

# **FAITH LUTHERAN CHURCH**

## **THE SIXTEENTH SUNDAY after PENTECOST**

**September 8, 2024**

**Rev. Patrick Pooock**



### ***Our Merciful Lord and Savior, Jesus Christ, Does All Things Well***

The Lord proclaims the Gospel “to those who have an anxious heart” to comfort and encourage them with His presence. He comes not only with threats of “vengeance” and “recompense,” but with His gracious salvation (Is. 35:4). He opens “the eyes of the blind” and “the ears of the deaf,” and He loosens “the tongue of the mute” to “sing for joy” (Is. 35:5–6). Like water on thirsty ground, He speaks His life-giving Word to people of all nations. With His Word and the touch of His hand, He does “all things well,” so that you may now speak “plainly” (Mark 7:31–37). You confess the truth of God in Christ to the glory of His holy name, and you call upon His name in every trouble, confident that He will hear and answer. As you pray and confess with your tongue, so also “love your neighbor as yourself” (James 2:8). Show your faith “in our Lord Jesus Christ, the Lord of glory,” by loving without partiality. For God has “chosen those who are poor in the world to be rich in faith and heirs of the kingdom” (James 2:1–5).

**THE DIVINE SERVICE** is celebrated each **Sunday** at **8:00 am** and **10:30 am** and **Wednesday** at **5:00 pm**. **Bible Class** is held on **Sunday** at **9:15 am** and **Wednesday** at **3:30 pm** and **6:30 pm**.

**FAITH LUTHERAN CHURCH** is a Christological, Scriptural, Confessional and Liturgical member of the Lutheran Church-Missouri Synod. We believe that God has called us to believe, teach and confess that Christ was crucified for our sins and we receive salvation by faith, which is a gift of God through His grace given to us in our baptism, as is revealed in the Holy Bible

which is the inspired and inerrant Word of God. In response to His gift of salvation we eagerly desire to do good works out of thanksgiving and praise to the Triune God.

### **COMMUNION STATEMENT**

Because we take the Word of God seriously and we love our visitors, **we ask that if you are not a member of Faith Lutheran or another LCMS church, please refrain from taking communion until you have talked with Pastor Poock.** In the meantime, we would love to have you participate by coming forward and receiving a blessing.

Communion offers the immense blessing of forgiveness of our sins. However, it can be taken to one's judgment if not properly understood. 1 Cor 11:27,29 says, "Whoever, therefore, eats the bread or drinks the cup of the LORD in an unworthy manner will be guilty concerning the body and blood of the LORD...For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."

We teach that a person receives the real Body and the real Blood of Jesus Christ "in, with and under the bread and wine." It is not symbolic or merely a spiritual presence.

### **WELCOME TO OUR VISITORS!**

We rejoice to have you with us today. The liturgy is found in the Lutheran Service Book in the rack in front of you. You may place this bulletin in the back of your hymnal to help you follow along with the order of service. The Propers for the day are printed within the bulletin. Please read the message in this bulletin concerning reception of Holy Communion at our church.

### **THIRD QUARTER MISSION PROJECT**

The Third Quarter Elder Mission Project for 2024 is in support of the Lutheran Church in South Sudan. They would like to purchase 16 head of oxen and all the necessary harnesses and plows needed to be able to farm the land. This will help the pastors to become self-sufficient and not depend on foreign aid from the LCMS and others. Your checks can be made out to Faith Lutheran Church with SOUTH SUDAN OXEN or THIRD QTR. MISSION on the memo line and placed in a pew envelope.

