

# **FAITH LUTHERAN CHURCH**

## **THE NINETEENTH SUNDAY after PENTECOST**

September 29, 2024

Rev. Patrick Pooch



### *Christ Jesus, the Son of God, Cares for Us and Serves Us with the Forgiveness of Sins*

When the people of Israel wept, complaining that they had no meat to eat (Num. 11:4), Moses cried out to the Lord that “the burden of all this people” was too heavy for him and that he was “not able to carry all this people alone” (Num. 11:11–14). So the Lord had Moses gather “seventy men of the elders of Israel” (Num. 11:16), and the Lord “took some of the Spirit that was on him and put it on the seventy elders” (Num. 11:25), so that Moses would not carry the burden alone. All who thus labor are honored, and all the people are cared for, in the name of the Lord (Mark 9:39–41). Everything is done with reference to Christ Jesus. So we cling to Him, and we flee from all sins that would separate us from Him (Mark 9:42–48). The life of the Church is one of repentant faith in Christ. Christians confess their sins to one another, and they “pray for one another,” that each would be raised up and healed by the Lord Jesus, who covers “a multitude of sins” and saves our souls from death (James 5:15–20).

**THE DIVINE SERVICE** is celebrated each **Sunday** at **8:00 am** and **10:30 am** and **Wednesday** at **5:00 pm**. **Bible Class** is held on **Sunday** at **9:15 am** and **Wednesday** at **3:30 pm** and **6:30 pm**.

**FAITH LUTHERAN CHURCH** is a Christological, Scriptural, Confessional and Liturgical member of the Lutheran Church-Missouri Synod. We believe that God has called us to believe,

teach and confess that Christ was crucified for our sins and we receive salvation by faith, which is a gift of God through His grace given to us in our baptism, as is revealed in the Holy Bible which is the inspired and inerrant Word of God. In response to His gift of salvation we eagerly desire to do good works out of thanksgiving and praise to the Triune God.

### **COMMUNION STATEMENT**

Because we take the Word of God seriously and we love our visitors, **we ask that if you are not a member of Faith Lutheran or another LCMS church, please refrain from taking communion until you have talked with Pastor Poock.** In the meantime, we would love to have you participate by coming forward and receiving a blessing.

Communion offers the immense blessing of forgiveness of our sins. However, it can be taken to one's judgment if not properly understood. 1 Cor 11:27,29 says, "Whoever, therefore, eats the bread or drinks the cup of the LORD in an unworthy manner will be guilty concerning the body and blood of the LORD...For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."

We teach that a person receives the real Body and the real Blood of Jesus Christ "in, with and under the bread and wine." It is not symbolic or merely a spiritual presence.

### **WELCOME TO OUR VISITORS!**

We rejoice to have you with us today. The liturgy is found in the Lutheran Service Book in the rack in front of you. You may place this bulletin in the back of your hymnal to help you follow along with the order of service. The Propers for the day are printed within the bulletin. Please read the message in this bulletin concerning reception of Holy Communion at our church.

### **THIRD QUARTER MISSION PROJECT**

The Third Quarter Elder Mission Project for 2024 is in support of the Lutheran Church in South Sudan. They would like to purchase 16 head of oxen and all the necessary harnesses and plows needed to be able to farm the land. This will help the pastors to become self-sufficient and not depend on foreign aid from the LCMS and others. Your checks can be made out to Faith Lutheran Church with SOUTH SUDAN OXEN or THIRD QTR. MISSION on the memo line and placed in a pew envelope.

**Weekly Memory Verse:**

**Hebrews 11:1**

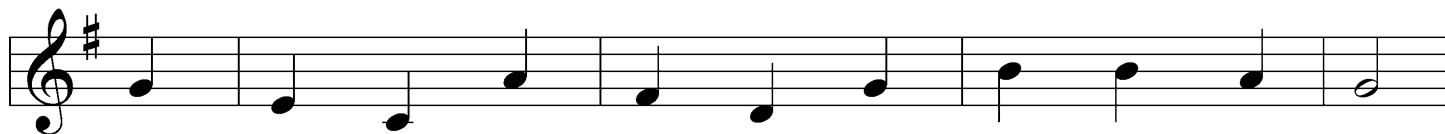
Now faith is the assurance of things hoped for, the conviction of things not seen.

