

FAITH LUTHERAN CHURCH

THE FOURTEENTH SUNDAY after PENTECOST

August 25, 2024

Rev. Patrick Pooch



The True Tradition of the Church Is the Ministry of the Gospel of Christ Jesus, Her Savior

The true tradition of the Church is the Gospel, which is the preaching and administration of Christ Jesus. Other traditions, although not commanded by God, may serve and support that sacred tradition of the Gospel. But the Church dare not “[reject] the commandment of God” in order to establish or hold to “the tradition of men” (Mark 7:8–9). Sinful people attempt to draw near to the Lord “with their mouth” and to honor Him “with their lips,” while their hearts are far removed from Him (Is. 29:13). Yet, He is “the Holy One of Israel,” who brings about salvation by His cross. Therefore, “the wisdom of their wise men shall perish,” but “the deaf shall hear” and “the eyes of the blind shall see” (Is. 29:14–19). This mystery of Christ is profound, for He is the husband of the Church, and He is her Savior. Not because of any works that she has done, but solely for the sake of His great love, He “gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word” (Eph. 5:25–26).

THE DIVINE SERVICE is celebrated each **Sunday at 8:00 am and 10:30 am** and **Wednesday at 5:00 pm**. **Bible Class** is held on **Sunday at 9:15 am** and **Wednesday at 3:30 pm and 6:30 pm**.

FAITH LUTHERAN CHURCH is a Christological, Scriptural, Confessional and Liturgical member of the Lutheran Church-Missouri Synod. We believe that God has called us to believe, teach and confess that Christ was crucified for our sins and we receive salvation by faith, which is a gift of God through His grace given to us in our baptism, as is revealed in the Holy Bible

which is the inspired and inerrant Word of God. In response to His gift of salvation we eagerly desire to do good works out of thanksgiving and praise to the Triune God.

COMMUNION STATEMENT

Because we take the Word of God seriously and we love our visitors, **we ask that if you are not a member of Faith Lutheran or another LCMS church, please refrain from taking communion until you have talked with Pastor Poock.** In the meantime, we would love to have you participate by coming forward and receiving a blessing.

Communion offers the immense blessing of forgiveness of our sins. However, it can be taken to one's judgment if not properly understood. 1 Cor 11:27,29 says, "Whoever, therefore, eats the bread or drinks the cup of the LORD in an unworthy manner will be guilty concerning the body and blood of the LORD...For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."

We teach that a person receives the real Body and the real Blood of Jesus Christ "in, with and under the bread and wine." It is not symbolic or merely a spiritual presence.

WELCOME TO OUR VISITORS!

We rejoice to have you with us today. The liturgy is found in the Lutheran Service Book in the rack in front of you. You may place this bulletin in the back of your hymnal to help you follow along with the order of service. The Propers for the day are printed within the bulletin. Please read the message in this bulletin concerning reception of Holy Communion at our church.

THIRD QUARTER MISSION PROJECT

The Third Quarter Elder Mission Project for 2024 is in support of the Lutheran Church in South Sudan. They would like to purchase 16 head of oxen and all the necessary harnesses and plows needed to be able to farm the land. This will help the pastors to become self-sufficient and not depend on foreign aid from the LCMS and others. Your checks can be made out to Faith Lutheran Church with SOUTH SUDAN OXEN or THIRD QTR. MISSION on the memo line and placed in a pew envelope.

Weekly Memory Verse:

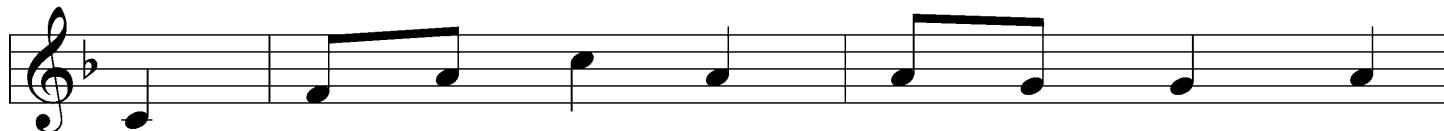
Acts 4:12

And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.

