

FAITH LUTHERAN CHURCH

THE TWENTIETH SUNDAY after PENTECOST

October 6, 2024

Rev. Patrick Pooch



Marriage Is a Sign that Manifests the Gospel of Christ and His Church

Humanity is created in the image and likeness of God. “It is not good that the man should be alone” (Gen. 2:18). For the Lord Himself is a perfect communion of three Persons — the Father, Son and Holy Spirit — in one God. Therefore, “the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs,” which “he made into a woman” and brought “to the man” (Gen. 2:21–22). It is for this reason that “a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh” (Gen. 2:24; Mark 10:7). This great mystery of holy marriage signifies Christ Jesus, the incarnate Son of God, and His Bride, the Church. Divorce and all manner of adultery contradict and undermine this sign, and in doing so, they confess a false Christ and a false gospel. “What therefore God has joined together, let not man separate” (Mark 10:9). In truth, Christ Jesus has atoned for all such sins, and He has perfected marriage in Himself “through suffering,” that He might bring “many sons to glory” in His resurrection (Heb. 2:8–10).

THE DIVINE SERVICE is celebrated each **Sunday** at **8:00 am** and **10:30 am** and **Wednesday** at **5:00 pm**. **Bible Class** is held on **Sunday** at **9:15 am** and **Wednesday** at **3:30 pm** and **6:30 pm**.

FAITH LUTHERAN CHURCH is a Christological, Scriptural, Confessional and Liturgical member of the Lutheran Church-Missouri Synod. We believe that God has called us to believe, teach and confess that Christ was crucified for our sins and we receive salvation by faith, which is a gift of God through His grace given to us in our baptism, as is revealed in the Holy Bible which is the inspired and inerrant Word of God. In response to His gift of salvation we eagerly desire to do good works out of thanksgiving and praise to the Triune God.

COMMUNION STATEMENT

Because we take the Word of God seriously and we love our visitors, **we ask that if you are not a member of Faith Lutheran or another LCMS church, please refrain from taking communion until you have talked with Pastor Poock.** In the meantime, we would love to have you participate by coming forward and receiving a blessing.

Communion offers the immense blessing of forgiveness of our sins. However, it can be taken to one's judgment if not properly understood. 1 Cor 11:27,29 says, "Whoever, therefore, eats the bread or drinks the cup of the LORD in an unworthy manner will be guilty concerning the body and blood of the LORD...For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."

We teach that a person receives the real Body and the real Blood of Jesus Christ "in, with and under the bread and wine." It is not symbolic or merely a spiritual presence.

WELCOME TO OUR VISITORS!

We rejoice to have you with us today. The liturgy is found in the Lutheran Service Book in the rack in front of you. You may place this bulletin in the back of your hymnal to help you follow along with the order of service. The Propers for the day are printed within the bulletin. Please read the message in this bulletin concerning reception of Holy Communion at our church.

THIRD QUARTER MISSION PROJECT

The Third Quarter Elder Mission Project for 2024 is in support of the Lutheran Church in South Sudan. They would like to purchase 16 head of oxen and all the necessary harnesses and plows needed to be able to farm the land. This will help the pastors to become self-sufficient and not depend on foreign aid from the LCMS and others. Your checks can be made out to Faith Lutheran Church with SOUTH SUDAN OXEN or THIRD QTR. MISSION on the memo line and placed in a pew envelope.

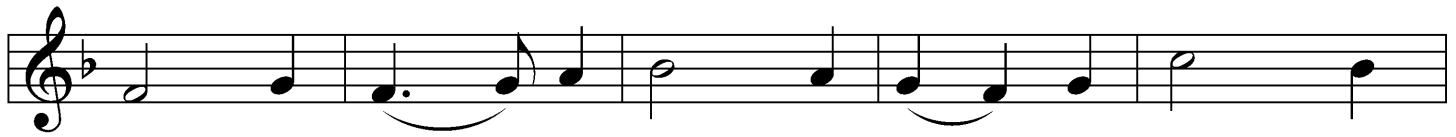
Weekly Memory Verse:

Exodus 34:6

The LORD passed before him and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness."