*HYMN OF INVOCATION*

*802 IMMORTAL, INVISIBLE, GOD ONLY WISE*



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life Thou giv - est— to both great and small—  
4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,  
Nor want - ing, nor wast - ing, Thou rul - est in might;  
In all life Thou liv - est, the true Life of all;  
Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,  
Thy jus - tice like moun - tains high soar - ing a - bove  
We blos - som and flour - ish as leaves on the tree  
All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.  
Thy clouds which are foun - tains of good - ness and love.  
And with - er and per - ish— but naught chang - es Thee.  
'Tis on - ly the splen - dor of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt.

Tune: Welsh

Text and tune: Public domain

**+ CONFESSIO AND ABSOLUTION +**

*INVOCATION*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

CONFESSION OF SINS

LSB 184

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

ABSOLUTION

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

+ SERVICE OF THE WORD +

INTROIT

Psalm 78:23–25; antiphon: v. 72

Pastor: With upright heart he shepherded them

**Cong: and guided them with his skillful hand.**

Pastor: He commanded the skies above

**Cong: and opened the doors of heaven,**

Pastor: and he rained down on them manna to eat

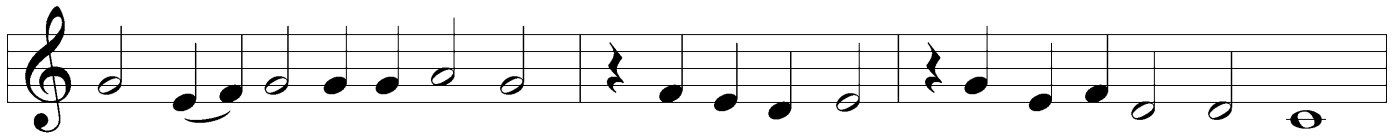
**Cong: and gave them the grain of heaven.**

Pastor: Man ate of the bread of the angels;

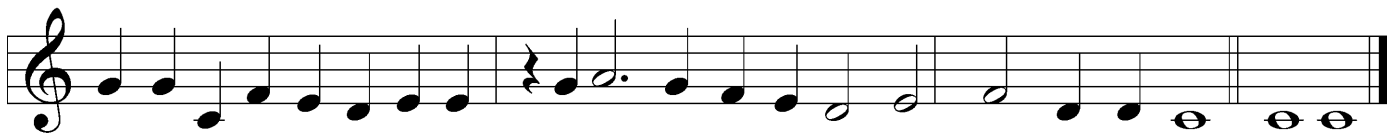
Cong: he sent them food in abundance.

*GLORIA PATRI*

LSB 186



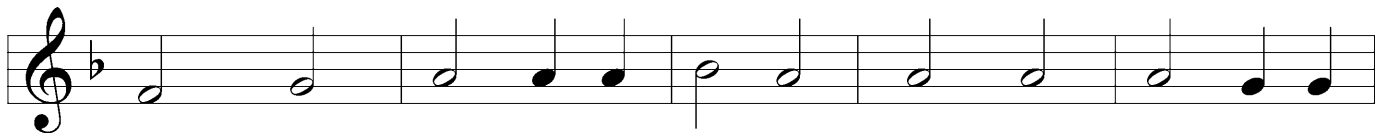
**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



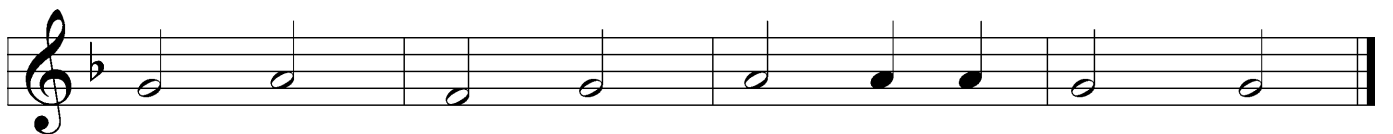
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

*KYRIE*

LSB 186



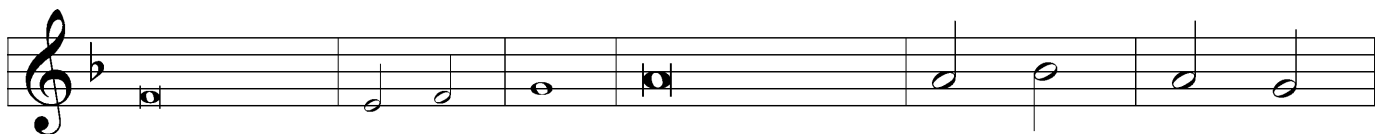
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



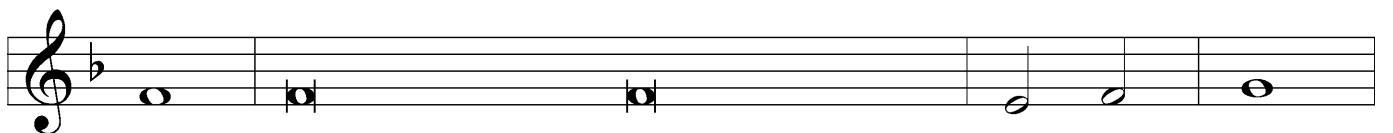
on us. Lord, have mer - cy up - on us.