HYMN OF INVOCATION

+ CONFESSION AND ABSOLUTION +

576 MY HOPE IS BUILT ON NOTHING LESS



1 My hope is built on nothing less Than
2 When dark - ness veils His love - ly face, I
3 His oath, His cov - e - nant and blood Sup -
4 When He shall come with trum - pet sound, Oh,

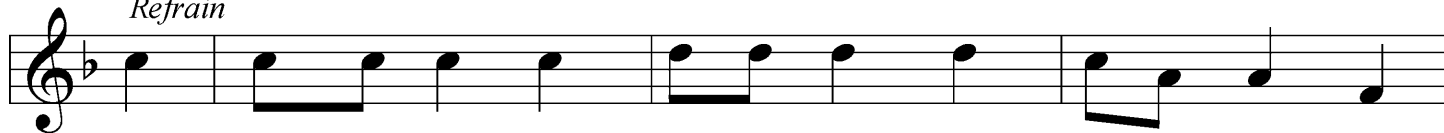


Je - sus' blood and righ - teous - ness; No mer - it of my
rest on His un - chang - ing grace; In ev - 'ry high and
port me in the rag - ing flood; When ev - 'ry earth - ly
may I then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is



sink - ing sand, All oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: William B. Bradbury, 1816–68

Text and tune: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

CONFESSION OF SINS

LSB 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

ABSOLUTION

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT

Psalm 78:23–25; antiphon: v. 72

Pastor: With upright heart he shepherded them

Cong: and guided them with his skillful hand.

Pastor: He commanded the skies above

Cong: and opened the doors of heaven,

Pastor: and he rained down on them manna to eat

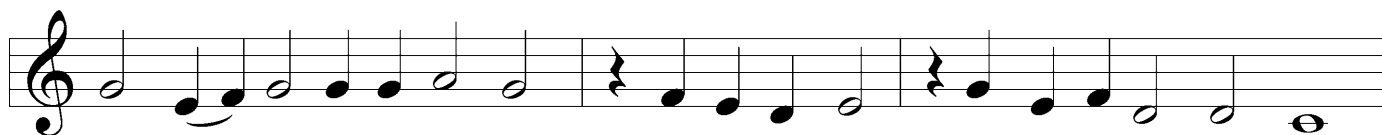
Cong: and gave them the grain of heaven.

Pastor: Man ate of the bread of the angels;

Cong: he sent them food in abundance.

GLORIA PATRI

LSB 186



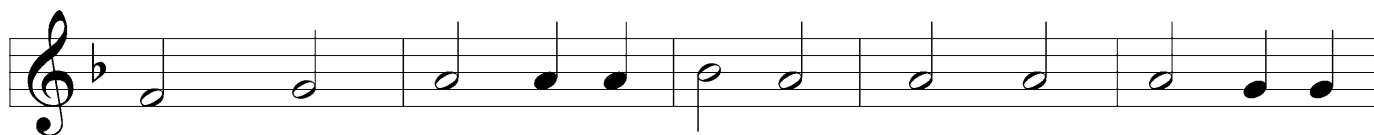
C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



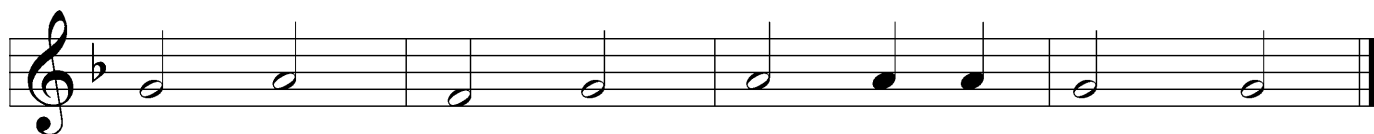
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

LSB 186



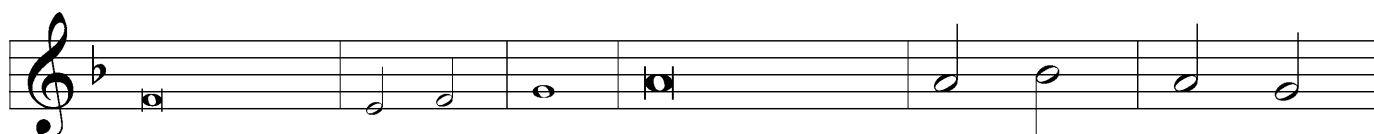
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



