

FAITH LUTHERAN CHURCH
THE FOURTH SUNDAY after PENTECOST

June 16, 2024

Rev. Patrick Pooch



The Cross of Christ Is the Tree of Life, Which Bears Abundant Fruit after Its Own Kind

The parables of our Lord convey the mysteries of the kingdom of God to those who are “able to hear it,” that is, “to his own disciples,” who are catechized to fear, love and trust in Him by faith (Mark 4:33–34). He scatters “seed on the ground,” which “sprouts and grows” unto life, even as “he sleeps and rises” (Mark 4:26–27). “On the mountain height of Israel,” He plants a young and tender twig, and it becomes “a noble cedar.” Indeed, His own cross becomes the Tree of Life, under which “every kind of bird” will dwell, and in which “birds of every sort will nest” (Ezek. 17:22–25). His cross is our resting place, even while now in mortal bodies, we “groan, being burdened” (2 Cor. 5:1–4). Yet in faith, we live for God in Christ, who for our sake “died and was raised” (2 Cor. 5:15). We know that, in His resurrected body, “we have a building from God, a house not made with hands, eternal in the heavens” (2 Cor. 5:1).

THE DIVINE SERVICE is celebrated each **Sunday** at **8:00 am** and **10:30 am** and **Wednesday** at **5:00 pm**. **Bible Class** is held on **Sunday** at **9:15 am** and **Wednesday** at **3:30 pm** and **6:30 pm**.

FAITH LUTHERAN CHURCH is a Christological, Scriptural, Confessional and Liturgical member of the Lutheran Church-Missouri Synod. We believe that God has called us to believe, teach and confess that Christ was crucified for our sins and we receive salvation by faith, which is a gift of God through His grace given to us in our baptism, as is revealed in the Holy Bible which is the inspired and inerrant Word of God. In response to His gift of salvation we eagerly desire to do good works out of thanksgiving and praise to the Triune God.

COMMUNION STATEMENT

Because we take the Word of God seriously and we love our visitors, **we ask that if you are not a member of Faith Lutheran or another LCMS church, please refrain from taking communion until you have talked with Pastor Poock.** In the meantime, we would love to have you participate by coming forward and receiving a blessing.

Communion offers the immense blessing of forgiveness of our sins. However, it can be taken to one's judgment if not properly understood. 1 Cor 11:27,29 says, "Whoever, therefore, eats the bread or drinks the cup of the LORD in an unworthy manner will be guilty concerning the body and blood of the LORD...For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."

We teach that a person receives the real Body and the real Blood of Jesus Christ "in, with and under the bread and wine." It is not symbolic or merely a spiritual presence.

WELCOME TO OUR VISITORS!

We rejoice to have you with us today. The liturgy is found in the Lutheran Service Book in the rack in front of you. You may place this bulletin in the back of your hymnal to help you follow along with the order of service. The Propers for the day are printed within the bulletin. Please read the message in this bulletin concerning reception of Holy Communion at our church.

Memory Verse:

Colossians 3:23–24

Whatever you do, work heartily, as for the Lord and not for men, knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ.

HYMN OF INVOCATION

834 O GOD, O LORD OF HEAVEN AND EARTH



1 O God, O Lord of heav'n and earth, Thy liv - ing
2 Our fa - tal will to e - qual Thee, Our reb - el
3 Thou cam - est to our hall of death, O Christ, to
△ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -
will wrought death and night. We seized and used in pride -
breathe our poi - soned air, To drink for us the dark -
it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.
ful spite Thy won - drous gift of lib - er - ty.
de - spair That stran - gled our re - luc - tant breath.
to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through
We housed us in this house of doom, Where death had roy -
How beau - ti - ful the feet that trod The road that leads
That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,
al scope and room, Un - til Thy ser - vant, Prince of Peace,
us back to God! How beau - ti - ful the feet that ran
whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.
Breached all its walls for our re - lease.
To bring the great good news to man!
To Fa - ther, Son, and un - to Thee.

Text: Martin H. Franzmann, 1907-76, alt.

Tune: Jan O. Bender, 1909-94

+ **CONFESSION AND ABSOLUTION** +

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ **SERVICE OF THE WORD** +

INTROIT

It is good to give thanks | to the LORD,*

to sing praises to your name, | O Most High.

The righteous flourish like the | palm tree*

and grow like a cedar in | Lebanon.

They are planted in the house | of the LORD;*

they flourish in the courts | of our God.

They still bear fruit in | old age;*

they are ever full of | sap and green,

to declare that the LORD is | upright;*

he is my rock, and there is no unrighteousness | in him.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

KYRIE

LSB 152

- P** In peace let us pray to the Lord.
C Lord, have mercy.
P For the peace from above and for our salvation let us pray to the Lord.
C Lord, have mercy.
P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C Lord, have mercy.
P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C Lord, have mercy.
P Help, save, comfort, and defend us, gracious Lord.
C Amen.

