
And Satan cannot threaten me;  
There is no condemnation!

6 May Christ our intercessor be  
And through His blood and merit  
Read from His book that we are free  
With all who life inherit.  
Then we shall see Him face to face,  
With all His saints in that blest place  
Which He has purchased for us.

7 O Jesus Christ, do not delay,  
But hasten our salvation;  
We often tremble on our way  
In fear and tribulation.  
O hear and grant our fervent plea:  
Come, mighty judge, and set us free  
From death and ev'ry evil.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.  
Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug  
Text and tune: Public domain

*SERMON*

PRAYER OF THE CHURCH

OFFERTORY

LSB 192



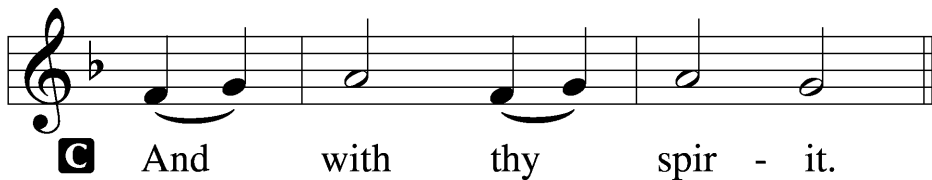
**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

+ SERVICE OF THE SACRAMENT +

PREFACE

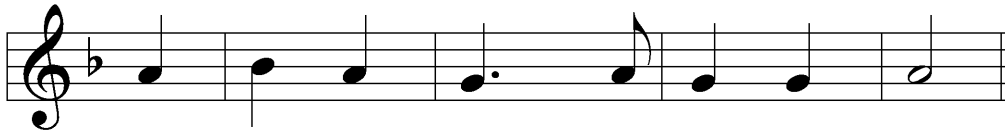
LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

*PROPER PREFACE (ABBREVIATED)*

LSB 194

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

*SANCTUS*

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



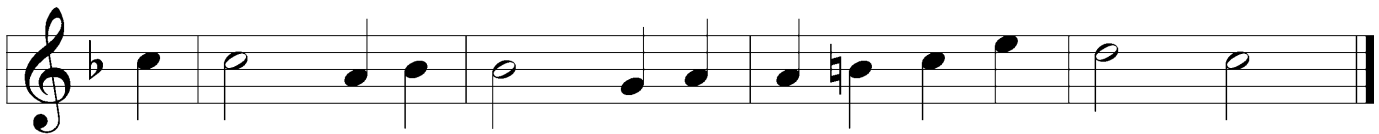
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bles - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

*LORD'S PRAYER*

196

**P** Our Father who art in heaven,

hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

*THE WORDS OF OUR LORD*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

*PAX DOMINI*

**P** The peace of the Lord be with you always.



**C** A - men.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

563 JESUS, THY BLOOD AND RIGHTEOUSNESS

1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -  
 are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives'  
 on the o - cean shore, Thou hast for all a



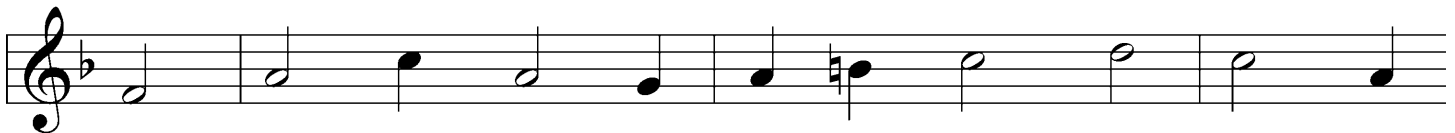
these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise  
 To claim my mansion in the skies,  
 This then shall be my only plea:  
 Jesus hath lived and died for me.

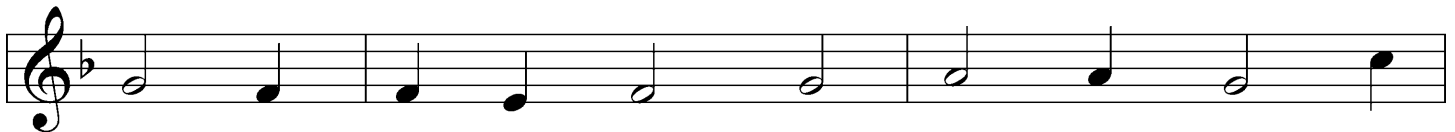
6 Jesus, be endless praise to Thee,  
 Whose boundless mercy hath for me,  
 For me, and all Thy hands have made,  
 An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.  
 Tune: George J. Elvey, 1816–93  
 Text and tune: Public domain