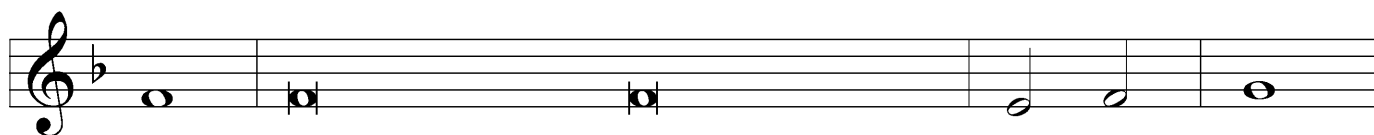
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

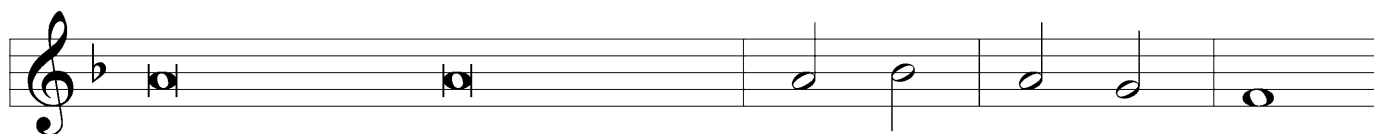
LSB 187



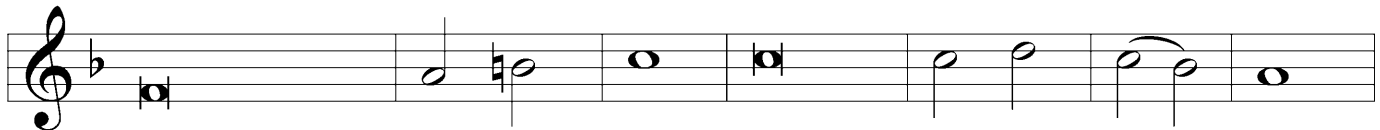
P Glory be to God on high: **C** and on earth peace, good - will toward



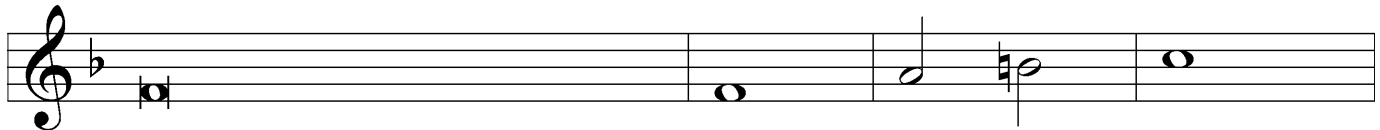
men. We praise Thee, we bless Thee, we wor - ship Thee,



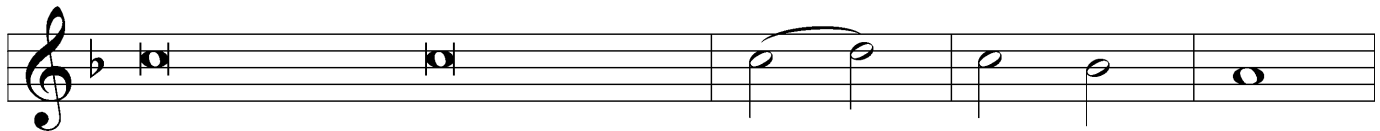
we glorify Thee, we give thanks to Thee, for Thy great glory.