HYMN OF INVOCATION

860 GRACIOUS SAVIOR, GRANT YOUR BLESSING



1 Gra - cious Sav - ior, grant Your bless - ing To this
2 Lord, if You are not the build - er, Then the
3 Ca - na's guest, this u - nion hal - low; Ten - der -
4 Make their love a liv - ing pic - ture Show - ing
△ 5 Fa - ther, You cre - at - ed Ad - am, Craft - ed



hus - band and this wife, That in peace they
house is built in vain, For a home with -
ly em - brace this pair. Clothe this cou - ple
how You loved Your bride: When You gave Your -
Eve, and made them one; Je - sus, from their



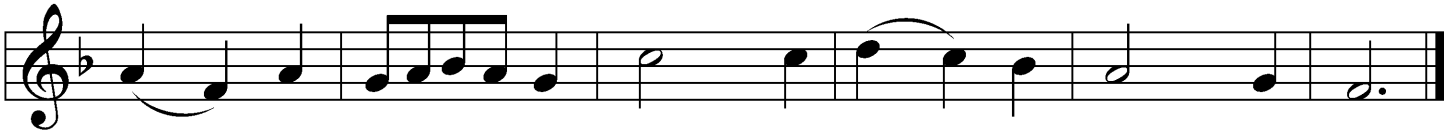
live to - geth - er In Your love through - out their life.
out Your pres - ence Shall with - out true love re - main.
with the gar - ments They will dai - ly need to wear:
self to cleanse her, When for her You bled and died.
sin You saved us, As God's true in - car - nate Son;



Christ, de - fend them from the tempt - er And from
Yet when You with - in a mar - riage Come and
Pa - tience, kind - ness, and com - pas - sion, Gen - tle -
Je - sus, You have made her ho - ly, Pure and
Ho - ly Spir - it, You for - give us; From our



all that would de - stroy Love's foun - da - tion
dwell with grace di - vine, There You fill the
ness, hu - mil - i - ty; Robe them, Lord, with
fair her ra - diant train; To Your - self, Your
sins we are re - leased. Bring us, Lord, at



You have laid here, And its thresh - old paved with joy.
emp - ty ves - sels, Chang - ing wa - ter in - to wine.
love to bind them In a per - fect u - ni - ty.
Church pre - sent - ing, With - out wrin - kle, spot, or stain.
last to heav - en, To the end - less wed - ding feast.

Text: Stephen P. Starke, 1955

Tune: Rowland H. Prichard, 1811–87

Text: © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000820

Tune: Public domain

+ CONFESSION AND ABSOLUTION +

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

CONFESSION OF SINS

LSB 184

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

INTROIT

Psalm 127:3–5; antiphon: v. 1a

Pastor: Unless the LORD builds the house,

Cong: those who build it labor in vain.

Pastor: Behold, children are a heritage from the LORD,

Cong: the fruit of the womb a reward.

Pastor: Like arrows in the hand of a warrior

Cong: are the children of one's youth.

Pastor: Blessèd is the man who fills his quiver with them!

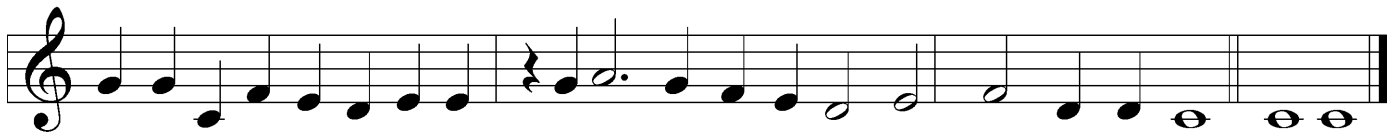
Cong: He shall not be put to shame when he speaks with his enemies in the gate.