**Weekly Memory Verse:**

**Romans 1:16**

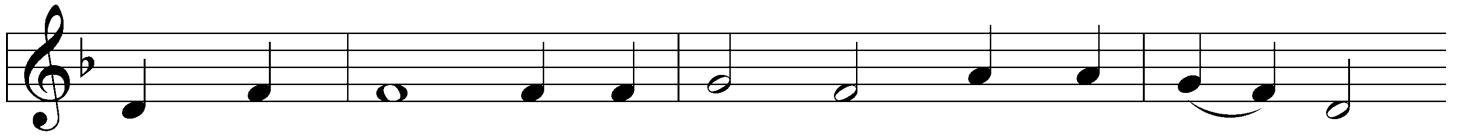
For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

HYMN OF INVOCATION

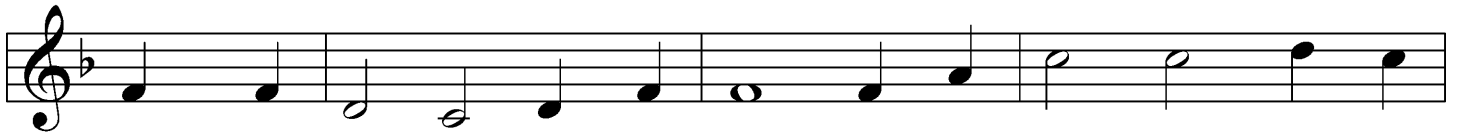
848 LORD, WHOSE LOVE THROUGH HUMBLE SERVICE



1 Lord, whose love through hum-ble ser-vice Bore the weight of  
2 Still Your chil-dren wan-der home-less; Still the hun-gry  
3 As we wor-ship, grant us vi-sion, Till Your love's re-  
4 Called by wor-ship to Your ser-vice, Forth in Your dear



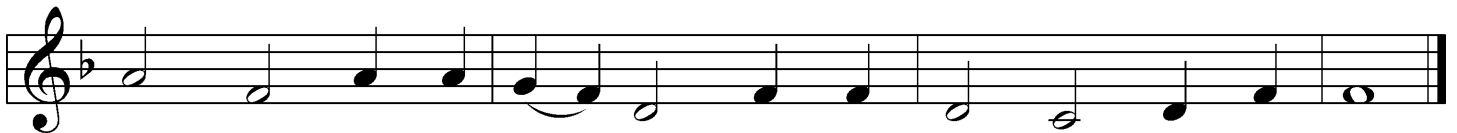
hu-man need, Who up-on the cross, for-sak-en,  
cry for bread; Still the cap-tives long for free-dom;  
veal-ing light In its height and depth and great-ness,  
name we go, To the child, the youth, the a-ged,



Of-fered mer-cy's per-fect deed, We, Your ser-vants, bring the  
Still in grief we mourn our dead. As, O Lord, Your deep com-  
Dawns up-on our quick-ened sight, Mak-ing known the needs and  
Love in liv-ing deeds to show; Hope and health, good-will and



wor-ship Not of voice a-lone, but heart, Con-se-  
pas-sion Healed the sick and freed the soul, Use the  
bur-dens Your com-pas-sion bids us bear, Stir-ring  
com-fort, Coun-sel, aid, and peace we give, That Your



crat-ing to Your pur-pose Ev-'ry gift that You im-part.  
love Your Spir-it kin-dles Still to save and make us whole.  
us to tire-less striv-ing, Your a-bun-dant life to share.  
ser-vants, Lord, in free-dom May Your mer-cy know and live.

Text: Albert F. Bayly, 1901–84, alt.

Tune: The Sacred Harp, 1844, Philadelphia

Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110000820

Tune: Public domain

+ **CONFESSION AND ABSOLUTION** +

*INVOCATION*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*EXHORTATION*

LSB 184

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*CONFESSION OF SINS*

LSB 184

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

*ABSOLUTION*

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

+ **SERVICE OF THE WORD** +

*INTROIT*

Psalm 78:23–25; antiphon: v. 72

Pastor: With upright heart he shepherded them

**Cong: and guided them with his skillful hand.**

Pastor: He commanded the skies above

**Cong: and opened the doors of heaven,**

Pastor: and he rained down on them manna to eat

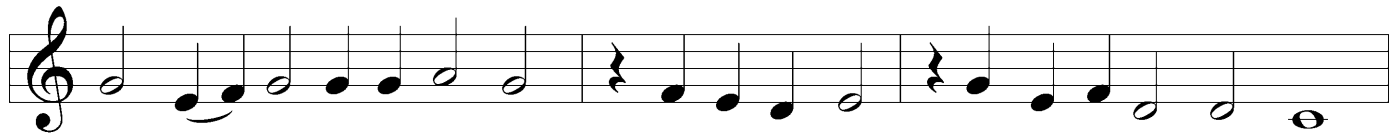
**Cong: and gave them the grain of heaven.**