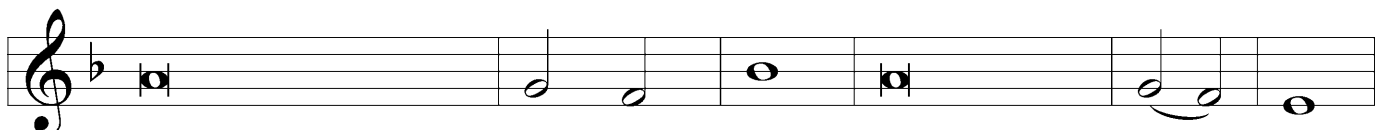
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



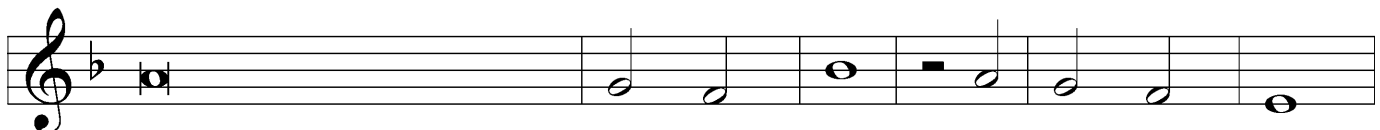
O Lord, the only begotten Son, Je - sus Christ;



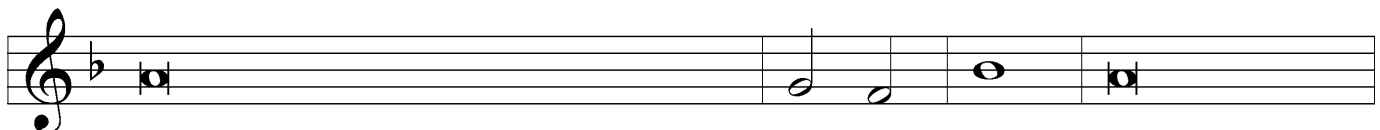
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



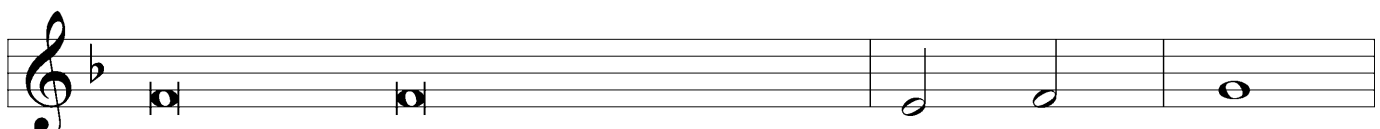
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



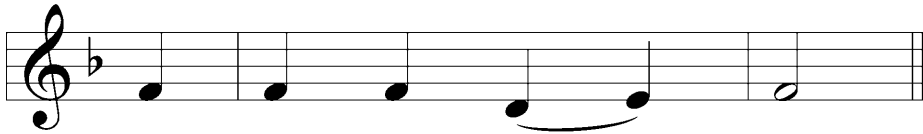
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

OLD TESTAMENT

Isaiah 29:11–19

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” ¹²And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

¹³And the Lord said:

“Because this people draw near with their mouth
and honor me with their lips,
while their hearts are far from me,
and their fear of me is a commandment taught by men,

¹⁴therefore, behold, I will again
do wonderful things with this people,
with wonder upon wonder;
and the wisdom of their wise men shall perish,
and the discernment of their discerning men shall be hidden.”

¹⁵Ah, you who hide deep from the LORD your counsel,
whose deeds are in the dark,
and who say, “Who sees us? Who knows us?”

¹⁶You turn things upside down!
Shall the potter be regarded as the clay,
that the thing made should say of its maker,
“He did not make me”;

or the thing formed say of him who formed it,

“He has no understanding”?

¹⁷Is it not yet a very little while

until Lebanon shall be turned into a fruitful field,
and the fruitful field shall be regarded as a forest?

¹⁸In that day the deaf shall hear

the words of a book,
and out of their gloom and darkness
the eyes of the blind shall see.