*GLORIA IN EXCELSIS*

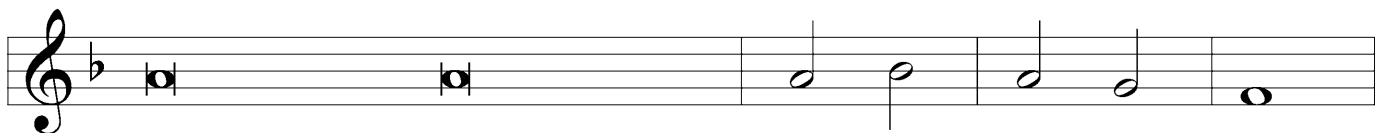
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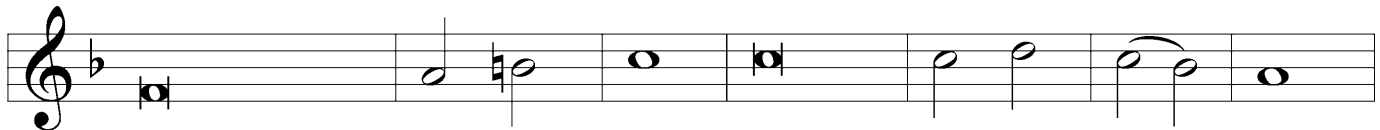
**P** Glory be to God on high: **C** and on earth peace, good - will toward



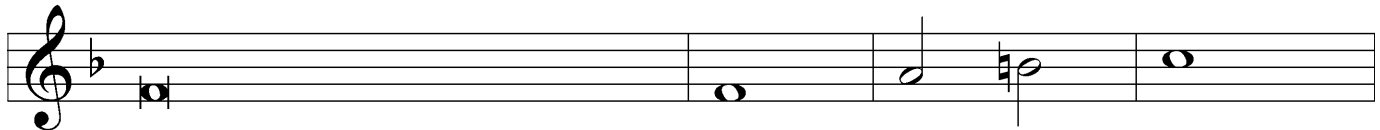
men. We praise Thee, we bless Thee, we wor - ship Thee,



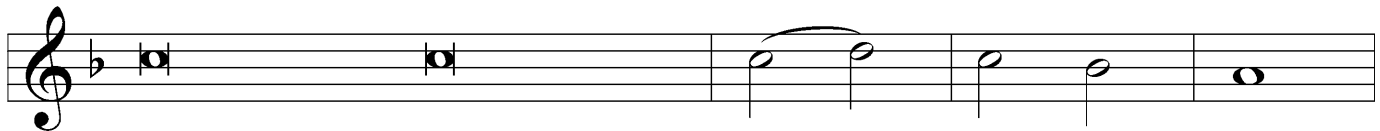
we glorify Thee, we give thanks to Thee, for Thy great glory.



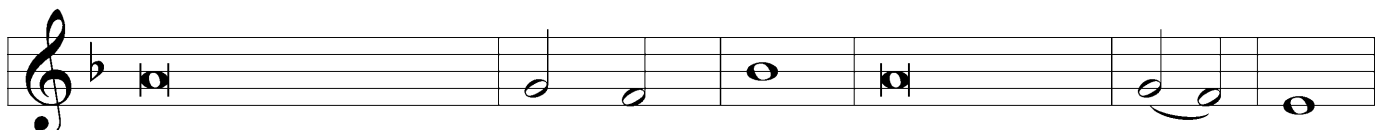
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



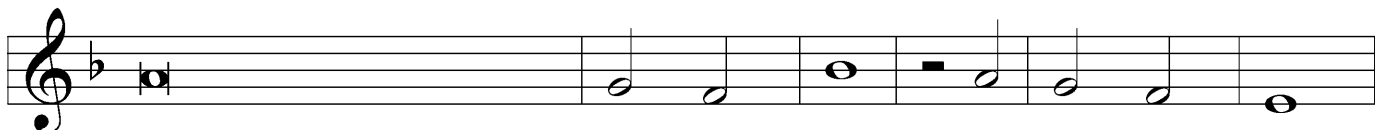
O Lord, the only begotten Son, Je - sus Christ;