Pastor: Man ate of the bread of the angels;

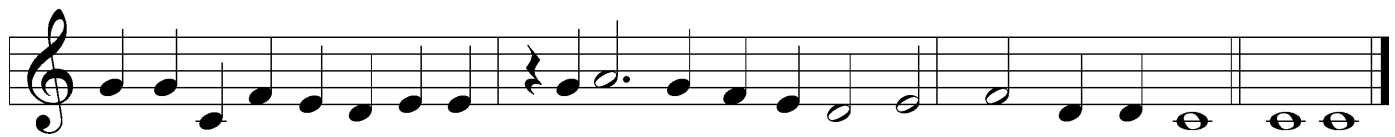
**Cong: he sent them food in abundance.**

*GLORIA PATRI*

LSB 186



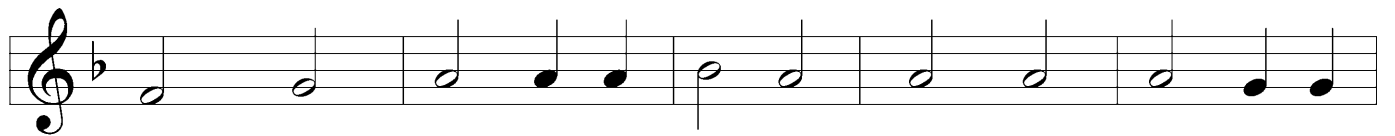
**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



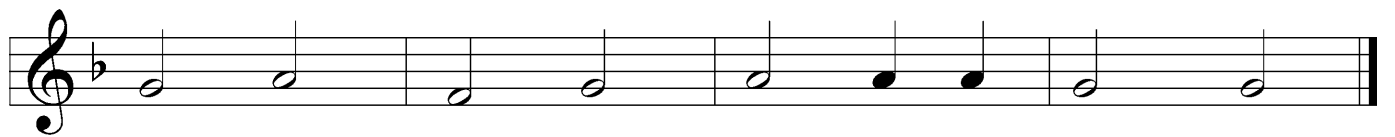
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

*KYRIE*

LSB 186



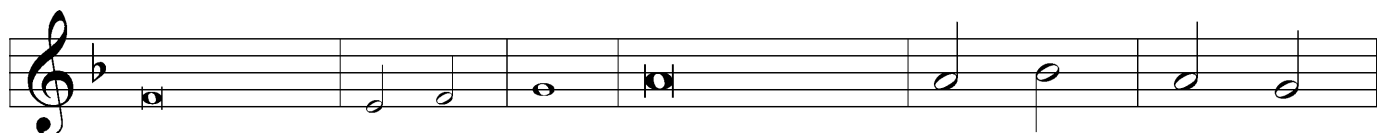
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



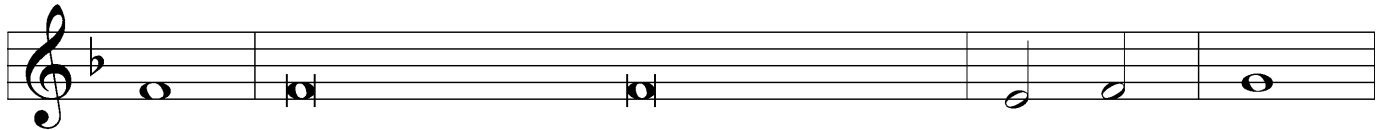
on us. Lord, have mer - cy up - on us.