¹⁹The meek shall obtain fresh joy in the LORD,

and the poor among mankind shall exult in the Holy One of Israel.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

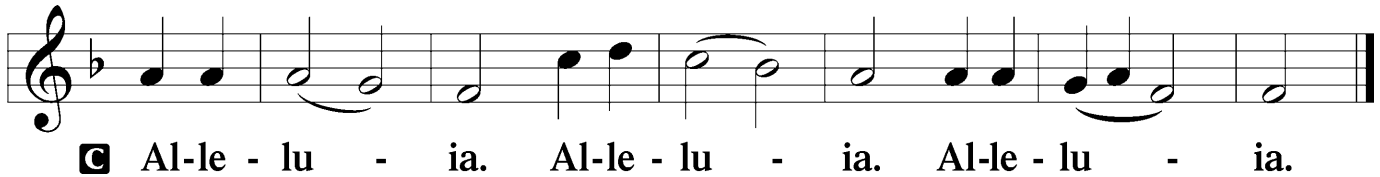
Ephesians 5:22–33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

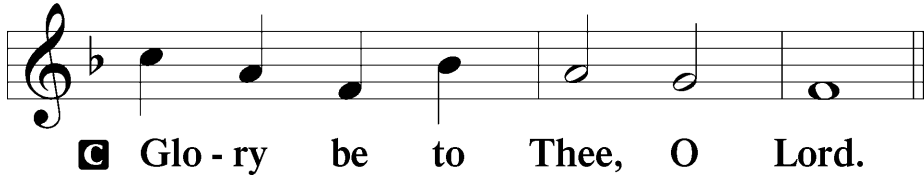
P This is the Word of the Lord.

C Thanks be to God.



GOSPEL

P The Holy Gospel according to St. Mark, the seventh chapter.



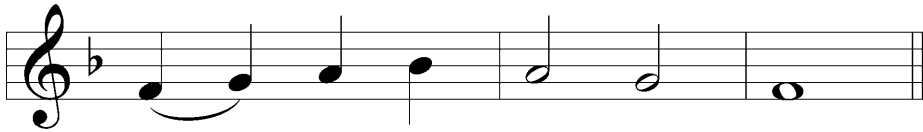
¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,
but their heart is far from me;
⁷in vain do they worship me,
teaching as doctrines the commandments of men.’

⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

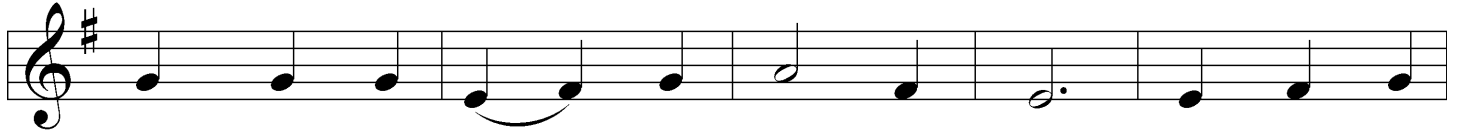
C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,

**I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.**

865 LORD, HELP US EVER TO RETAIN



1 Lord, help us ev - er to re - tain The Cat - e -
2 Help us Your ho - ly Law to learn, To mourn our
3 Hear us, dear Fa - ther, when we pray For need - ed
4 Lord, when we fall or go a - stray, Ab - solve and



chism's — doc - trine plain As Lu - ther taught the
sin and from it turn In faith to You and
help from day to day That as Your chil - dren
lift us up, we pray; And through the Sac - ra -



Word of truth In sim - ple style to ten - der youth.
to Your Son And Ho - ly Spir - it, Three in One.
we may live, Whom You bap - tized and so re - ceived.
ment in - crease Our faith till we de - part in peace.

Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt.