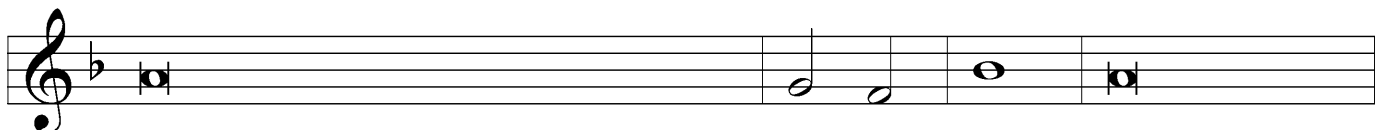
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



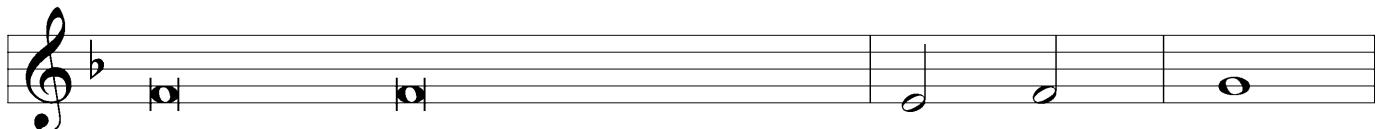
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



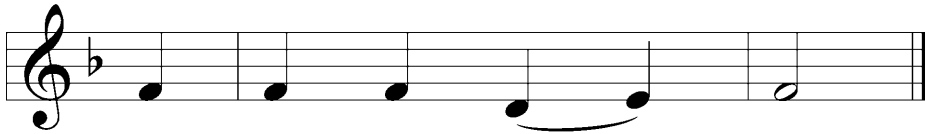
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

*SALUTATION AND COLLECT OF THE DAY*

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

#### OLD TESTAMENT READING

Numbers 11:4–6, 10–16, 24–29

<sup>4</sup>Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! <sup>5</sup>We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. <sup>6</sup>But now our strength is dried up, and there is nothing at all but this manna to look at. . . .”

<sup>10</sup>Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. <sup>11</sup>Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? <sup>13</sup>Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ <sup>14</sup>I am not able to carry all this people alone; the burden is too heavy for me. <sup>15</sup>If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

<sup>16</sup>Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . .”

<sup>24</sup>So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the

seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

**P** This is the Word of the Lord.

**C** Thanks be to God.

### *EPISTLE*

James 5:1–20

<sup>1</sup>Come now, you rich, weep and howl for the miseries that are coming upon you. <sup>2</sup>Your riches have rotted and your garments are moth-eaten. <sup>3</sup>Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. <sup>4</sup>Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. <sup>5</sup>You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. <sup>6</sup>You have condemned; you have murdered the righteous person. He does not resist you.

<sup>7</sup>Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. <sup>8</sup>You also, be patient. Establish your hearts, for the coming of the Lord is at hand. <sup>9</sup>Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. <sup>10</sup>As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. <sup>11</sup>Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

<sup>12</sup>But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.

<sup>13</sup>Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. <sup>14</sup>Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. <sup>15</sup>And the prayer of faith will save the one who



is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

<sup>16</sup>Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. <sup>17</sup>Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and heaven gave rain, and the earth bore its fruit.

<sup>19</sup>My brothers, if anyone among you wanders from the truth and someone brings him back, <sup>20</sup>let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*ALLELUIA*

LSB 190

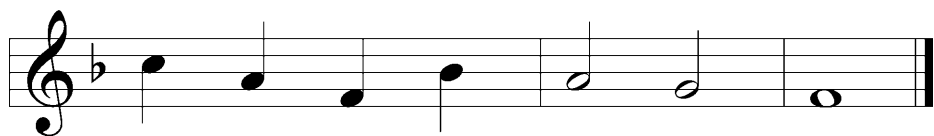


**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

*GOSPEL*

Mark 9:38–50

**P** The Holy Gospel according to St. Mark, the ninth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>38</sup>John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. <sup>40</sup>For the one who is not against us is for us. <sup>41</sup>For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

<sup>42</sup>“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. <sup>43</sup>And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. <sup>47</sup>And if your eye

causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, <sup>48</sup>‘where their worm does not die and the fire is not quenched.’ <sup>49</sup>For everyone will be salted with fire. <sup>50</sup>Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### *APOSTLES' CREED*