*GLORIA IN EXCELSIS*

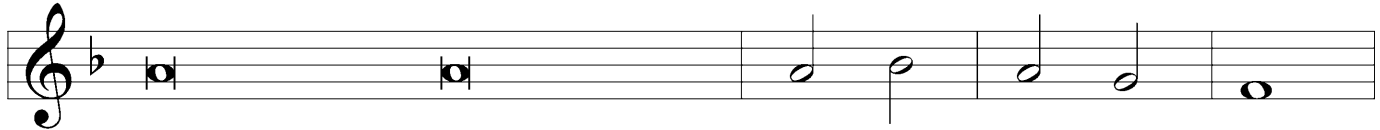
LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



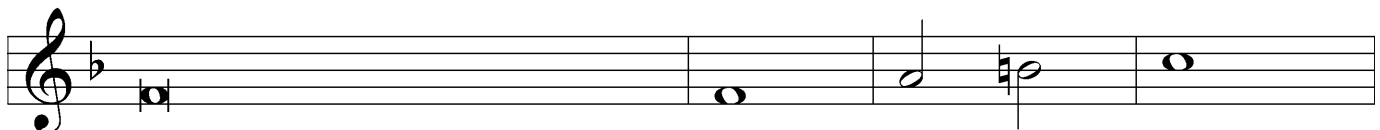
men. We praise Thee, we bless Thee, we wor - ship Thee,



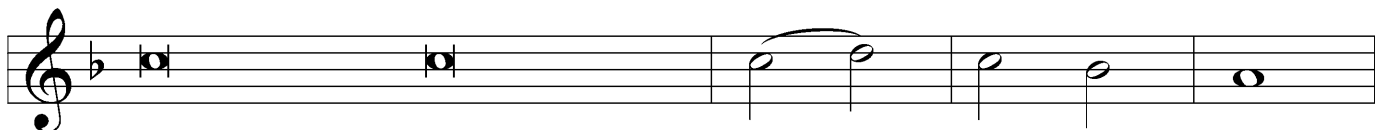
we glorify Thee, we give thanks to Thee, for Thy great glory.



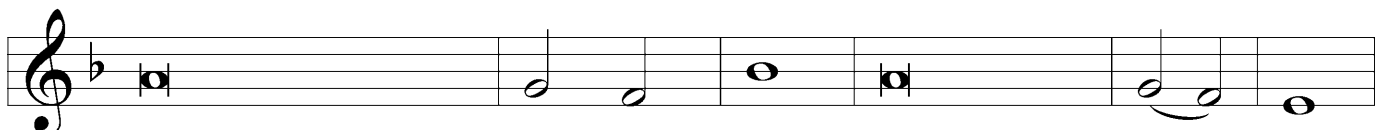
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



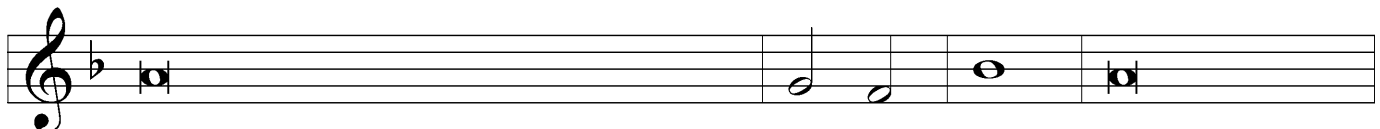
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



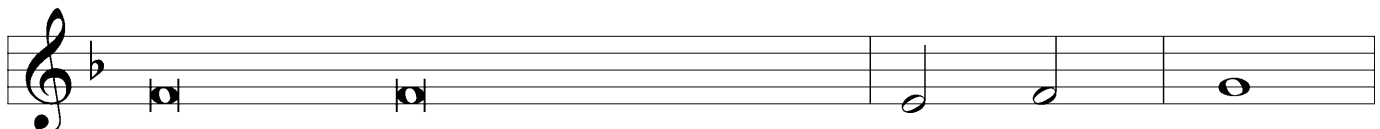
Thou that takest away the sin of the world, re-ceive our prayer.




Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



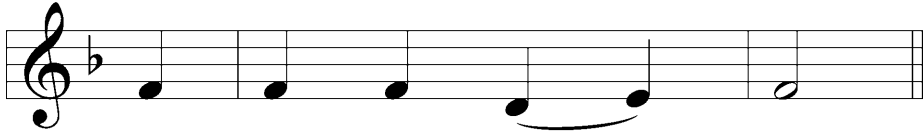
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

*SALUTATION AND COLLECT OF THE DAY*

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*OLD TESTAMENT READING*

Isaiah 35:4–7a

<sup>4</sup>Say to those who have an anxious heart,

“Be strong; fear not!

Behold, your God

will come with vengeance,

with the recompense of God.

He will come and save you.”

<sup>5</sup>Then the eyes of the blind shall be opened,

and the ears of the deaf unstopped;

<sup>6</sup>then shall the lame man leap like a deer,

and the tongue of the mute sing for joy.

For waters break forth in the wilderness,

and streams in the desert;

<sup>7</sup>the burning sand shall become a pool,  
and the thirsty ground springs of water.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*EPISTLE*

James 2:1–10, 14–18

<sup>1</sup>My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. <sup>2</sup>For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, <sup>3</sup>and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” <sup>4</sup>have you not then made distinctions among yourselves and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? <sup>6</sup>But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? <sup>7</sup>Are they not the ones who blaspheme the honorable name by which you were called?

<sup>8</sup>If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. <sup>9</sup>But if you show partiality, you are committing sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

<sup>14</sup>What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? <sup>15</sup>If a brother or sister is poorly clothed and lacking in daily food, <sup>16</sup>and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? <sup>17</sup>So also faith by itself, if it does not have works, is dead.

<sup>18</sup>But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

**P** This is the Word of the Lord.

**C** Thanks be to God.





**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## GOSPEL

Mark 7:24–37

**P** The Holy Gospel according to St. Mark, the seventh chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>24</sup>From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. <sup>25</sup>But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. <sup>26</sup>Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. <sup>27</sup>And he said to her, “Let the children be fed first, for it is not right to take the children’s bread and throw it to the dogs.” <sup>28</sup>But she answered him, “Yes, Lord; yet even the dogs under the table eat the children’s crumbs.” <sup>29</sup>And he said to her, “For this statement you may go your way; the demon has left your daughter.” <sup>30</sup>And she went home and found the child lying in bed and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. <sup>33</sup>And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. <sup>34</sup>And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” <sup>35</sup>And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. <sup>37</sup>And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

*APOSTLES' CREED*

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

797 PRAISE THE ALMIGHTY



1 Praise the Al - mighty - y, my soul, a - dore Him!  
2 Trust not in rul - ers; they are but mor - tal;  
3 Bless - ed, oh, bless - ed are they for - ev - er  
4 Pen - i - tent sin - ners, for mer - cy cry - ing,  
△ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and  
 Earth - born they are and soon de - cay. Vain are their  
 Whose help is from the Lord Most High, Whom from sal -  
 Par - don and peace from Him ob - tain; Ev - er the  
 Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as  
 coun - sels at life's last por - tal, When the dark  
 va - tion can noth - ing sev - er, And who in  
 wants of the poor sup - ply - ing, Their faith - ful  
 be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and  
 grave en - gulfs its prey. Since mor - tals can no  
 hope to Christ draw nigh. To all who trust in  
 God He will re - main. He helps His chil - dren  
 heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.  
 help af - ford, Place all your trust in Christ, our Lord.  
 Him, our Lord Will aid and coun - sel now af - ford.  
 in dis - tress, The wid - ows and the fa - ther - less.  
 an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!

Text: Johann Daniel Herrnschmidt, 1675–1723; tr. Alfred E. R. Brauer, 1866–1949, alt.