623 LORD JESUS CHRIST, WE HUMBLY PRAY

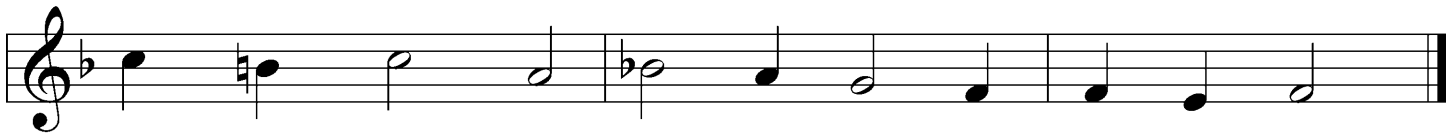


1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your





bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.

Tune: Cantionale Germanicum, 1628, Gochsheim

Text and tune: Public domain

819 SING PRAISE TO GOD, THE HIGHEST GOOD



1 Sing praise to God, the high - est good, The au - thor of cre -  
 2 What God's al - might - y pow'r has made, In mer - cy He is  
 3 We sought the Lord in our dis - tress; O God, in mer - cy  
 4 He nev - er shall for - sake His flock, His cho - sen gen - er -  
 5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood  
 keep - ing. By morn - ing glow or eve - ning shade  
 hear us. Our Sav - ior saw our help - less - ness  
 a - tion; He is their ref - uge and their rock,  
 glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our  
 His eye is nev - er sleep - ing. With - in the king - dom  
 And came with peace to cheer us. For this we thank and  
 Their peace and their sal - va - tion. As with a moth - er's  
 A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:  
of His might All things are just and good and right:  
praise the Lord, Who is by one and all a - dored:  
ten - der hand, He leads His own, His cho - sen band:  
from its throne, For God is God, and He a - lone:



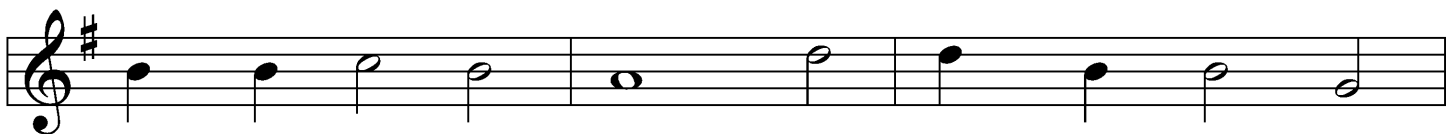
To God all praise and glo - ry!  
To God all praise and glo - ry!  
To God all praise and glo - ry!  
To God all praise and glo - ry!  
To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5): tr. Frances E. Cox, 1812–97, adapt.; (st. 4): tr. Catherine Winkworth, 1827–78, adapt.  
Tune: Melchior Vulpius, c. 1570–1615  
Text and tune: Public domain

528 OH, FOR A THOUSAND TONGUES TO SING



1 Oh, for a thou - sand tongues to sing My  
2 My gra - cious Mas - ter and my God, As -  
3 Je - sus! The name that charms our fears, That  
4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my  
sist me to pro - claim, To spread through all the  
bids our sor - rows cease; 'Tis mu - sic in the  
sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!  
earth a - broad, The hon - ors of Thy name.  
sin - ner's ears, 'Tis life and health and peace.  
foul - est clean; His blood a - vails for me.

5 Look unto Him, ye nations; own  
Your God, ye fallen race.  
Look and be saved through faith alone,  
Be justified by grace.

6 See all your sins on Jesus laid;  
The Lamb of God was slain.  
His soul was once an off'ring made  
For ev'ry soul of man.

7 To God all glory, praise, and love  
Be now and ever giv'n  
By saints below and saints above,  
The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt.