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

505 TRIUNE GOD, BE THOU OUR STAY



Tri - une God, be Thou our stay; O let us per-ish nev - er!  
 1 God the Fa - ther be our stay; O let us per-ish nev - er!  
 2 Je - sus Christ, be Thou our stay; O let us per-ish nev - er!  
 3 Ho - ly Spir - it, be our stay; O let us per-ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.  
 Cleanse us from our sins, we pray, And grant us life for - ev - er.  
 Cleanse us from our sins, we pray, And grant us life for - ev - er.  
 Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up - hold our faith most ho - ly,  
 Keep us from the e - vil one; Up - hold our faith most ho - ly,  
 Keep us from the e - vil one; Up - hold our faith most ho - ly,  
 Keep us from the e - vil one; Up - hold our faith most ho - ly,



And let us trust Thee sole - ly With hum-ble hearts and low - ly.  
 And let us trust Thee sole - ly With hum-ble hearts and low - ly.  
 And let us trust Thee sole - ly With hum-ble hearts and low - ly.  
 And let us trust Thee sole - ly With hum-ble hearts and low - ly.



Let us put God's ar - mor on, With all true Chris - tians run - ning  
 Let us put God's ar - mor on, With all true Chris - tians run - ning  
 Let us put God's ar - mor on, With all true Chris - tians run - ning  
 Let us put God's ar - mor on, With all true Chris - tians run - ning



Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.  
 Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.  
 Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.  
 Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.



A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"  
 A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"  
 A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"  
 A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"

Text: Martin Luther, 1483–1546, based on 15th-cent. German litany; tr. Richard Massie, 1800–87, alt.  
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter  
 Text and tune: Public domain

*SERMON*

*PRAYER OF THE CHURCH*

*OFFERTORY*

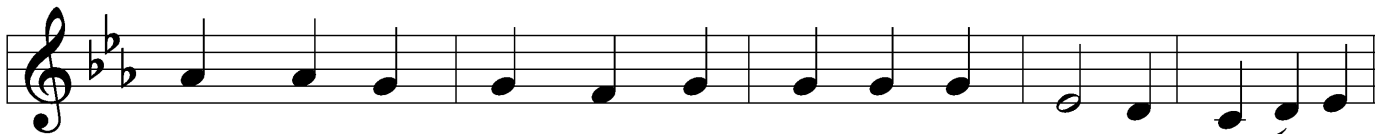
LSB 192



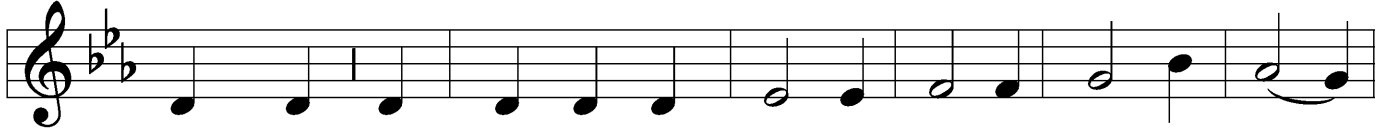
**C** Cre - ate in me a clean heart, O God, and re -



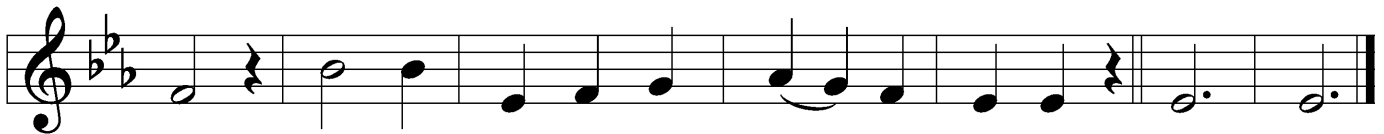
new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -

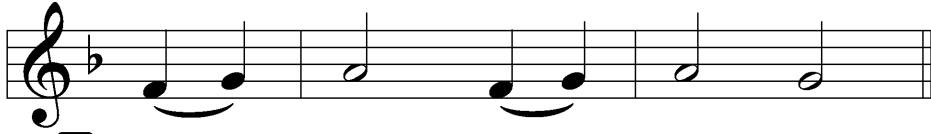


tion, and up - hold me with Thy free spir - it. A - men.

PREFACE

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

PROPER PREFACE (ABBREVIATED)

LSB 194

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

*LORD'S PRAYER*

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.