GLORIA PATRI

LSB 186



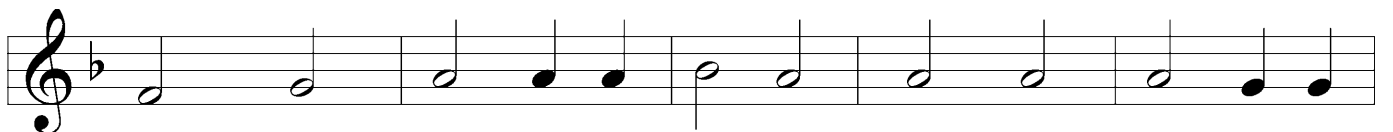
C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

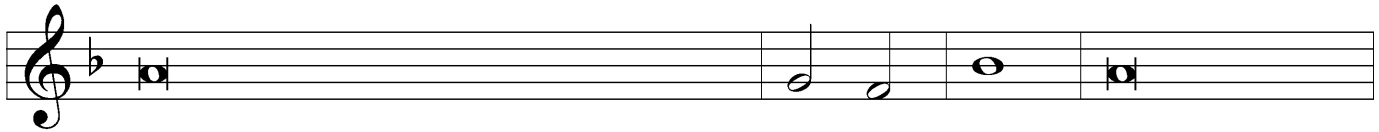
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

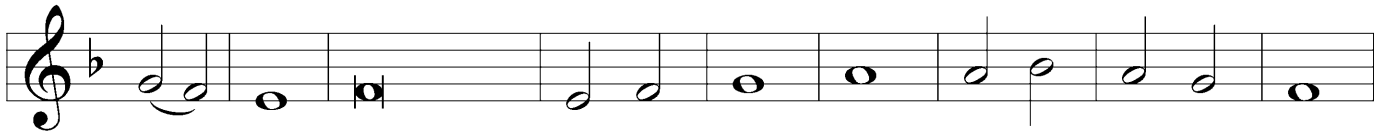
O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

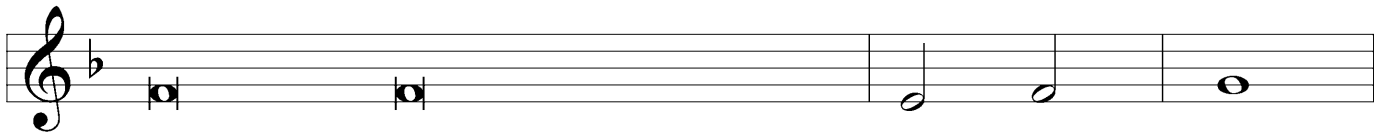
Thou that takest away the sin of the world, re-ceive our prayer.



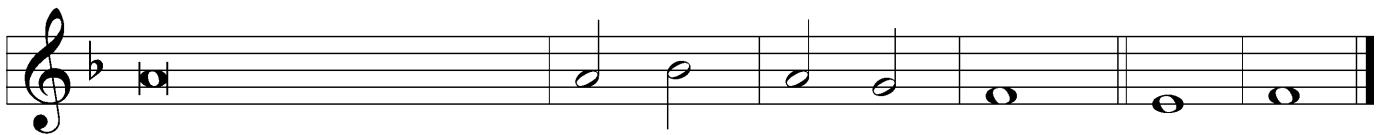
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



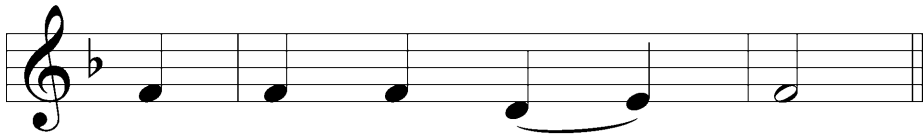
Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

SALUTATION AND COLLECT OF THE DAY

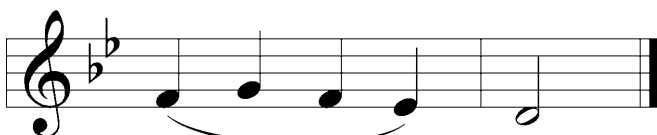
P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

OLD TESTAMENT READING

Genesis 2:18–25

¹⁸Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” ¹⁹So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And

whatever the man called every living creature, that was its name. ²⁰The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man.”