Tune: Carl G. Gläser, 1784–1829

Text and tune: Public domain

*NUNC DIMITTIS*

LSB 199

The musical score is written on four staves in treble clef with a key signature of two sharps (F# and C#). The first staff begins with a common time signature 'C'. The lyrics are: "Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy".

peo-ple Is - ra-el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

*THANKSGIVING*

200

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

*POST-COMMUNION COLLECT*

**P** Let us pray.

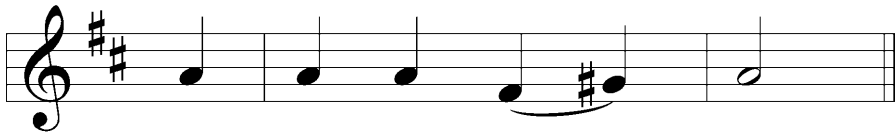
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*SALUTATION*

201

**P** The Lord be with you.

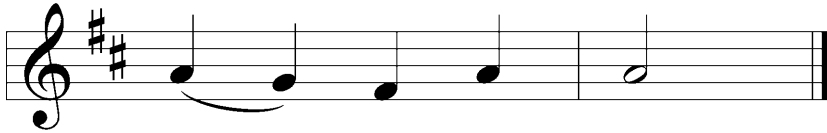


**C** And with thy spir - it.

*BENEDICAMUS*

202

**A** Bless we the Lord.



**C** Thanks be to God.

*BENEDICTION*

202

**P** The Lord bless you and keep you.

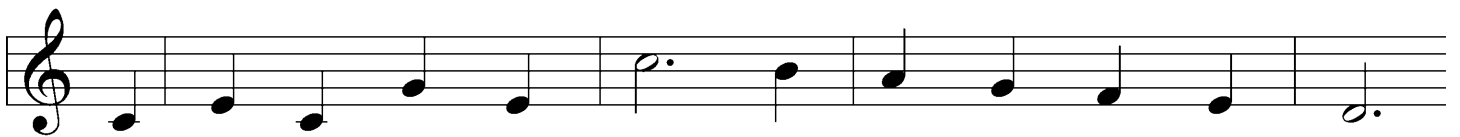
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

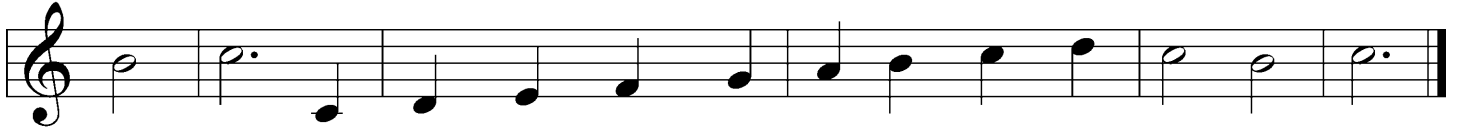
*921 ON WHAT HAS NOW BEEN SOWN*



1 On what has now been sown Thy bless - ing, Lord, be - stow;  
2 To Thee our wants are known, From Thee are all our pow'rs;  
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou  
Ac - cept what is Thine own And par - don what is ours. Our prais -  
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!  
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.  
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.

Tune: John Darwall, 1731–89

Text and tune: Public domain

#### ACKNOWLEDGMENTS

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**Rev. Patrick Pook**  
**Organist: Lillian Boettcher**

**THIS WEEK'S ACTIVITIES AT FAITH:**

**Happy Birthday**

Berea Noah Pook 17<sup>th</sup>  
Barbara Goman 18<sup>th</sup>  
Paul Bearse 18<sup>th</sup>  
Larry Parkin 21<sup>st</sup>  
Delora Traster 22<sup>nd</sup>  
Greg Wissner 22<sup>nd</sup>

**Happy Anniversary**

None this week

**THIS WEEK'S ACTIVITIES AT FAITH:**

**Sunday, November 17<sup>th</sup>**

8:00 am Divine Service  
9:15 am Bible Study  
9:15 am Sunday School  
10:30 am Divine Service  
12:15 pm Adult Catechism

**Monday, November 18<sup>th</sup>**

6:30 pm Griefshare

**Wednesday, November 20<sup>th</sup>**

3:30 pm Bible Study  
5:00 pm Divine Service  
6:30 pm Bible Study

**Thursday, November 21<sup>st</sup>**

6:00 pm Handbell Choir

**Looking Ahead**

Sunday, November 24<sup>th</sup>  
8:00 & 10:30 am Divine Service  
9:15 am Bible Study  
9:15 am Sunday School  
12:15 pm Adult Catechism  
November 28<sup>th</sup> Thanksgiving Dinner 1:30  
pm  
November 30<sup>th</sup> Church Christmas  
Decorating 9:00 am