**C** For Thine is the kingdom and the power and the



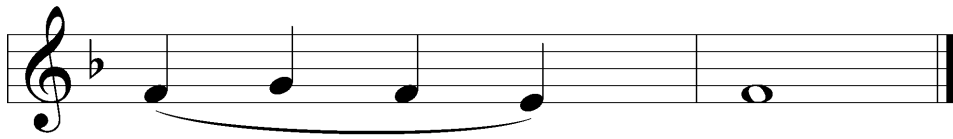
glo - ry for - ev - er and ev - er. A - men.

*THE WORDS OF OUR LORD*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** The peace of the Lord be with you always.



**C** A - men.

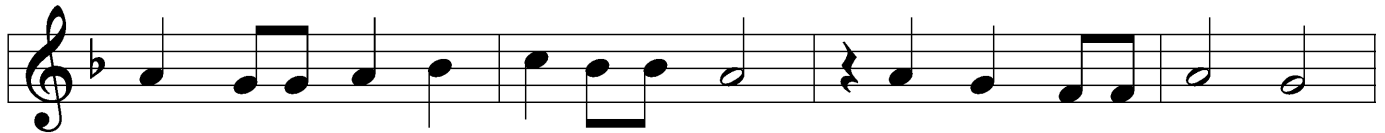
AGNUS DEI



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

700 LOVE DIVINE, ALL LOVES EXCELLING



1 Love di - vine, all loves ex - cel - ling, Joy of  
2 Breathe, O breathe Thy lov - ing Spir - it In - to  
3 Come, Al - might - y, to de - liv - er; Let us  
4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy  
 ev - 'ry trou - bled breast; Let us all in  
 all Thy life re - ceive; Sud - den - ly re -  
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.  
 Thee in - her - it; Let us find Thy prom - ised rest.  
 turn, and nev - er, Nev - er - more Thy tem - ples leave.  
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -  
 Take a - way the love of sin - ning; Al - pha  
 Thee we would be al - ways bless - ing, Serve Thee  
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with  
 and O - me - ga be; End of faith, as  
 as Thy hosts a - bove, Pray and praise Thee  
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, Set our hearts at lib - er - ty.  
 with - out ceas - ing, Glo - ry in Thy per - fect love.  
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707–88

Tune: Rowland H. Prichard, 1811–87

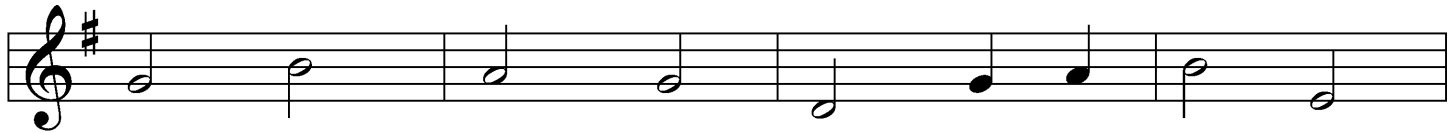
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622 LORD JESUS CHRIST, YOU HAVE PREPARED



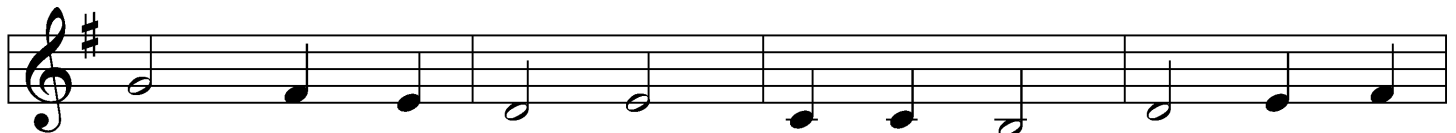
1 Lord Je - sus Christ, You have pre - pared This feast for  
 2 Al - though You did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, You are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
 hosts are dwell - ing, And in Your pres - ence  
 hab - i - ta - tion; But You are pres - ent  
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 e - ven now Here with Your con - gre - ga - tion.  
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
 And though Your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
 and Your maj - es - ty Till dawns the judg - ment morn - ing,  
 an - y dar - ing hand Or sub - tle craft and cun - ning.  
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,  
 Yet faith this truth embraces:  
 Your body, Lord, is even now  
 At once in many places.  
 I leave to You how this can be;

Your Word alone suffices me;  
I trust its truth unfailing.

6 Lord, I believe what You have said;  
Help me when doubts assail me.  
Remember that I am but dust,  
And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.