GLORIA IN EXCELSIS

LSB 154

- P** Glory to God in the highest, and peace to His people on earth.
C Lord God, heavenly king, almighty God and Father:
We worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

- P** The Lord be with you.
C And also with you.

P Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Ezekiel 17:22–24

²²Thus says the Lord GOD: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. ²³On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. ²⁴And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

2 Corinthians 5:1–17

¹We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ²For in this tent we groan, longing to put on our heavenly dwelling, ³if indeed by putting it on we may not be found naked. ⁴For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. ⁵He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

⁶So we are always of good courage. We know that while we are at home in the body we are away from the Lord, ⁷for we walk by faith, not by sight. ⁸Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

¹¹Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. ¹²We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ¹⁴For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; ¹⁵and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. ¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

P This is the Word of the Lord.

C **Thanks be to God.**

(Stand)

ALLELUIA AND VERSE

LSB 156

C **Alleluia.**

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

HOLY GOSPEL

Mark 4:26–34

P The Holy Gospel according to St. Mark, the fourth chapter.

C **Glory to You, O Lord.**

²⁶[Jesus] said, “The kingdom of God is as if a man should scatter seed on the ground. ²⁷He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. ²⁸The earth produces by itself, first the blade, then the ear, then the full grain in the ear. ²⁹But when the grain is ripe, at once he puts in the sickle, because the harvest has come.” ³⁰And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? ³¹It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, ³²yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.” ³³With many such parables he spoke the word to them, as they were able to hear it. ³⁴He did not speak to them without a parable, but privately to his own disciples he explained everything.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

+ SERMON HYMN +

742 FOR ME TO LIVE IS JESUS



1 For me to live is Je - sus, To die is gain for me;
2 For Christ, my Lord, my broth - er, I leave this world so dim
3 My woes are near - ly o - ver, Though long and dark the road;
4 Lord, when my pow'rs are fail - ing, My breath comes heav - i - ly,



So when my Sav - ior pleas - es, I meet death will - ing - ly.
And glad - ly seek an - oth - er, Where I shall be with Him.
My sin His mer - its cov - er, And I have peace with God.
And words are un - a - vail - ing, O hear my sighs to Thee.

5 In my last hour, O grant me
A slumber soft and still,
No doubts to vex or haunt me,
Safe anchored in Thy will;

6 And so to Thee still cleaving
When death shall come to me,
I fall asleep believing
And wake in heav'n with Thee!

Text: Ein schön geistlich Gesangbuch, 1609, Jena; tr. Catherine Winkworth, 1827–78, alt.

Tune: Melchior Vulpius, c. 1570–1615

Text and tune: Public domain

SERMON

NICENE CREED

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

PRAYER OF THE CHURCH

P In thanksgiving to the Most High, who has planted His Holy Word among us; and for the Church's healthy growth, that we may weather the storm-winds of this world steadfast in Christ, ever bearing the fruits of love and singing praises to His name, let us pray to the Lord:

C Lord, have mercy.

P For the preaching and teaching of God's Holy Word, that by His Spirit it may sprout and grow when and where it pleases God, let us pray to the Lord:

C Lord, have mercy.

P For this and every congregation, that God's kingdom may be extended and we may have thankful hearts to marvel at His work, let us pray to the Lord:

C Lord, have mercy.

P That God would send faithful laborers into His fields to scatter His seed here and abroad, so in due time a harvest may be reaped for His glory, let us pray to the Lord:

C Lord, have mercy.

P For our homes and families, that the Lord would make the efforts of parents to teach their children fruitful, preserving them in the saving faith of Christ according to His promises, let us pray to the Lord:

C Lord, have mercy.

P For those in every need, [*especially* _____,] let us pray to the Lord:

C Lord, have mercy.

P For all who commune, that the Lord who abounds in steadfast love would give them a holy fear of His wrath and faith in His promises to receive Christ's body and blood for the forgiveness of sins, let us pray to the Lord:

C Lord, have mercy.

P For all God's servants who groan under the burdens of this earthly tent and long to be clothed with His eternal life, which will swallow up all mortal sorrow [*especially those who mourn* _____]; and that He would give them good courage to walk by faith and not sight, to mourn the dead in the hope of the resurrection, and to make it their aim to please Him while here in the body, until at last we are all at home with Christ, let us pray to the Lord:

C Lord, have mercy.

P Heavenly Father, from whom all fatherhood is named, we give You thanks for earthly fathers. Give them confidence in their station and zeal for their task to care for their families faithfully. Make them examples to their children of godly life and love of Your Word. Bless their work of bringing up children in the fear and instruction of the Lord, and give them the comfort of Your absolution over all their shortcomings. Gather us together with all our fathers to Your eternal household; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

CREATE IN ME

1 Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence;
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation;
and uphold me with Thy free spirit. Amen.

Text: Psalm 51:10–12

Text: Public domain

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.
C Amen.