Tune: As hymnodus sacer, 1625, Leipzig

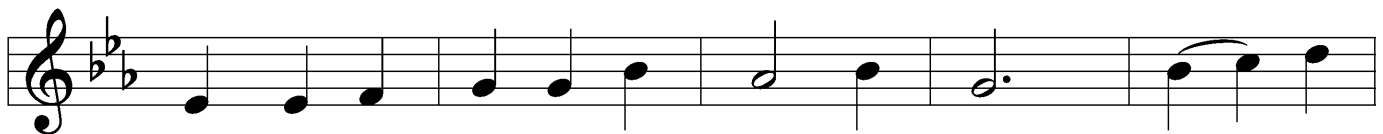
Text and tune: Public domain

SERMON

PRAYERS OF THE CHURCH

OFFERTORY

LSB 192



☐ Cre - ate in me a clean heart, O God, and re -



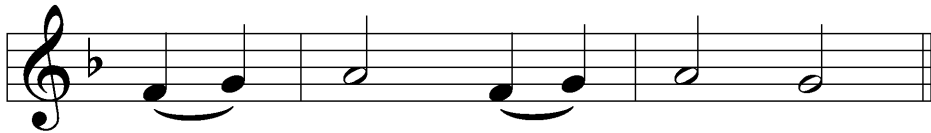
new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE (ABBREVIATED)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



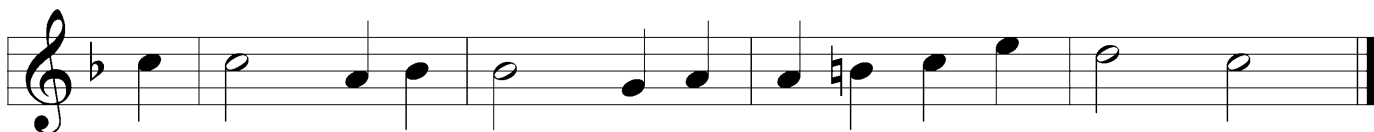
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 197

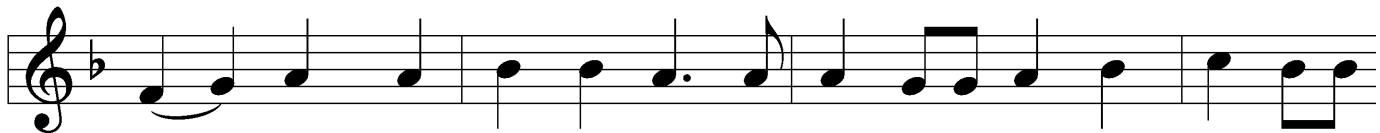
P The peace of the Lord be with you always.



C A - men.

AGNUS DEI

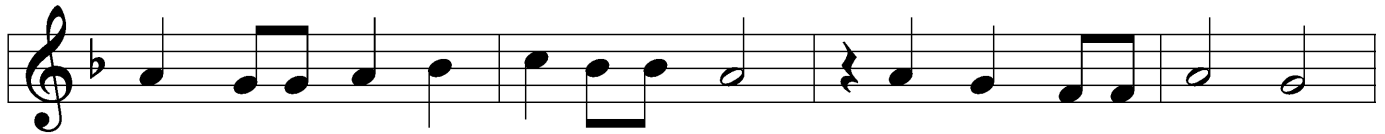
LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

555 SALVATION UNTO US HAS COME



1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
3 It was a false, mis - lead - ing dream That God His Law had
4 From sin our flesh could not ab - stain, Sin held its sway un -



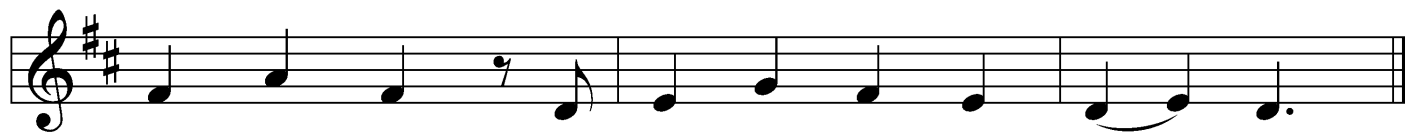
fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand For
giv - en That sin - ners could them - selves re - deem And
ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus
man, the vile of - fend - er. Our flesh has not those
by their works gain heav - en. The Law is but a
guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the
pure de - sires The spir - it of the
mir - ror bright To bring the in - bred
poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.

6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessèd name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.