7 Grant that we worthily receive  
Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior  
That we are thankful for Your grace  
And day by day may run our race,  
In holiness increasing.

8 For Your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev'ry place  
The world against it rages.  
Grant that this sacrament may be  
A blessèd comfort unto me  
When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.

Tune: Peter Sohren, c. 1630–c. 1692, alt.

Text and tune: Public domain

845 WHERE CHARITY AND LOVE PREVAIL



1 Where char - i - ty and love pre - vail There  
2 With grate - ful joy and ho - ly fear His  
3 For - give we now each oth - er's faults As  
4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er  
char - i - ty we learn; Let us with heart and  
we our faults con - fess, And let us love each  
all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.  
mind and soul Now love Him in re - turn.  
oth - er well In Chris - tian ho - li - ness.  
that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst  
Dwells Christ, His only Son;  
As members of His body joined  
We are in Him made one.

6 For love excludes no race or clan  
That names the Savior's name;  
His family embraces all  
Whose Father is the same.

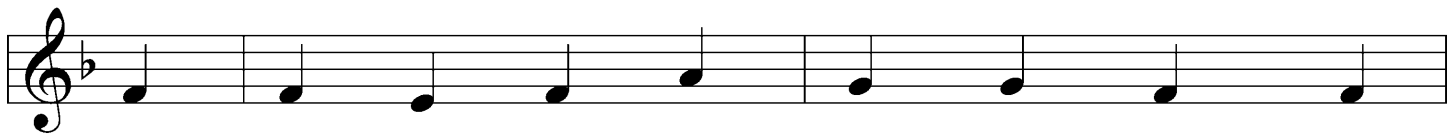
Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt.

Tune: Lucius Chapin, 1760–1842

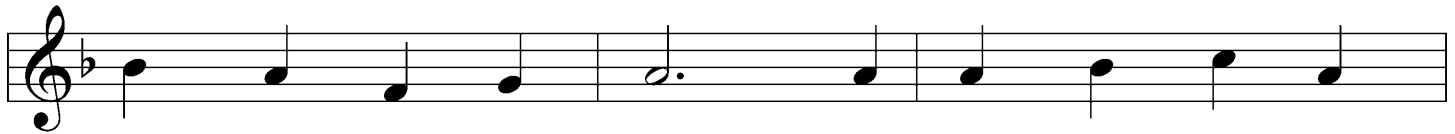
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Tune: Public domain

857 LORD, HELP US WALK YOUR SERVANT WAY



1 Lord, help us walk Your ser - vant way Wher -  
 2 You came to earth, O Christ, as Lord, But  
 3 No gold - en scepter but a towel You  
 4 You bid us bend our hu - man pride Nor  
 5 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -  
 pow'r You laid a - side. You lived Your years in  
 place with - in the hands Of those who seek to  
 count our - selves a - bove The low - est place, the  
 ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.  
 ser - vant - hood; In low - li - ness You died.  
 fol - low You And live by Your com - mands.  
 mean - est task That waits the gift of love.  
 get - ting self, Each serve the oth - er's need.

Text: Herman G. Stuempfle, Jr., 1923–2007

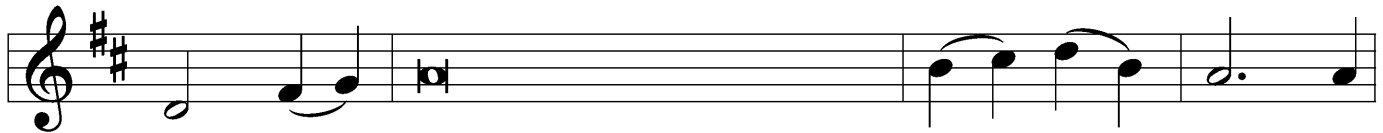
Tune: The Whole Booke of Psalmes, 1562, London

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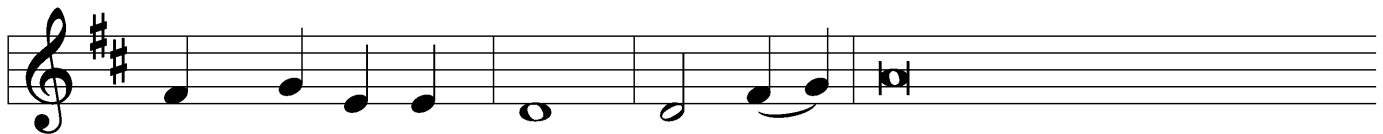
Tune: Public domain