²⁴Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵And the man and his wife were both naked and were not ashamed.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Hebrews 2:1–13

¹Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ²For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, ³how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

⁵Now it was not to angels that God subjected the world to come, of which we are speaking. ⁶It has been testified somewhere,

“What is man, that you are mindful of him,
or the son of man, that you care for him?”

⁷You made him for a little while lower than the angels;
you have crowned him with glory and honor,
⁸putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, ¹²saying,

“I will tell of your name to my brothers;
in the midst of the congregation I will sing your praise.”

¹³And again,

“I will put my trust in him.”

And again,


“Behold, I and the children God has given me.”

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA

LSB 190




C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

GOSPEL

Mark 10:2–16

P The Holy Gospel according to St. Mark, the tenth chapter.



C Glo - ry be to Thee, O Lord.

²Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of divorce and to send her away.” ⁵And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷‘Therefore a man shall leave his father and mother and hold fast to his wife, ⁸and they shall become one flesh.’ So they are no longer two but one flesh. ⁹What therefore God has joined together, let not man separate.”

¹⁰And in the house the disciples asked him again about this matter. ¹¹And he said to them, “Whoever divorces his wife and marries another commits adultery against her, ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³And they were bringing children to him that he might touch them, and the disciples rebuked them. ¹⁴But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. ¹⁵Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” ¹⁶And he took them in his arms and blessed them, laying his hands on them.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

APOSTLES' CREED

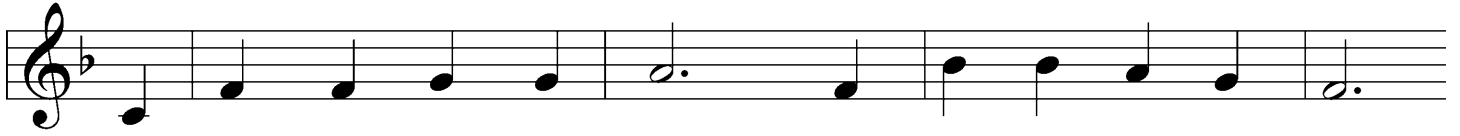
C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

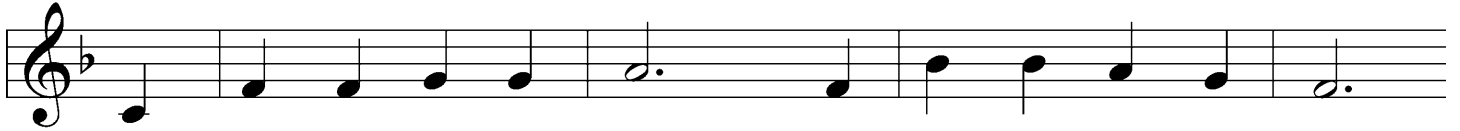
**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,**

and the life † everlasting. Amen.