Tune: Etlich Cristlich liden, 1524, Wittenberg

Text and tune: Public domain

585 LORD JESUS CHRIST, WITH US ABIDE



1 Lord Je - sus Christ, with us a - bide, For round us
2 In these last days of great dis - tress Grant us, dear
3 To hope grown dim, to hearts turned cold Speak tongues of
4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,
Lord, true stead - fast - ness That we keep pure
fire and make us bold To shine Your Word
of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.
till life is spent Your ho - ly Word and Sac - ra - ment.
of sav - ing grace In - to each dark and love - less place.
Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride
That seeks to thrust Your truth aside
Or with some man-made thoughts or things
Would dim the words Your Spirit sings.

6 Stay with us, Lord, and keep us true;
Preserve our faith our whole life through—
Your Word alone our heart's defense,
The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melancthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg;
(sts. 2–6): Nicolaus Selnecker, 1532–92

Tune: Geistliche Lieder D. Martini Lutheri, 1589, Leipzig

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Tune: Public domain

659 LORD OF OUR LIFE



1 Lord of our life and God of our sal - va - tion, Star of our
 2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
 3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
 4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your
 foes their ban - ners are un - furl - ing And with great spite their
 shield when earth - ly ar - mor fails us; And in the day when
 Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.
 fi - ery darts are hurl - ing, O Lord, pre - serve us.
 hell it - self as - sails us, Grant us Your peace, Lord:
 end - less war is wag - ing, Peace in Your heav - en.

Text: Matthäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.

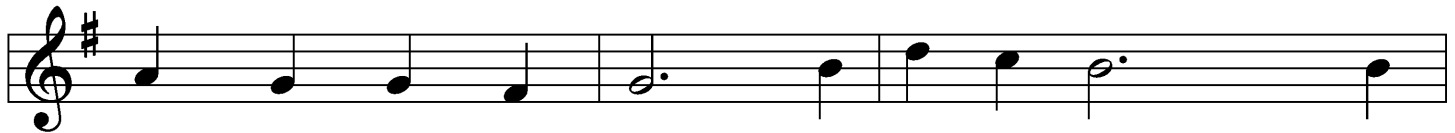
Tune: Antiphoner, 1746, Poitiers

Text and tune: Public domain

854 FORTH IN THY NAME, O LORD, I GO



1 Forth in Thy name, O Lord, I go, My dai - ly
 2 The task Thy wis - dom has as - signed, O let me
 3 Thee may I set at my right hand, Whose eyes my
 4 Give me to bear Thine eas - y yoke, And ev - 'ry
 5 For Thee de - light - ful - ly em - ploy What - e'er Thy



la - bor to pur - sue, Thee, on - ly Thee, re -
 cheer - ful - ly ful - fill; In all my works Thy
 in - most sub - stance see, And la - bor on at
 mo - ment watch and pray, And still to things e -
 boun - teous grace has giv'n, And run my course with



solved to know In all I think or speak or do.
 pres - ence find, And prove Thy good and per - fect will.
 Thy com - mand, And of - fer all my works to Thee.
 ter - nal look, And has - ten to Thy glo - rious day.
 e - ven joy, And close - ly walk with Thee to heav'n.

Text: Charles Wesley, 1707–88, alt.

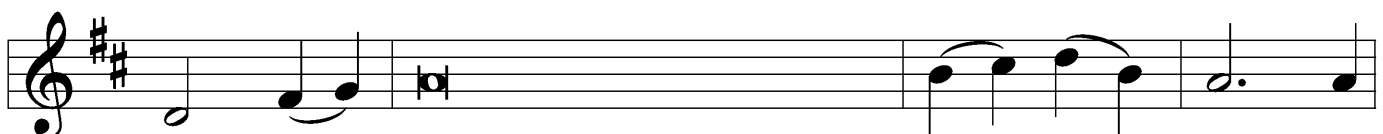
Tune: Barry L. Bobb, 1951

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NUNC DIMITTIS

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

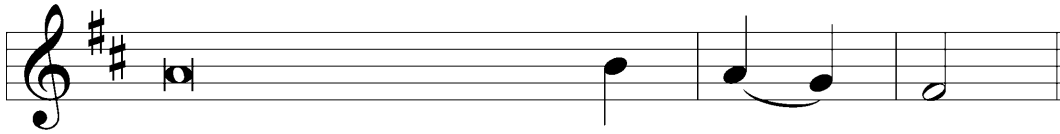
to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