Tune: New-vermehrte Christliche Seelenharpf, 1665, Ansbach


Text and tune: Public domain

SERMON

PRAYER OF THE CHURCH

OFFERTORY

LSB 192



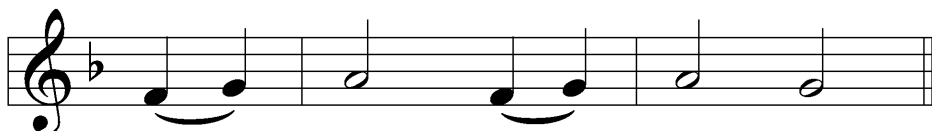
**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

+ SERVICE OF THE SACRAMENT +

PREFACE

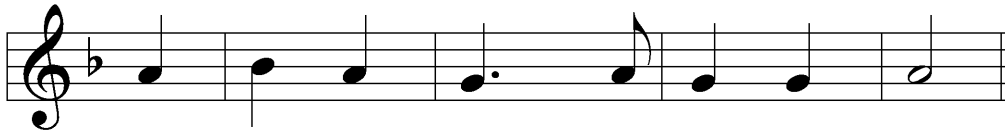
LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

*PROPER PREFACE (ABBREVIATED)*

LSB 194

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

*SANCTUS*

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



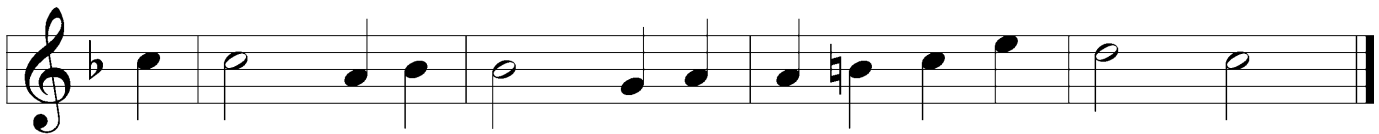
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bles - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

*LORD'S PRAYER*

LSB 196

**P** Our Father who art in heaven,

hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

*THE WORDS OF OUR LORD*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

*PAX DOMINI*

**P** The peace of the Lord be with you always.



**C** A - men.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

852 O GOD OF MERCY, GOD OF MIGHT

1 O God of mer - cy, God of might, In love and  
 2 And Thou, who cam'st on earth to die That our lost  
 3 Teach us the les - son Thou hast taught: To feel for  
 4 All are re - deemed, both far and wide, Since Thou, O  
 pit - y in - fi - nite, Teach us, as ev - er  
 world might live there - by, O hear us; for to  
 those Thy blood hath bought, That ev - 'ry word and  
 Lord, for all hast died. Grant us the will and



in Thy sight, To live our lives in Thee.  
 Thee we cry, In hope, O Lord, to Thee.  
 deed and thought May work a work for Thee.  
 grace pro - vide To love them all in Thee!

5 In sickness, sorrow, want, or care,  
 May we each other's burdens share;  
 May we, where help is needed, there  
 Give help as unto Thee!

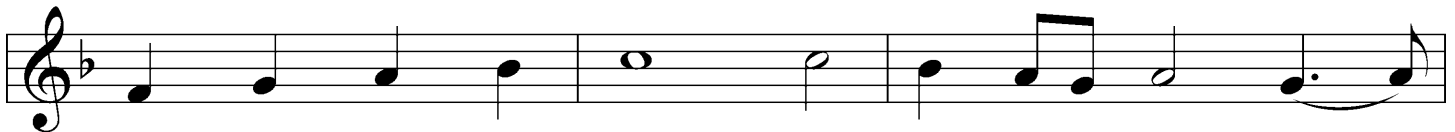
6 And may Thy Holy Spirit move  
 All those who live to live in love  
 Till Thou shalt greet in heav'n above  
 All those who live in Thee.