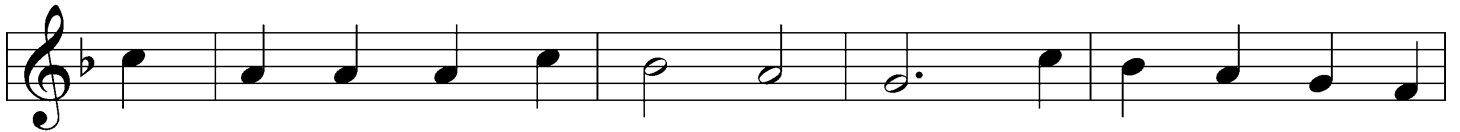
863 OUR FATHER, BY WHOSE NAME



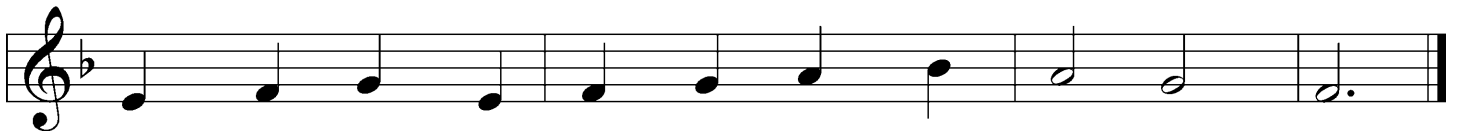
1 Our Fa - ther, by whose name All fa - ther-hood is known,
2 O Christ, Thy - self a child With - in an earth - ly home,
3 O Spir - it, who dost bind Our hearts in u - ni - ty,



Who dost in love pro - claim Each fam - i - ly Thine own,
With heart still un - de - filed, Thou didst to man-hood come;
Who teach - est us to find The love from self set free,



Bless Thou all par - ents, guard - ing well, With con - stant love as
Our chil - dren bless in ev - 'ry place That they may all be -
In all our hearts such love in - crease That ev - 'ry home by



sen - ti - nel, The homes in which Thy peo - ple dwell.
hold Thy face, And know - ing Thee may grow in grace.
this re - lease May be the dwell - ing place of peace.

Text: F. Bland Tucker, 1895–1984

Tune: John D. Edwards, 1805–85

Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110000820

Tune: Public domain

SERMON

PRAYER OF THE CHURCH

OFFERTORY

LSB 192



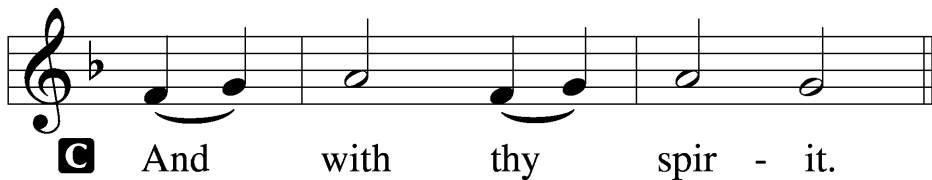
C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

+ SERVICE OF THE SACRAMENT +

PREFACE

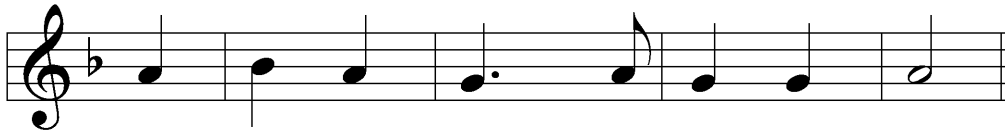
LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE (ABBREVIATED)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



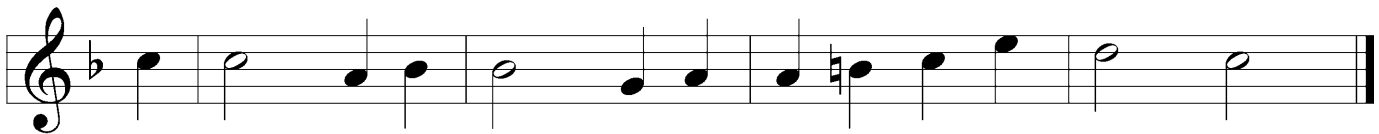
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

P Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

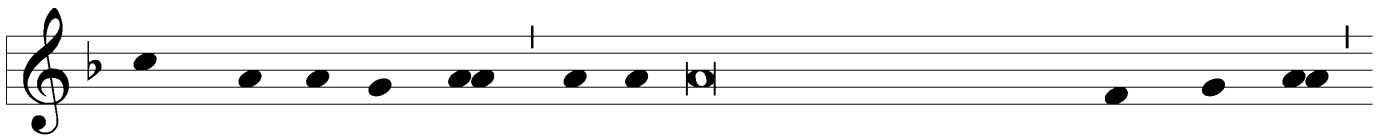


C For Thine is the kingdom and the power and the

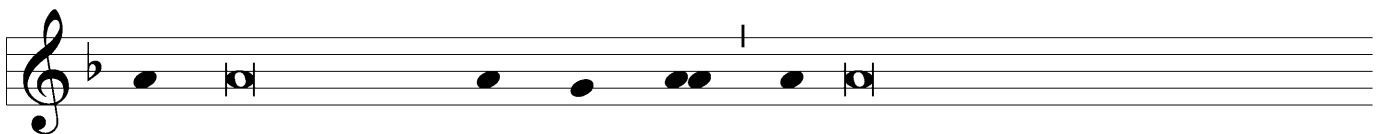


glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My \dagger bod - y, which is giv-en for you.



This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My \dagger blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.

C A - men.

AGNUS DEI

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
 world, grant us Thy peace. A - - men.

549 ALL HAIL THE POWER OF JESUS' NAME

1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
 2 Crown Him, ye mar - tyrs of our God, Who from His al - tar call;
 3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,
 4 Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,

Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
 Hail Him who saves you by His grace And crown Him Lord of all.
 The God in - car - nate, man di - vine, And crown Him Lord of all.

Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
 Hail Him who saves you by His grace And crown Him Lord of all.
 The God in - car - nate, man di - vine, And crown Him Lord of all.

5 Sinners, whose love can ne'er forget
 The wormwood and the gall,
 Go, spread your trophies at His feet
 And crown Him Lord of all.
 Go, spread your trophies at His feet
 And crown Him Lord of all.

6 Let ev'ry kindred, ev'ry tribe,
 On this terrestrial ball
 To Him all majesty ascribe
 And crown Him Lord of all.
 To Him all majesty ascribe
 And crown Him Lord of all.

7 Oh, that with yonder sacred throng
 We at His feet may fall!
 We'll join the everlasting song
 And crown Him Lord of all.
 We'll join the everlasting song
 And crown Him Lord of all.

Text (sts. 1–5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt.
 Tune: Oliver Holden, 1765–1844
 Text and tune: Public domain

622 LORD JESUS CHRIST, YOU HAVE PREPARED



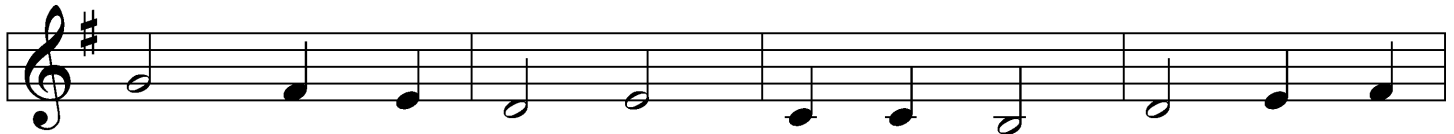
1 Lord Je - sus Christ, You have pre - pared This feast for
 2 Al - though You did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, You are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y
 hosts are dwell - ing, And in Your pres - ence
 hab - i - ta - tion; But You are pres - ent
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 e - ven now Here with Your con - gre - ga - tion.
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
And though Your peo - ple shall not see Your glo - ry
Firm as a rock this truth shall stand, Un - moved by
This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
and Your maj - es - ty Till dawns the judg - ment morn - ing,
an - y dar - ing hand Or sub - tle craft and cun - ning.
pos - si - ble with You, For You are Lord Al - might - y.

- 5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unfailing.
- 6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.
- 7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.