*NUNC DIMITTIS*

LSB 199



**♩** Lord, now lettest Thou Thy servant de - part in peace ac -




cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



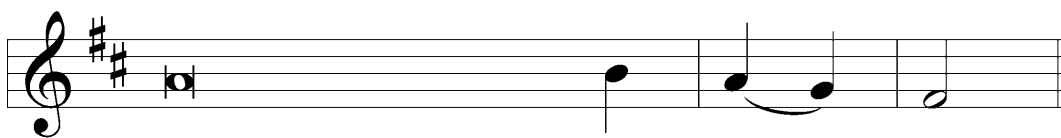
to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

*THANKSGIVING*

**P** O give thanks unto the Lord, for He is good,



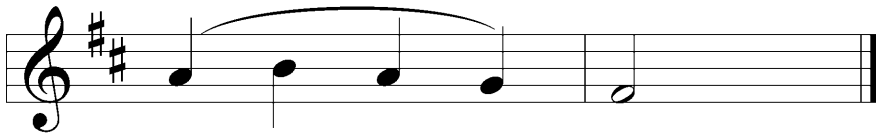
**C** and His mercy endureth for - ev - er.

*POST-COMMUNION COLLECT*

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in

faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

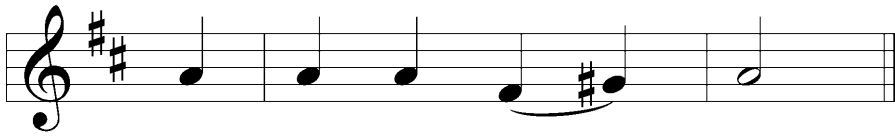


**C** A - men.

*SALUTATION*

201

**P** The Lord be with you.



**C** And with thy spir - it.

*BENEDICAMUS*

202

**P** Bless we the Lord.



**C** Thanks be to God.

*BENEDICTION*

202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

922 GO, MY CHILDREN, WITH MY BLESSING



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.  
 2 Go, My chil-dren, sins for - giv - en, At peace and pure.  
 3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;  
 4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My  
 Here you learned how much I love you, What I can cure. Here you  
 Grow in love and love by serv - ing, Joy - ful and free. Here My  
 I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.  
 heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.  
 Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.  
 Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless - ing— You are My own.  
 Go, My chil-dren, sins for - giv - en, At peace and pure.  
 Go, My chil-dren, fed and nour - ished, Joy - ful and free.  
 Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Welsh, 18th cent.

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**Rev. Patrick Pooch**  
**Organist: Lillian Boettcher**

### **THIS WEEK'S ACTIVITIES AT FAITH:**

#### **Happy Birthday**

Heather Teitelbaum 29<sup>th</sup>  
Robert D'Amico 1<sup>st</sup>  
Larry Colton 2<sup>nd</sup>  
Carol Dressel 3<sup>rd</sup>  
Sheila Smith 3<sup>rd</sup>  
Julie DuChane 3<sup>rd</sup>  
Glen Collier 4<sup>th</sup>  
Janet Courtney 4<sup>th</sup>  
Susan Rawlinson 4<sup>th</sup>

#### **Happy Anniversary**

Jim & Sue Koehler 1<sup>st</sup> (47 yrs)  
Laurie & David Anderson 3<sup>rd</sup> (15 yrs)

### **THIS WEEK'S ACTIVITIES AT FAITH:**

#### **Sunday, September 29<sup>th</sup>**

9:15 am Bible Study  
9:15 am Sunday School

10:30 am Divine Service  
11:30 am 5<sup>th</sup> Sunday Breakfast Brunch  
12:15 pm Adult Catechism

#### **Monday, September 30<sup>th</sup>**

6:30 pm Griefshare

#### **Tuesday, October 1<sup>st</sup>**

9:15 am Elder's Meeting @ Popi's

#### **Wednesday, October 2<sup>nd</sup>**

NO 3:30 or 6:30 pm Bible Study  
NO 5:00 pm Divine Service

#### **Looking Ahead**

October 7<sup>th</sup> GriefShare 6:30 pm  
October 8<sup>th</sup> Church Council Meeting 6:00 pm  
October 9<sup>th</sup> Women of Faith 9:00 am  
October 9<sup>th</sup> Bible Study 3:30 & 6:30 pm  
October 9<sup>th</sup> Divine Service 5:00 pm  
October 10<sup>th</sup> Handbell Choir 6:00 pm  
October 11<sup>th</sup> LWML Meeting 10:00 am