Text: Godfrey Thring, 1823–1903, alt.  
 Tune: Samuel Howard, 1710–82  
 Text and tune: Public domain

841 O SON OF GOD, IN GALILEE

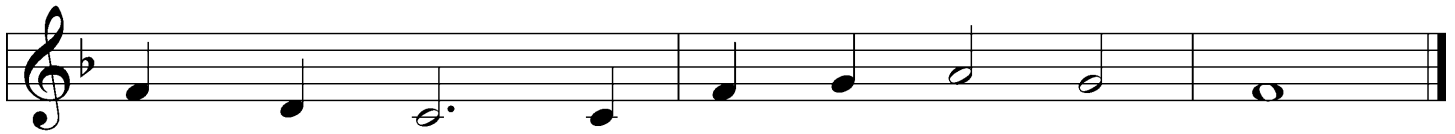


1 O Son of God, in Gal - i - lee You  
 2 O lis - ten to the si - lent prayer Of  
 3 The speech - less tongue, the life - less ear You  
 4 Mean - while to them the lis - t'ning ear Of  
 5 Then in Your prom - ised hap - py land Each



made the deaf to hear, The mute to speak, the  
 Your af - flict - ed ones. O bid them cast on  
 can re - store, O Lord; Your "Eph - pha - tha," O  
 stead - fast faith im - part, And let Your Word bring  
 loss will prove a gain; All mys - t'ries we shall





blind to see; O bless - ed Lord, be near.  
 You their care; Your grace to them make known.  
 Sav - ior dear, Can in - stant help af - ford.  
 light and cheer To ev - 'ry trou - bled heart.  
 un - der - stand, For You will make them plain.

Text: Anna B. D. Hoppe, 1889–1941, alt.

Tune: Lucius Chapin, 1760–1842

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000820

Tune: Public domain

524 HOW SWEET THE NAME OF JESUS SOUNDS



1 How sweet the name of Je - sus sounds In  
 2 It makes the wound - ed spir - it whole And  
 3 Dear name! The rock on which I build, My  
 4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,  
 calms the heart's un - rest; 'Tis man - na to the  
 shield and hid - ing place; My nev - er - fail - ing  
 Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.  
 hun - gry soul And to the wea - ry, rest.  
 trea - sury filled With bound - less stores of grace.  
 way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,  
 How cold my warmest thought!  
 But when I see Thee as Thou art,  
 I'll praise Thee as I ought.

6 Till then I would Thy love proclaim  
 With ev'ry fleeting breath;  
 And may the music of Thy name  
 Refresh my soul in death!

Text: John Newton, 1725–1807, alt.

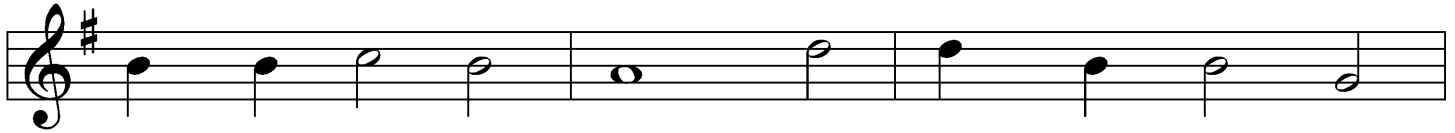
Tune: Alexander R. Reinagle, 1799–1877

Text and tune: Public domain

528 OH, FOR A THOUSAND TONGUES TO SING



1 Oh, for a thou - sand tongues to sing My  
 2 My gra - cious Mas - ter and my God, As -  
 3 Je - sus! The name that charms our fears, That  
 4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my  
 sist me to pro - claim, To spread through all the  
 bids our sor - rows cease; 'Tis mu - sic in the  
 sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!  
 earth a - broad, The hon - ors of Thy name.  
 sin - ner's ears, 'Tis life and health and peace.  
 foul - est clean; His blood a - vails for me.

5 Look unto Him, ye nations; own  
 Your God, ye fallen race.  
 Look and be saved through faith alone,  
 Be justified by grace.

6 See all your sins on Jesus laid;  
 The Lamb of God was slain.  
 His soul was once an off'ring made  
 For ev'ry soul of man.

7 To God all glory, praise, and love  
Be now and ever giv'n  
By saints below and saints above,  
The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt.