8 For Your consoling supper, Lord,
 Be praised throughout all ages!
 Preserve it, for in ev'ry place
 The world against it rages.
 Grant that this sacrament may be
 A blessed comfort unto me
 When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.

Tune: Peter Sohren, c. 1630–c. 1692, alt.

Text and tune: Public domain

592 DEAREST JESUS, WE ARE HERE



1 Dear - est Je - sus, we are here, Glad - ly Your com-
 2 Your com-mand is clear and plain, And we would o -
 3 There-fore we have come to You, In our arms this
 4 Gra - cious Head, Your mem - ber own; Shep - herd, take Your
 5 Now in - to Your heart we pour Prayers that from our



mand o - bey - ing; With this child we now draw near
 bey it du - ly: "You must all be born a - gain,
 in - fant bear - ing. Tru - ly here Your grace we view;
 lamb and feed it; Prince of Peace, make here Your throne;
 hearts pro - ceed - ed. Our pe - ti - tions heav'n - ward soar;



In re - sponse to Your own say - ing That to You it
 Heart and life re - new - ing tru - ly, Born of wa - ter
 May this child, Your mer - cy shar - ing, In Your arms be
 Way of Life, to heav - en lead it; Pre - cious Vine, let
 May our hearts' de - sires be heed - ed! Write the name we



shall be giv - en As a child and heir of heav - en.
 and the Spir - it, And My king - dom thus in - her - it."
 shield - ed ev - er, Yours on earth and Yours for - ev - er.
 noth - ing sev - er From Your side this branch for - ev - er.
 now have giv - en; Write it in the book of heav - en!

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Rudolph Ahle, 1625–73, alt.

Text and tune: Public domain

564 CHRIST SITS AT GOD'S RIGHT HAND



1 Christ sits at God's right hand, His sav - ing work com - plete,
 2 Christ was that priest God swore, U - nique - ly First and Last,
 3 Christ's al - tar was the tree, Where on the world's be - half
 4 What cost - ly sac - ri - fice To cov - er hu - man sin!



To reign till ev - 'ry foe will lie Be - neath His feet—
 Who would in righ - teous - ness and love Be un - sur - passed:
 He shed a blood, un - like the blood Of goat or calf,
 Who but Christ Je - sus had the right To en - ter in?



All that the Fa - ther planned, The Son sought to ful - fill,
 "A priest for - ev - er - more," An oath God would not break,
 To seal God's guar - an - tee Of grace that can - not fail;
 His blood, that sprin - kled price, So we might be as - sured



When first He said, "Lord, here am I To do Your will."
 "A priest with - in the or - der of Mel - chiz - e - dek."
 With blood He en - tered for our good Be - hind the veil.
 That our in - her - i - tance in light Has been se - cured.

5 Then let us now draw near,
 Washed in that precious flood
 And enter the Most Holy Place
 By Jesus' blood.
 From hearts that are sincere,
 Let tongues our hope profess,
 And trust anew God's faithful grace
 That we confess.

△ 6 All praise to Christ we bring,
 Our Lord who intercedes,
 Our great High Priest enthroned above
 Who knows our needs;
 And to the Father sing
 Our songs of thankful praise,
 Who with the Spirit reigns in love
 For endless days.

Text: Stephen P. Starke, 1955

Tune: Hebrew

Text: © 2002 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000820

Tune: Public domain

NUNC DIMITTIS

LSB 199


Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



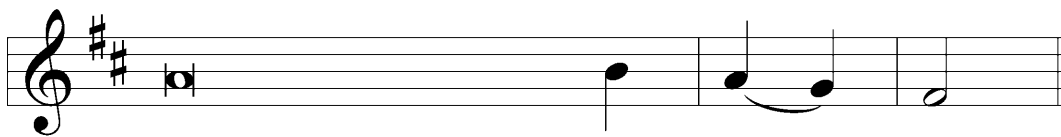
to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