LSB 200

P O give thanks unto the Lord, for He is good,

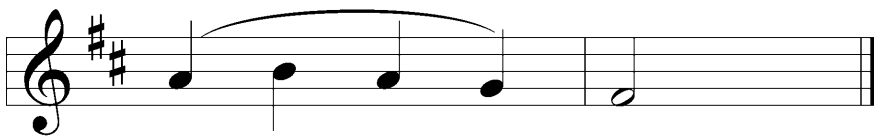


C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

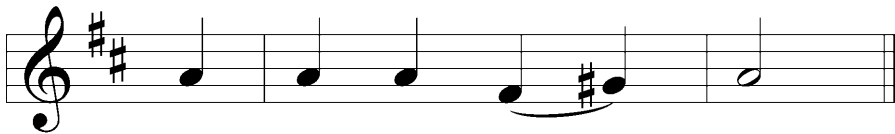


C A - men.

SALUTATION

LSB 201

P The Lord be with you.



C And with thy spir - it.

BENEDICAMUS

LSB 202

P Bless we the Lord.



C Thanks be to God.

BENEDICTION

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen, amen, amen.

920 FORTH IN THE PEACE OF CHRIST WE GO



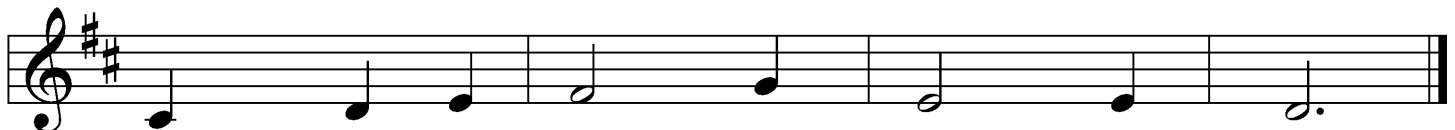
1 Forth in the peace of Christ we go;
 2 King of our hearts, Christ makes us kings;
 3 Priests of the world, Christ sends us forth
 4 Christ's are our lips, His Word we speak;
 5 We are the Church; Christ bids us show



Christ to the world with joy we bring;
 King - ship with Him His ser - vants gain;
 This world of time to con - se - crate,
 Proph - ets are we whose deeds pro - claim
 That in His Church all na - tions find



Christ in our minds, Christ on our lips,
 With Christ the Ser - vant - Lord of all,
 This world of sin by grace to heal,
 Christ's truth in love that we may be
 Their hearth and home where Christ re - stores



Christ in our hearts, the world's true king.
 Christ's world we serve to share Christ's reign.
 Christ's world in Christ to re - cre - ate.
 Christ in the world, to spread Christ's name.
 True peace, true love to all man - kind.

Text: James Quinn, 1919–2010

Tune: Georg Joseph, 17th cent., adapt.

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Rev. Patrick Poock
Organist: Lillian Boettcher

Happy Birthday

Susmitha Madidi 25th
Dave Cashon 28th
Raji Madidi 29th
Barbara Wormald 30th
Lee Marion 31st

Happy Anniversary

Bob & Janice Cascio 26th (52 yrs)
Greg & Carol Wissner 26th (52 yrs)
Stu & Noy Lindberg 27th (54 yrs)
Rev. David & Jeanette Hinman 31st (50 yrs)
Flowers on the altar are in celebration of the Hinman's 50th Wedding Anniversary!

THIS WEEK'S ACTIVITIES AT FAITH:

Sunday, August 25th

8:00 am Divine Service
9:15 am Bible Study
9:15 am Sunday School
10:30 am Divine Service
11:30 am Coffee Bites

Wednesday, August 28th

9:00 am Women of Faith
3:30 pm Bible Study
5:00 pm Divine Service
No 6:30 Bible Study

Looking Ahead

September 2nd Labor Day (Office Closed)
September 3rd Elders Bible Study & Meeting 9:15 am (at Popis)
Wednesday, September 4th No 3:30 or 6:30 Bible Study