Tune: Carl G. Gläser, 1784–1829

Text and tune: Public domain

*NUNC DIMITTIS*

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

*THANKSGIVING*

LSB 200

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

*POST-COMMUNION COLLECT*

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*SALUTATION*

LSB 201

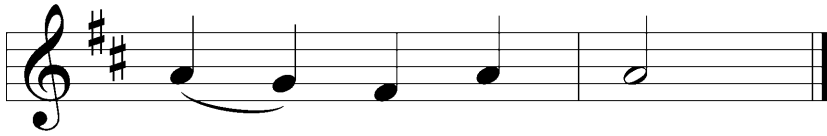
**P** The Lord be with you.

**C** And with thy spir - it.

*BENEDICAMUS*

LSB 202

**P** Bless we the Lord.



**C** Thanks be to God.

*BENEDICTION*

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

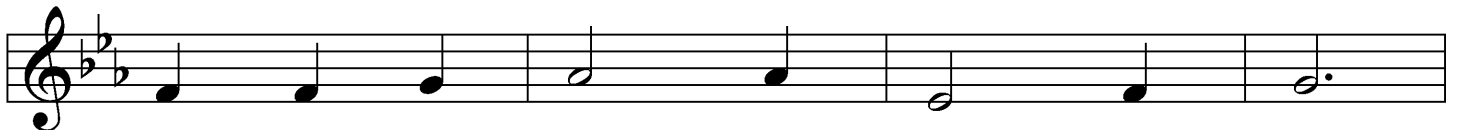
*844 LORD OF ALL NATIONS, GRANT ME GRACE*



1 Lord of all na - tions, grant me grace  
 2 Break down the wall that would di - vide  
 3 For - give me, Lord, where I have erred  
 4 Give me Thy cour - age, Lord, to speak  
 5 With Thine own love may I be filled



To love all peo - ple, ev - 'ry race;  
 Thy chil - dren, Lord, on ev - 'ry side.  
 By love - less act and thought - less word.  
 When - ev - er strong op - press the weak.  
 And by Thy Ho - ly Spir - it willed,



And in each per - son may I see  
 My neigh - bor's good let me pur - sue;  
 Make me to see the wrong I do  
 Should I my - self the vic - tim be,  
 That all I touch, wher - e'er I be,



My kin - dred, loved, re - deemed by Thee.  
 Let Chris - tian love bind warm and true.  
 Will grieve my wound - ed Lord a - new.  
 Help me for - give, re - mem - b'ring Thee.  
 May be di - vine - ly touched by Thee.

Text: Olive Wise Spannaus, 1916–2018, alt.

Tune: Georg Joseph, 17th cent., adapt.

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Tune: Public domain

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**Rev. Patrick Poock**  
**Organist: Lillian Boettcher**

**THIS WEEK’S ACTIVITIES AT FAITH:**

**Happy Birthday**

Ann Colton 8<sup>th</sup>  
 Karen Pollari 9<sup>th</sup>  
 AJ Barto 11<sup>th</sup>  
 David Barber 11<sup>th</sup>  
 Judy Faries 13<sup>th</sup>  
 Tom Barlow 13<sup>th</sup>

**Happy Anniversary**

Gary & Nancy Bonadurer 9<sup>th</sup> (57 yrs)  
 Ron & Diane Durham 12<sup>th</sup> (37 yrs)

**THIS WEEK’S ACTIVITIES AT FAITH:**

**Sunday, September 8<sup>th</sup>**

8:00 am Divine Service  
 9:15 am Bible Study  
 9:15 am Sunday School  
 10:30 am Divine Service  
 11:30 am Coffee Bites

**Monday, September 9<sup>th</sup>**

6:30 pm Griefshare

**Tuesday, September 10<sup>th</sup>**

6:00 pm Church Council Meeting

**Wednesday, September 11<sup>th</sup>**

9:00 am Women of Faith  
 NO 3:30 or 6:30 pm Bible Study  
 5:00 pm Divine Service

**Friday, September 13<sup>th</sup>**

LWML Biennial Convention (Orlando)

**Looking Ahead**

September 15<sup>th</sup> Adult Catechism begins  
 12:30 pm  
 September 16<sup>th</sup> GriefShare 6:30 pm  
 September 20<sup>th</sup> Lifelight Bible Study 7:00 pm