P O give thanks unto the Lord, for He is good,

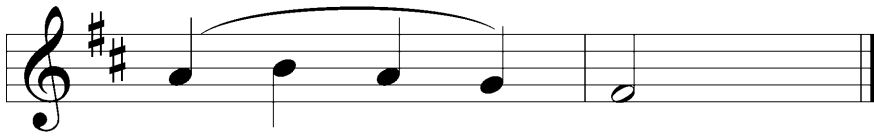


C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

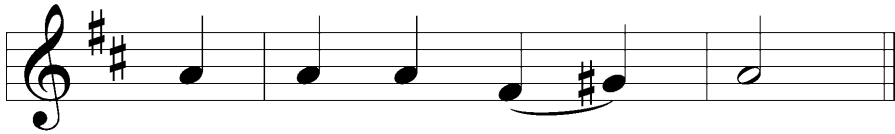


C A - men.

SALUTATION

201

P The Lord be with you.



C And with thy spir - it.

BENEDICAMUS

202

P Bless we the Lord.



C Thanks be to God.

BENEDICTION

202

P The Lord bless you and keep you.

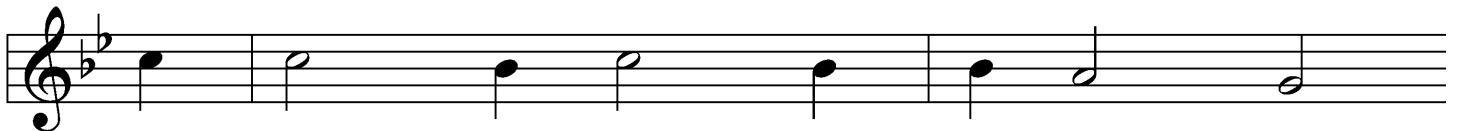
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

544 O LOVE, HOW DEEP



1 O	love,	how	deep,	how	broad,	how	high,
2 He	sent	no	an	-	gel	to	our
3 For	us	bap -	tized,	for	us	He	bore
4 For	us	He	prayed;	for	us	He	taught;



Be - yond all thought and fan - ta - sy,
Of high - er or of low - er place,
His ho - ly fast and hun - gered sore;
For us His dai - ly works He wrought,



That God, the Son of God, should take
But wore the robe of hu - man frame,
For us temp - ta - tion sharp He knew;
By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!
And to this world Him - self He came.
For us the tempt - er o - ver - threw.
Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,
For us, in crown of thorns arrayed,
He bore the shameful cross and death;
For us He gave His dying breath.

6 For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.

Tune: English, 15th cent.

Text: Public domain



Rev. Patrick Poock
Organist: Lillian Boettcher

THIS WEEK'S ACTIVITIES AT FAITH:

Happy Birthday

Hannah Hughes 5th
Erin Henderson 5th
Dorothy Kadelski 7th
William Costello 7th
Shawn Barto 7th
Caroline Spirduso 9th
Ken Scheer 10th
Marilyn Howard 11th
Emily Lundgren 11th

Happy Anniversary

Ronald & Donna Koenig 8th (17 yrs)

THIS WEEK'S ACTIVITIES AT FAITH:

Sunday, October 6th

8:00 am Divine Service
9:15 am Bible Study
9:15 am Sunday School
10:30 am Divine Service
12:15 pm Adult Catechism

Monday, October 7th

6:30 pm Griefshare

Tuesday, October 8th

Church Council Mtg 6:00 pm

Wednesday, October 9th

9:00 am Women of Faith
3:30 pm Bible Study
5:00 pm Divine Service

Thursday, October 10th

6:30 pm Handbell Choir

Friday, October 11th

10:00 am LWML Meeting

Looking Ahead

Sunday, October 13th
8:00 am Divine Service
9:15 am Bible Study
9:15 am Sunday School
10:30 am Divine Service
12:15 pm Adult Catechism

ACKNOWLEDGMENTS

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.