



Thirteenth Sunday after Trinity

September 11, 2022

Faith Lutheran Church

Parrish, FL 34219

941-776-1395

faithlutheranfl.com

Rev. Patrick Poock

Opening Hymn “By Grace I’m Saved”

p. 566

Invocation, Confession and Absolution

LSB 151

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead**

us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

DECLARATION OF GRACE

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

SERVICE OF THE WORD

+ INTROIT +

Psalm 74: 1-2, 19b, 21b

Pastor: Have regard for the covenant, [O Lord];

Cong.: **let not the downtrodden turn back in shame.**

Pastor: Arise, O God, defend your cause;

Cong.: **do not forget the clamor of your foes.**

Pastor: O God, why do you cast us off forever?

Cong.: **Why does your anger smoke against the sheep of your pasture?**

Pastor: Remember your congregation,

Cong.: **which you have purchased of old,**

Pastor: which you have redeemed to be the tribe of your heritage!

Cong.: **Remember Mount Zion, where you have dwelt.**

Pastor: Do not forget the life of your poor forever.

Cong.: **Let the poor and needy praise your name. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

KYRIE

LSB 152

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

+ HYMN OF PRAISE + *“Gloria in Excelsis”*

LSB 154

Pastor: Glory to God in the highest, and peace to His people on earth.

Cong: Lord God, heavenly king, almighty God and Father:

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

+ SALUTATION AND COLLECT OF THE DAY +

Pastor: The LORD be with you.

Cong.: And also with you.

Pastor: Let us pray. Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised,

make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Cong.: Amen.

OLD TESTAMENT READING

2 Chronicles 28: 8-15

⁸ The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹ But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, *“Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰ And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? ¹¹ Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”* ¹² Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³ and said to them, *“You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.”* ¹⁴ So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵ And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria. This is the Word of the Lord.

Cong.: Thanks be to God.

EPISTLE

Galatians 3: 15-22

¹⁵ To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶ Now the promises were made to Abraham and to his offspring. It does not say, “*And to offsprings,*” referring to many, but referring to one, “*And to your offspring,*” who is Christ. ¹⁷ This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸ For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise. ¹⁹ Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰ Now an intermediary implies more than one, but God is one. ²¹ Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²² But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe. This is the Word of the Lord.

Cong.: Thanks be to God.

+ALLELUIA & VERSE +

LSB 156

*Alleluia. Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia*

+ HOLY GOSPEL +

Luke 10: 23-37

Pastor: The Holy Gospel according to St. Luke, the tenth chapter.

Cong.: Glory to You, O Lord.

²³ Then turning to the disciples he said privately, “*Blessed are the eyes that see what you see!*” ²⁴ *For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.*” ²⁵ And behold, a lawyer stood up to put him to the test, saying, “*Teacher, what shall I do to inherit eternal life?*” ²⁶ He said to him, “*What is written in*

the Law? How do you read it?” ²⁷ And he answered, “*You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.*” ²⁸ And he said to him, “*You have answered correctly; do this, and you will live.*” ²⁹ But he, desiring to justify himself, said to Jesus, “*And who is my neighbor?”* ³⁰ Jesus replied, “*A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead.*” ³¹ Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴ He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵ And the next day he took out two denarii and gave them to the innkeeper, saying, ‘*Take care of him, and whatever more you spend, I will repay you when I come back.*’ ³⁶ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷ He said, “*The one who showed him mercy.*” And Jesus said to him, “*You go, and do likewise.*” This is the Gospel of the Lord.

Cong.: Praise to You, O Christ.

THE SERMON HYMN: “Jesus, Thy Boundless Love to Me”

p. 683

SERMON

NICENE CREED

p. 158

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,**

**the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures and
ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

PRAYER OF THE CHURCH

LSB 159

P Lord, in Your mercy,

C hear our prayer.

+ THE LORD'S PRAYER + (spoken)

LSB 162

**Our Father who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts
as we forgive our debtors,
And lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power and the glory,
forever. Amen**

COLLECT

P Lord God, we humbly confess to You that we deserve Your fatherly chastisement for our sins; yet we earnestly implore You, for Your name's sake, to spare us in this time of disaster. Restrain all harmful powers and help Your suffering people that Your Word may be declared faithfully and without hindrance and that we, amending our sinful lives, may walk in safety and peace according to Your holy commandments; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICTION

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C **Amen.**



Rev. Patrick Poock

Organist: Bill Vlasak

Happy Birthday

AJ Barto 11th

Dennis Roberts 12th

Sandra Bessey 13th

Judy Faries 13th

Brenda Lovett 14th

Lisa Ladwig 16th

Austin Chandler 17th

Chris Lindau 17th

Happy Anniversary

None

**THIS WEEK'S ACTIVITIES
AT FAITH:**

Sunday, September 11

8:00 am Divine Service

9:15 am Bible Study

10:30 am Divine Service

11:30 am Coffee Fellowship

12:00 pm Youth Catechism

Tuesday, September 13

6:00 pm Church Council Meeting

Wednesday, September 14

9:00 am Women of Faith

3:30 pm Bible Study

5:00 pm Divine Service

6:30 pm Bible Study

Friday, September 16

7:00 pm Lighthouse Bible Study