AGNUS DEI

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION HYMNS

784 TAKE MY LIFE AND LET IT BE



1 Take my life and let it be Con - se - crat - ed,
2 Take my hands and let them move At the im - pulse
3 Take my voice and let me sing Al - ways, on - ly
4 Take my sil - ver and my gold, Not a mite would



Lord, to Thee; Take my mo - ments and my days, Let them
of Thy love; Take my feet and let them be Swift and
for my King; Take my lips and let them be Filled with
I with - hold; Take my in - tel - lect and use Ev - 'ry



flow in cease-less praise, Let them flow in cease-less praise.
beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.
mes - sag - es from Thee, Filled with mes - sag - es from Thee.
pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne,
It shall be Thy royal throne.

6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee,
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79

Tune: Henri A. C. Malan, 1787–1864

Text and tune: Public domain

577 ALMIGHTY GOD, YOUR WORD IS CAST



1 Al - might - y God, Your Word is cast Like
2 Let not the sly sa - tan - ic foe This
3 Let not the world's de - ceit - ful cares The
4 So when the pre - cious seed is sown, Life -



seed in - to the ground; Now let the dew of
ho - ly seed re - move, But give it root in
ris - ing plant de - stroy, But let it yield a
giv - ing grace be - stow That all whose souls the



heav'n de - scend And righ - teous fruits a - bound.
ev - 'ry heart To bring forth fruits of love.
hun - dred - fold The fruits of peace and joy.
truth re - ceive Its sav - ing pow'r may know.

Text: John Cawood, 1775–1852, alt.

Tune: The Whole Booke of Psalmes, 1562, London

Text and tune: Public domain

500 CREATOR SPIRIT, BY WHOSE AID



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions
 2 O Source of un - cre - at - ed light, The bear - er of God's
 3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to
 △ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,
 gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our
 us sup - ply; Help us e - ter - nal truths re - ceive And
 Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row
 hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing
 prac - tice all that we be - lieve; Give us Your - self that
 for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.
 mes - sage bring To sanc - ti - fy us as we sing.
 we may see The glo - ry of the Trin - i - ty.
 clete, we raise Un - end - ing songs of thanks and praise.

Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt.

Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.

Text and tune: Public domain

- C** Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

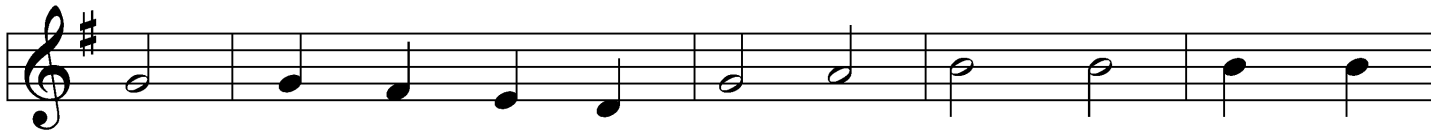
POST-COMMUNION COLLECT

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

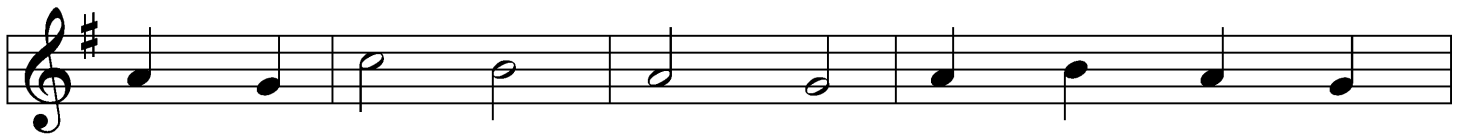
BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

923 ALMIGHTY FATHER, BLESS THE WORD



1 Al - might - y Fa - ther, bless the Word Which through Your
2 We praise You for the means of grace As home - ward
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious
now our steps we trace. Grant, Lord, that we who
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!
wor - shiped here May all at last in heav'n ap - pear.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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Rev. Patrick Poock
Organist: Lillian Boettcher

Happy Birthday

Monica Carezza 20th
Karen Keyer 21st
Don Sanguedolce 22nd
Carli Zygowicz 22nd

Happy Anniversary

Andy & Lacy Lundgren 16th (18 yrs)
Jack & Carol Dressel 18th (58 yrs)
Roy & Susan Heflin 20th (44 yrs)
David & Lisa Ladwig 20th (37 yrs)
John & Nancy Niemi 21st (49 yrs)
Brad & Pixie Reay 21st (55 yrs)
Paul & Sandy Nordbrock 21st (6 yrs)

THIS WEEK'S ACTIVITIES AT FAITH:

Sunday, June 16th

8:00 am Divine Service
9:15 am Bible Study
9:15 am Sunday School
10:30 am Divine Service
11:30 am Coffee Bites

Monday, June 17th

Griefshare 6:30 pm

Tuesday, June 18th

9:15 am Elder Meeting

Wednesday, June 19th

3:30 pm Bible Study
5:00 pm Divine Service
6:30 pm Bible Study

Friday, June 21th

Lifelight Bible Study 7:00 pm

Looking Ahead

June 30th Divine Service 10:30 am
June 30th Special Voter's Assembly 11:30 am
June 30th Fried Chicken Meal & Fellowship 12:30 pm